THE WHOLE

Booke of Psalmes

collected into Englishe Meter, by T. Sternehold I. Hopkins and others: conferred with the Hebrue, with apte notes to sing them withall.

¶ Set forth and allowed to be songe in all Churches of al ye people together, before and after Morning and euening praier as also before and after Sermons: and moreouer in priuate houses for their godly solace & comfort, laying apart all vngodly songes and balads which tende onely to the nourishing of vice & corruptyng of youth.

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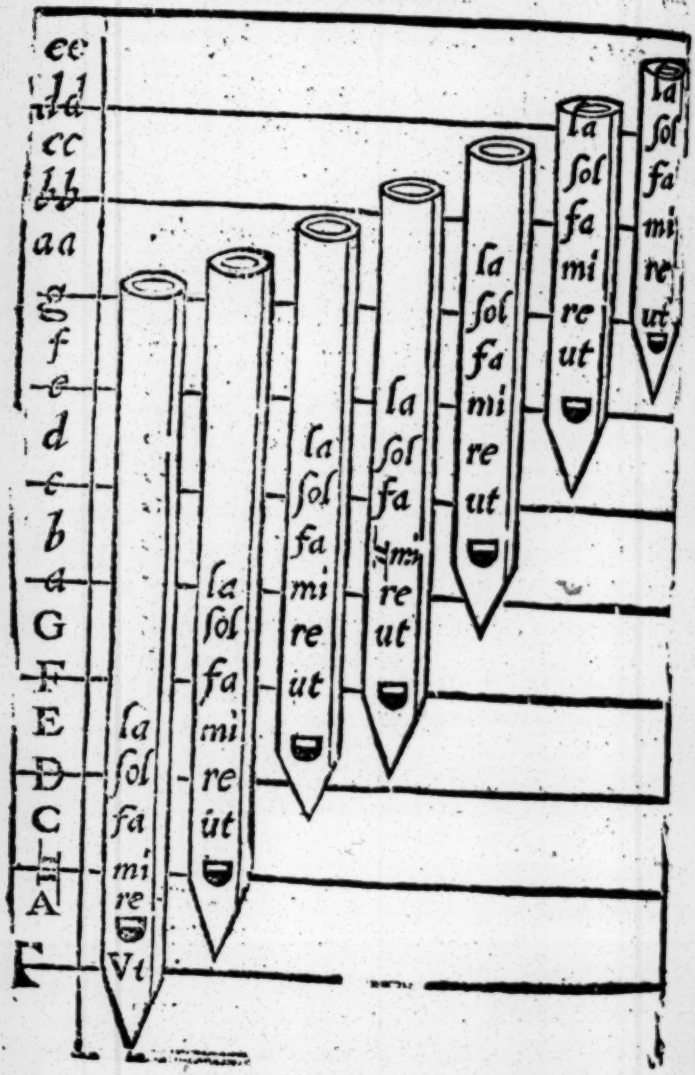
A short Introduction into the science of Musicke, made for such as are desirous to haue the knowlege thereof, for the singing of these Psalmes.

FOr that the rude and ignorant in song, may with more delight, desire, and good will, be moued and drawne to the Godly exercise of singing of Psalmes, as well in common places of prayer, where all together with one voyce, render thankes and prayses to God, as priuatly by themselues, or at home in their houses. I haue set here in the beginning of this booke of Psalmes, an easye & most playne way and rule, of the order of the Notes and Rayes of singing which commonly is called the Scale of Musicke, or the Gamma vt, Whereby (and diligence geuen thereunto) euery man may in a few dayes, yea in fewe houres, easily without all payne, & that also without ayde or helpe of any other teacher, attain to a sufficient knowledge to sing any psalme cõtayned in this booke or any such other plaine & easy songes, as these are.

Behold this Table.



In this table of Gamma vt, is cõtayned all what is necessary to ỹ knowledge of singing: Wherfore it must be diligently wayed, & must also be perfectly committed to memory, so that ye can redely and distinctly say it without booke, both forward and backeward, that is, vpward and downeward. And this is the greatest paine that ye need to take in this trauell.

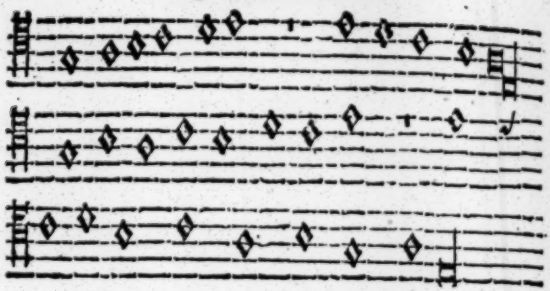
Ye must also note that ỹ letters ascẽding on the left hand of the Table, are called Kaies or Cleues, of which the first is a Greeke letter signifiing G, and is called Gamma (of whom the whole Table or Scale is called the Gamma vt.) All ỹ other are Latin letters, vii. in number, a, b, c, d, e, f, g, then repeating the same again beginning at a, & the third time repeating the same, till ye come to ee, la, which is the last. But al these Kayes, are not signified or set in these Psalmes, but onely two or three most cõmonly, C or F or B, C, hath this forme or signe. F, is signified after this manner. B, hath thus, ♭, or thus. ♮

The Kayes of this scale or table, are diuided & set forth by three diuers orders of letters. From Gãma vt, to G, sol, re,

vt, are signed with Capitall letters, and are called graue, base, or Capital Kayes, from G, sol, re, vt, to g, sol, re, vt, they are written with smale letters and are called meane or small kayes: & from G, sol, re, vt, to ee, la, they are written with double letters, & are called double Kayes, & treble Kayes. When it chaũceth two Kayes to be of one letter as G, sol, re, vt, and g, sol, re, vt: A, la, mi, re: & a, la, mi, re: F, fa, vt: and f, fa, vt, E, la, mi, and e, la, mi, ye may (to put difference & distinction betwæne them) call ỹ one Capital G, or G, sol, re. vt, the lower, & the other smale g, or g, sol, re, vt, the higher, & so of others. They are called Kayes, because they open, as it were the doore, and make a way into the song, for by the sight and place of the Kay, ye shall know easely the whole song, the nature of euery note in what Kay or place it standeth, & how ye shall name it. Ye se also in the Table that some of the Kayes be set in lines or rules, & other some are set in spaces betwæne the lines, as Gamma vt, is set in rule, a, re, in space, be, mi, in rule, c. fa, vt in space, d, sol, re, in rule, & so ascending to the end: so also in the songes of your

booke

booke, ye ſée rules & ſpaces, ſo that euery rule & ſpace in your booke aunſwereth to ſome one rule or ſpace of your table or ſcale, and taketh the name of the ſame, which you may eaſily finde out, either by aſcending or deſcending frō the Kay, ſet and marked in your ſong. Moreouer, it is to be noted, that there are vi. voyces or notes ſignified and expreſſed by theſe vi. ſillables, vt, re, mi, fa, ſol, la,: by which thorow repitition of them, may be ſong all ſonges, of what compaſſe ſoeuer they be: which vi. notes you muſt learne to tune aptly, of ſome one that can alreadie ſing, or by ſome inſtrument of Muſicke, as ỹ Virginals, or ſome other ſuch like which thing well learned, ye ſhall nede no other teaching of any. And for a playner learning therof, I haue ſet before your eyes, thoſe fiue notes, aſcending and deſcending: and agayne, with a little variety from their naturall order, to the end ye may attayne to ỹ iuſt tunes of them, how ſoeuer they be placed. For theſe two examples well had and tuned a right, all other ſonges and Pſalmes with little vſe and ſmale labour, wyll ſone be obtayned vnto.



First, ye must diligently search out in what Kay euery note of your song standeth: which ye may easely do, in beholding your signed Kay (commonly called the Cleue) which is set in ye beginning of euery song: and that line or space, wherin that signed Kay is set beareth ye name of the same Kay: and al notes standing in the line or space, are sayd to stand in that Kay, and so ascending or descēding from that Kay, ye shall straight way see wherin, or in what Kay euery note of your song standeth. As in this presēt example, if ye will know wherein your first note standeth, consider your Kay, signed and marked with his letter C, in the second rule: And because it standeth in rule, ye finde by your Table, ye it is C, sol, fa, vt, (for ye other two, c, c, which are c, fa, vt, and cc, sol, fa, stand in space (wherefore that

that ſecond line throughout is called c, ſol,fa,vt, and all the notes placed in that line, are counted to ſtand in c, ſol, fa, vt. Then deſcend from that kay to the next ſpace (which as your Table telleth you) is b,fa,⁎mi. From thence to ỹ next rule which is a, la,mi,re, And from thence to the next ſpace, wherin your firſt note ſtá-deth, which is G,ſol, re, vt. So finde ye by deſcending in order, beginning at your ſigned kay, after this ſort: c, ſol, fa,vt: be, fa, ⁎my: a, la, mi, re, G,ſol re,vt. that your firſt note ſtandeth in G, ſol,re,vt, wherefore ye may ſing it by any of theſe iii. notes, ſol,re,or vt, but becauſe this note vt, in this place is moſt apteſt to aſcend withal, ye ſhall call it vt, by the ſame triall ye ſhal finde that your ſecond note ſtandeth in a, la, mi, re, ye ſhall expreſſe it in ſingyng, by his voyce re, rather then by la, or mi, becauſe re, is in order next aboue vt, ſo ſhall ye finde the third note to ſtand in be, fa, ⁎ my, whiche you ſhall expreſſe by mi. The fourth ſtandeth in the ſigned Kaye or Cleaue, wherefore it ſtandeth in c, ſol, fa vt, which ye muſt expreſſe by fa. The fift in d, la, ſol, re. ♮ is to bee expreſſed by ſol,

The firt & highest note, ye shall by ascending from your Kay finde to stand in, e, la,mi, and is to be expressed in voyce by la, so haue you the whole compasse of your song: and as in order of notes and sound of voyce, ye ascended, so contrariwise, ye must descend till ye come to the last note of your song. Here note, that when b, fa, ✱, mi. is formed and signed in this manner, with this letter b, which is called b, flat, it must be expressed with this voyce or note fa, but if it be formed and signed with this forme, ✱, which is called b, sharpe, or if it haue no signe at all, then must ye expresse it in singing with this voyce or note mi, Likewise ye may practise, placing your first note vt, in any other Kay, wherein ye finde vt, which are vii. Gamma vt: C, Fa, vt: F, fa, vt, graue G, sol, re, vt, graue c, sol, fa, vt, f, fa, vt, sharpe: g, sol, re, vt: sharpe, ascending vp to la, and descending, as in your former example. These vii. seuerall ascentions and descentions, vpon diuers groundes or Cleues, are commonly called of writers, vii. deductions: which ye may plainly & distinctly behold in your Table or Scale.

One example more haue I ſet, where in ye ſing fa, in b, fa, ✻ mi, whoſe deduction beginneth in vt, placed in F, fa, vt, graue or capitall, as you ſée.

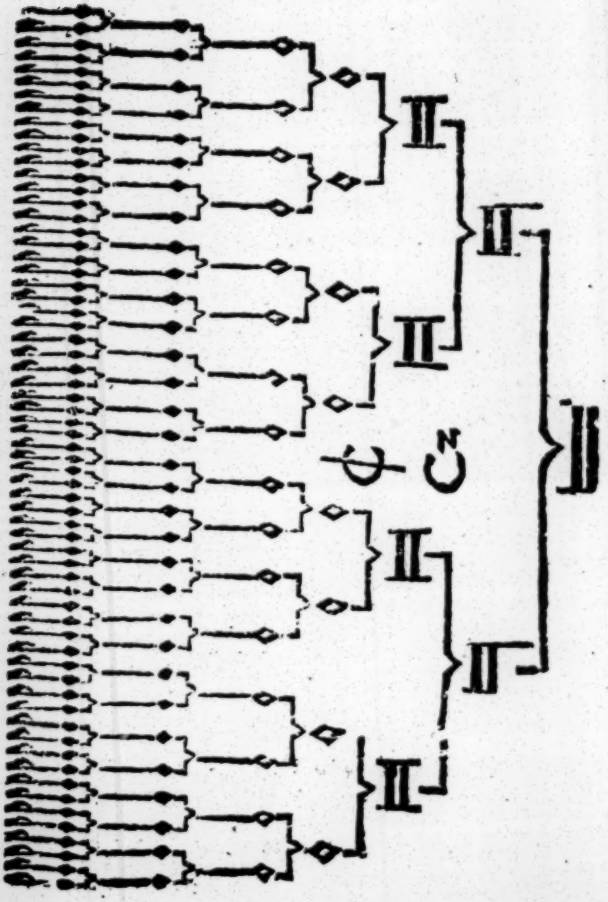
Ye haue alſo in your ſonges, diuers formes & figures of notes: of which all, it behoueth you to know both the name and value.

Diuers formes of notes.

The firſt of theſe is a Large: The ſecond a Long: The third a Breue: The fourth a Semibreue: The ſixt a Minim: The ſixt a crotchet. The ſeuẽth and laſt, a Quauer. The firſt is worth in value two of the ſecond, that is, two Longes: and one Long is worth two Breues: and one Breue, is worth two Semibreues: and one Semibreue is worth two Minims, and hath twiſe the tyme in

pronoũ-

pronouncing and in singing, that the Minime hath: and one Minime is worth two Crochets: and one Crochet is worth two Quauers, as appeareth in the Table following.



If there chaunce any pricke to be set by any of these notes, the pricke is worth in value, the note next following it. As a pricke set by a Semibriue, as thus, is worth this note, which is a Minime: and a pricke by a Minime as here, is worth a There are also often tymes in singing, pauses or restes in songes, sometyme for ease of the singer, and comely stay of the songes, sometyme where diuers partes are for sweetenesse of the Hermony, and apt repetitions & reportes, which are signified by litle strikes or lines, or half lines, betweene rules as thus. The first drawne frō the first line, to the third, is called a long Rest, and signifieth ỳ ye must pause while that a Long is song, which is worth fower plaine song notes or fower Semibriues. The second, which is frō one line to an other, is called a Breue rest, and requireth the pausing of a Breue, or of two Semibriues. The third which is from one line to the halfe space vnderneath, is called a Semibreue rest, & requireth the pause or space while a Semibreue is a singyng. The

fourth

fourth, which is aſcending from the line to the halfe ſpace aboue, is called a Minime reſt, and is but the drawing of a breath, while Minime may be ſong. The fift and laſt, which is like to the Minim reſt, but crooked at the toppe, requireth the pauſe of a crochet.

To ſet out a full and abſolute knowledge of the nature of the Scale, the differences betweene notes, and halfe notes, and halfe notes betweene themſelues, of interuals, proportions, and which notes concorde and agræe together, and which diſagræ: what moodes there are, & how many: what is perfection, what imperfection: how notes ought to bee bounde together, & what their value is ſo bound, tayled vpward or downeward: pertayneth to a iuſt Introduction to the Art of Muſicke. Theſe thinges before taught, ſeeme at this tyme for the poore vnlearned and rude, ſufficient and enough, to the attayning of ſuch knowledge in ſinging, as ſhall be requiſite to the ſinging of Pſalmes contayned in this booke, for which cauſe onely they are ſet out.

A treatise made by *Athanasius the great* concerning the vse *and vertue of the* Psalmes.

ALl holy scripture is certaynly the teacher of all vertue and of the true fayth: but the book of the Psalmes doth expresse after a certayne manner the very state and condition of the soule. For as he which entendeth to present himselfe to a king, first will compound with himself to set in good order both his gesture and speache, least els he might be reputed rude and ignoraunt: Euen so doth this godly booke informe all such as be desirous to lead their life in vertue, and to know the life of our Sauiour, which he lead in his conuersation, puttyng them in mind in the reading thereof of all theyr affections and passions, whereto their soule is inclined.

Moreouer, the Psalmes forme and teach euery man with diuers instructions, wherby he may not ouely espy the affections and state of his soule, and to winne a good paterne and discipline, how he may please God, but also with what forme of wordes he may amend himselfe, and how to geue GOD due thankes least if he should speake otherwise then were conuenient, he should fall into impiety by his vnreuerent estimation of God, for we must all make an account to the iudge, as well of our euill deedes, as our idle wordes.

If therefore thou wouldest at any tyme describe a blessed man, who he is, and what thyng maketh hym to be so: thou hast the 1.32.

41.112.119.128.Psalmes.

If thou wouldest rebuke the Jewes for their spite they haue to Christ: thou hast the 2. Psalm.

If thine owne familiars pursue thee: and many rise agaynst thee, say the 3. 143. Psalmes.

If thus in trouble thou hast called on God, & hast taried vpon his help: and wouldest geue him thankes for that he hath heard thee with hys helpe sing the 4. 116. 40. Psalmes.

If that thou seest that euil men lay snares for thee, and therefore desirest Gods eares to heare thy prayer, sing. 5. Psalme.

If thou feelest Gods dreadfull threates, and feest thy selfe afrayd of them: thou mayest say 6. 38. 88. Psalmes.

If any take counsell agaynst thee, as Achitophell did agaynst Dauid, if thou be admonished thereof, sing the 7. Psalme.

If thou in beholding the grace of our Sauiour so spread on euery side, spetially for the restoryng of mankynd to saluation, and wouldest speake thereof in meditation to God, sing the 8. Psalme.

If so agayn thou wilt sing in geuing thãkes to GOD for the prosperous gatheryng of thy fruites, vse the 8. Psalme.

If thou wouldst haue thine aduersary kept backe, and thy soule saued, trust not in thy selfe but in the sonne of God singing the 9. Psalme,

If thou perceiuest God to be wroth wyth his people, as though he regarded them nothing thou hast to pacifie him to complayne thereof, the 10. 60. 74. Psalmes.

If any man would put thee in feare, haue thou thy hope in God and sing the 11. Psalme.

If thou beholdest the pride of many men, & seest malice to abound, so that there is no godlinesse among men repayre them to God and say the 12. Psalme:

If thine aduersary lye long in wayt against

thee, dispayre not, as though God had forgotten thee, but call vpon the Lord, and sing the 13.61. 22 Psalmes.

If thou heareſt any to blaſpheme God in his prouidence, be not partaker with them in wickednes, but make haſt to God, and ſay the 14. 53. Psalme.

If thou deſireſt to know who is a Citizen of heauen, ſing the 15. Psalme.

If thou haſt need of prayer, for ſuch as be agaynſt thee, & haue cloſed thy ſoul on euery ſide, ſing the 16.17.86.141. Psalmes.

If thou haſt eſcaped from thine enemies, and art deliuered from them who purſued thee, ſing thou the 18.89. Psalmes.

If thou doeſt wonder at the order of things created by God, conſideryng the grace of the diuine prouidence, ſing the 19.24. Psalmes.

If thou ſeeſt any man in aduerſity, comfort hym, and pray for hym with the 20 Psalme.

If thou perceueſt thy ſelfe to be defended, & fed by God, and to liue proſperouſly, reioyce therin, and ſing the 23. Psalme.

If thine enemies conſpire agaynſt thee, lift vp thy ſoule to God, and ſay the 23. Psalme, and thou ſhalt eſpy them to labor but in vayn agaynſt thee.

If thine enemies cluſter agaynſt thee, and go about with their bloudy hands to deſtroy thee, go not thou about by mans help to reuenge it, for all mens iudgements are not truſty, but require God to be the iudge, for he alone is iudge, & ſay the 26.35.43. Psalmes

If they preſſe more fiercely on thee, though they be in numbers like an armed hoſt, feare thē not, which thus reiect thee: as though thou were not annointed and elect by God, but ſing the 27. Psalme.

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thee, dispayre not, as though God had forgotten thee, but call vpon the Lord, and sing the 13.61. 22 Psalmes.

If thou hearest any to blaspheme God in his prouidence, be not partaker with them in wickednes, but make hast to God, and say the 14. 53. Psalme.

If thou desirest to know who is a Citizen of heauen, sing the 15. Psalme.

If thou hast need of prayer, for such as be against thee, & haue closed thy soul on euery side, sing the 16. 17. 86. 141. Psalmes.

If thou hast escaped from thine enemies, and art deliuered from them who pursued thee, sing thou the 18. 89. Psalmes.

If thou doest wonder at the order of things created by God, considering the grace of the diuine prouidence, sing the 19. 24. Psalmes.

If thou seest any man in aduersity, comfort hym, and pray for hym with the 20 Psalme.

If thou perceiuest thy selfe to be defended, & led by God, and to liue prosperously, reioyce therein, and sing the 23. Psalme.

If thine enemies conspire against thee, lift vp thy soule to God, and say the 23. Psalme, and thou shalt espy them to labor but in vayn against thee.

If thine enemies cluster against thee, and go about with their bloudy hands to destroy thee, go not thou about by mans help to reuenge it, for all mens iudgements are not trusty, but require God to be the iudge, for he alone is iudge, & say the 26. 35. 43. Psalmes

If they presse more fiercely on thee, though they be in numbers like an armed host, feare thē not, which thus retect thee: as though thou were not annointed and elect by God, but sing the 27. Psalme.

If they be yet so impudent that lay swayte agaynst thee, so that it is not lawfull for thee to haue any vocation by them, regard them not but sing to God the 28. Psalme.

If thou wilt exhort & prouoke kings and princes: to submit their powers to God: and to reregard hys honor, sing the 29. 82. Psalme.

If thou renue and builde thyne house: both of thy soule, wherto thou receiuedst GOD to host, and of thy temporall habitation, sing the 30. 48. 121. Psalmes.

If thou seest thy selfe had in hate, for ỹ truthes sake, of thy frends and kinfolke, leaue not of thy purpose, nor feare their whych be agaynst thee, but thinke on them which follow, and sing the 31. Psalme.

If thou beholdest such as be Baptised, and so deliuered from the corruption of their birth, prayse thou the bountiful grace of God, and sing the 32. Psalme.

If thou delightest to sing among many, call together righteous men of Godly lyfe, and sing the 33. Psalme.

If by chaunce thou fallest amongst thyne enemies: and yet hast fortunately escaped them: if therfore thou wilt geue thankes, call together mercke men, and sing the 34. Psalme.

If thou seest wicked men contend among themselues to do mischiefe: thinke not that their nature doth impell them by necessitie to worke sinne agaynst their will, as certeine heretickes suppose, but consider the Psalme 36. and thou shalt perceiue that they bee to themselues their own occasion of sinning.

If thou seest how wicked mē do much wickednes and that yet simple folk prayse such, whē thou wilt admonish any man not to follow them to belike vnto them, because they shalbe shortly

rooted

rooted, out and destroyed, speake to thy selfe and to other the 37. Psalme.

If thou hast decreed to take heede of thy self, and seest thine enemie approch nye thee, as to such the aduersary is more prouoked to come with assault, and therefore wilt prepare thy selfe, sing the 39. Psalme.

If thou seest many poore men to beg, and wilt shew pity to them, thou mayest, both thy selfe receaue them to mercy, and also exhort other to do the same saying the 41. Psalme.

If thou hast a desire to Godward, and hearest thine enemies to vpbraid thee, be not troubled, but consider what fruit of immortality ryseth to thee for this desire, comfort thy soule with hope to God, and so therein releuing and asswaging the heauynes of thy syke, say: the 42. Psalme.

If thou wilt remember of Gods benefites which he did to their fathers, both in their outgoyng from Egypt, as in the desert, and how good God was to them, but they vnthankfull to hym, thou hast the 44. 78. 89. 102. 106. 107. 114 Psalmes.

If thou hast made thy refuge to God, & hast escaped such trouble as was prepared agaynst thee, if thou wilt geue thanks, and shew out his kindnes to thee, sing the 46. Psalme.

If thou wilt know how to geue thankes to God, when thou doost resort to him with vnderstanding sound, sing the 47. 48. Psalmes.

If thou wilt exhort men to put their trust in the liuing God, who ministreth all thinges aboundantly in good mens vse: and blameth the madnes of the world, which serueth their God Mammon so inordinately, sing the 49. Psalme.

If ỹ wouldest call vpō the blind world for their

wrong confidence of their brute sacrifices, and shew them what sacrifice, God most hath required of them, sing the 50. Psalme.

If thou hast sinned, and art converted and moued to doo penance, desirous to haue mercy, thou hast wordes of confession in the 51. Psalme.

If thou hast suffered false accusation before the king, and seest the diuill to triumph therof, go aside, and say the 52. Psalme.

If they which persecute thee with accusations would betray thee, as the Pharisees did Iesus, and as the aliants did Dauid, discomfort not thy selfe therewith, but sing in good hope to God the 54. 69. 57. Psalmes.

If thin aduersaries which trouble the do vpbraid thee, and that they which seem to be thy frendes, speak most against thee: wherupon, if in thy meditation thou art somewhat greued therat, thou mayest call on God, saying the 55. psalm.

If persecution come fierce on the, and vnbewares chaunce to enter into the caue where ỹ hidest thy selfe, feare not, for in this strayt thou shalt haue expedient wordes both to comfort ther, and put thee in old remembrance with the 57, 142. Psalme.

If thou wilt confound hypocrites which make glorious shews outwardly, speak their conuersion, with the 58. Psalme

If thy pursuers commaund thy house to be watched, when thou art escaped, geue thanks to God, and graue it in the tables of thy hart for perpetuall remembrance and say, the 59. Psal.

If thine enemyes cruelly assault thee, and would catch thy life, offer the subiection to God agaynst them, and be of good comfort: for the more they rage, the more shall God subdue them and say the 62. Psalme.

If thou flieste persecution, and getteste thee into

to wildernes, feare them not, as though thou wert there alone, but hauing God nie vnto thee, rise to him early in the morning, singing the 63. Psalme.

If thine enemies would put thee in feare, and neuer cease to lay traynes for thee, and pick all manner quarels agaynst thee, though they be very many, geue no place to them, for thou sayest the 61.68.70.71. Psalmes.

If thou wilt laud GOD with a Psalme or hymne, sing the 65.66. Psalmes.

If thou askest mercy of God sing the 67. Psalme.

If thou wouldest sing to the Lord, thou hast what to say, in the 96,98. Psalme.

If thou hast neede to confes GOD, with thankes, sing the 71. 75. 92. 195. 118. 136. 108 111. 138. Psalmes.

If thou seest wicked mē prosper in peace, be not offended therat, but say the 73. Psalme.

If thine enemies haue beset the wayes whether thou fleest, and art therby in great anguish yet in this trouble despayre not, but pray, and yf thy prayer be heard, geue God thankes and say the 77. Psalme.

If they perseuere still, and defile the house of God, kill ỹ Electes, & cast their bodies to the foules of the ayre, feare not their cruelty, but shew pitie to them which be in such agony and say the 79. Psalme.

If thou wilt informe any man with the mistery of the resurrection, sing the 81. Psalme.

If thou wilt sing to the Lord call together Gods seruauntes on the feastfull day, and sing the 81. 95. 134. Psalmes.

If thine aduersaries flock together on euery side, and threat to destroy the house of God, and make their conspiracies agaynst the Religi-

on let not their number and power trouble thee, for thou hast an answer of the wordes of the Psalme. 83.

If thou castest an eye to Gods house and to his eternall tabernacles, and hast a desire therto as the Apostle had: say thou also the 84. Psalme.

If Gods wrath be ceased, and the captiuity ended, thou hast cause how to geue thankes to God with Dauid, recountyng his goodnes to thee and others with the Psalmes. 85. 116. & 76.

If thou wilt rebuke Paynims & heretickes, for that they haue not the knowledge of God in them, thou mayest haue an vnderstanding to sing to God, the 86. 115. Psalmes.

If thou wilt see and know the dissent that the Catholick Church hath from schisme: and wouldest conuert thē, or to discerne the Church concerning the outward appearance, and formes therof: thou mayst say, the 87. Psalme.

If thou wouldest know how Moyses prayd to God, and in his meditation, recountyng the brittle state of mans life, desired God to direct so hys short lyfe, that he might follow wisedom, read the 90. Psalme.

If thou wouldest comfort thy self and others in true Religion, and teach them, that hope in God will neuer suffer a soule to be confounded, but make it bold and without feare for Gods protection. sing the 91. Psalme.

If thou wilt sing on the Sabboth day, thou hast the 92. Psalme.

If thou wilt sing on the Monday in meditation of gods word, desiring to be instructed therin, whereby thou mayst rest in Gods holy will, and cease from all the workes and doctrines of vayne men: reuolue that notable Psalme. 119.

If thou wilt sing in the second day of the

Sabboth

Sabboth, thou hast the 95. Psalme.

If thou wouldest sing to the Lord, thou hast what to say in the 96. 98. Psalmes.

If thou wilt sing the fourth day of the Sabboth, sing the Psalme. 94. for thē when the Lord was betrayd, he began to take vengeance on death, and to triumph of it: therefore when thou readest the Gospell, wherein thou heares the Jewes to take counsayle agaynst the Lord, and that he standeth bodily agaynst the Deuill, then sing the forsaid Psalme.

If thou wilt sing on good Friday, thou hast a commendation of the Psalme 93. for then was the house of Gods Church builded and grounded, though the enemies went about to hinder it: for which cause sing to God the songs of triumphant victory, with the said Psalme, and with 129. and 98. Psalme.

If there be any captiuity wherein thy house is layd wast, and yet builded agayne, sing the 96. Psalme.

If the land be vext with enemies, and after come to any rest by the power of God, if thou wilt sing therefore, sing the 97. Psalme.

If thou considereſt the prouidence of God in his gouernaunce so ouer all, and wilt instruct any with true fayth and obedience, when thou hast first perswaded them to confes themselues sing the the 100, 147, Psalmes.

If thou doest acknowledge in God his iudiciall power and that in iudgement he myxeth mercy, if thou wilt draw nye vnto him, thou hast the words of this Psalme. 101. to this end.

If for the imbicility of thy nature, thou art wery with the continuall miseries & griefes of this life, and wouldst comfort thy selfe, sing the 103. Psalme.

If thou wilt geue thanks to God, as it is most conuenient and due, for all hys gifts: when thou wilt so doe: thou hast how to reioyce thy soule thercunto, with the 103. and 104. Psal.

If thou wilt prayse God, and also know how, and for what cause, and with what words thou mayst best do it, consider the 113. 117. 133. 146. 147. 148. 149. 150. Psalmes.

If thou hast fayth, to such thinges as God speaketh, and beleuest that, which in prayer thou vttercst say the Psalmes 116. in the end.

If thou feelest thy self, to rise vpward in degrees, of well working, as though thou saydst with S. Paule: I forget those things which be behynd me, and set mine eyes on things which be before me, thou hast the 120. Psalmes.

If thou beest holdē in thraldom vnder straying and wandring thoughtes: and feelest thy self drawn by them, wherof thou art sory, then stay thy selfe from thencefoorth, and tary where thou hast found thy selfe in fault, set thee downe and mourne thou also, as the Hebrew people did, and say with them, the 137. Psalme.

If thou perceiuest that temptation bee sent to proue thee, thou oughtst after such temptations geue God the thanks and say the 139. psal.

If yet thou be in bondage by thyne enemies, and wouldest fayne be deliuered, say the 140. Psalme.

If thou wouldst pray, and make supplication, say the 141. 142. 143. Psalme.

If any tyrannous enemy ryse vp against the people, feare thou not, no more then Dauid dyd Goliah, but beleeue lyke Dauid, and sing the 144. Psalme.

If thou art elect out of low degree, specially before other to some vocation to serue thy brethren, aduaunce not thy selfe to hye agaynst thē

in

in thyne owne power, but geue God hys glory who did chose thee, and ſing thou the 145. Pſal.

If thou wilt ſing of obedience, praysing God with Alleluya, thou haſt the 150. 106. 107. 111. 112. 113. 114. 115. 117. 135. 136. 146. 147. 148 149. 150 Pſalmes.

If thou wilt ſing ſpecially, of our Sauior Chriſt, thou haſt of hym in euery pſal. but moſt chiefly in the 25. 45. 110. Pſalme.

Such Pſalmes as ſhew hys lawfull generacion of hys father, and hys corporall preſence, be theſe 11. 69. Pſalme.

Such as do prophecie before of hys moſt holy cros, and paſſion, telling how many deceitfull aſſaultes he ſuſtayned for vs, and how much hee ſuffered, be the 2. 119. Pſalme.

Such as expres the malitious enmityes of the Iewes, and the betraying of Iudas, are the 55, 109. 21. 50. 72. 69. Pſalmes.

Such as deſcribe hys agony in hys paſſion, death, and ſepulture. be 22. 88. Pſalme.

For hys dominion, and preſence in the fleſh read the 116. Pſalme.

Such as ſhew hys glorious reſurrection of body, be 24. 47. Pſalmes.

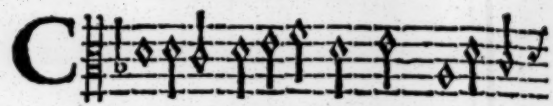
Such as ſet out hys Aſcention into heauen read the 93. 96. 98. 99. Pſalmes.

And that he ſitteth on the right hand of hys father, the 110. Pſalme maketh manifeſt.

Such as ſhew that he hath authorite of hys father to iudge, expreſſing hys iudiciall power, both in condemning the deuill, and all wicked nations, are the 72. 50 82. Pſalmes.

FINIS.

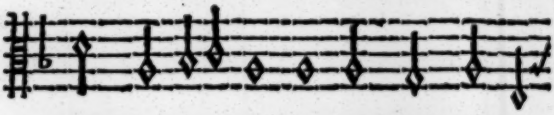
Veni Creator.



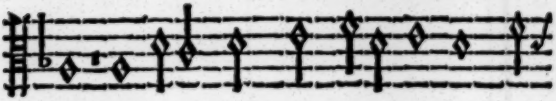
Come holy ghost eternall God, procedyng

from aboue: both from the father and the

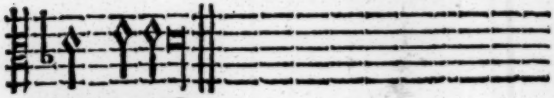
sonne, the God of peace and loue. Visite our



myndes and into vs, thy heauenly grace in=



spire, that in all truth and godlines, we may



haue true desire.

Thou art the very comforter,
in all wo and destres:
The heauenly gift of God most hye.
Which no toung can expres.

The

The fountayn, and the liuely ſpring
of ioy celeſtiall:
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

Thou in thy gifts art manifold,
wherby Chriſts Church doth ſtand:
In faythfull harts writyng thy law
the finger of Gods hand.
Accoꝛding to thy pꝛomiſe made
thou geueſt ſpeach of grace:
That thꝛough thy help, the pꝛayſe of God
may ſtand in euery place.

O holy Ghoſt, into our wits
ſend downe thy heauenly light:
Kindle our harts with feruent loue,
to ſerue God, day and night.
Strength and ſtabliſh all our weakenes
ſo feeble and ſo fraile:
That neither fleſh, the woꝛld, noꝛ deuill
agaynſt vs do pꝛeuayle.

Put back our enemies far from vs,
and graunt vs to obtayne
Peace in our harts, with God and man,
without grudge oꝛ diſdayne.
And graunt (O Loꝛd) that thou beyng
our leader, and our guid:
we may eſchew the ſnares of ſin,
and from thee neuer ſlide,

To vs ſuch plenty of thy grace
good Loꝛd, graunt wee thee pꝛay:
That thou mayeſt be our comfoꝛter
at the laſt dꝛeadfull day.
Of all ſtrife, and diſcention
O Loꝛd, diſſolue the bands:
And make the knoꝛs of peace, and loue,

thꝛough

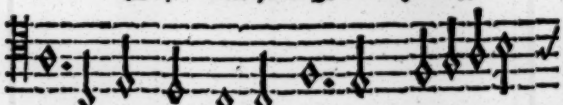
throughout all Chriſtian landes.

Graunt vs, O Lord, through thee to know
the Father moſt of might:
That of his deare beloued Son
we may atteyne the light.
And that with perfect fayth alſo
we may acknowledg thee
The Spirit of them both alway,
one God in perſons three.

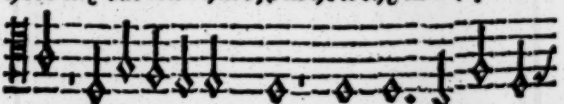
Laud, and prayſe, be to the Father,
and to the Son equall:
And to the holy Spirit alſo,
one God coeternall.
And pray we, that the onely Son
vouchſafe his Spirit to ſend:
To all that doo profeſs his name.
vnto the worlds end.

¶The humble ſute of a Synner. M.

O Lord of whom I do depend, be-

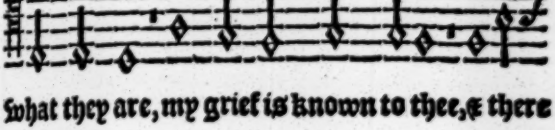


hold my carefull hart, & when thy wil & pleaſure

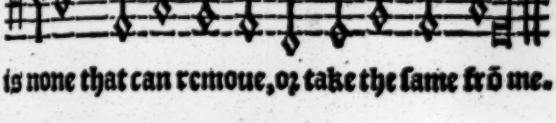


is, releaſe me of my ſmart, thou ſeeſt my ſorowes

what



what they are, my griefe is known to thee, & there



is none that can remoue, or take the ſame frō me.

But onely thou, whoſe ayd I craue,
whoſe mercy ſtill is preſt
To caſe all thoſe, that come to thee
for ſuccour, and for reſt.
And ſith thou ſeeſt my reſtles eyes,
my teares, and greuous grone,
Attend vnto my ſute, (O Lord)
mark well my playnt and mone.

For, ſinne hath ſo encloſed me,
and compaſt me about:
That I am now remedileſs,
if mercy helpe not out.
For, mortall man can not releaſe,
or mitigate this paynt:
But euen thy Chriſt, my Lord, and God,
which for my ſin was ſlayne.

whoſe bloudy woundes are yet to ſee,
though not with mortall eye:
Yet doo thy Saynt:s behold them all,
and ſo, I truſt, ſhall I.
Though ſin doth hinder me a while,
whenthou ſhalt ſee it good:

I shall enioy the sight of him,
and see his wounds and blond.

And, as thyn Angels, and thy Saynts
do now behold the same:
So trust I to posses that place,
with them to prayse thy name.
But, whiles I line here in this vayle
where sinners do frequent:
Assist me euer with thy grace,
my sins still to lament:

Least, that I tread in sinners trace,
and geue them my consent
To dwell with them in wickednes,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe, then of my selfe
can not recouer that.

Wherefore, this is yet once agayne
my sute, and my request:
To graunt me pardon for my sins,
that I in thee may rest.
Then shall my hart, my tongue, and voyce,
be instruments of prayse:
And in the Church, and house of Saynts,
sing Psalmes to thee alwayes.

Venite exultemus. Psal. Xcv.

Sing this as Benedictus.

O Come, and let vs now reioyce,
And sing vnto the Lord

nd

And to our onely Sauior
Also with one accord.
O, let vs come before his face,
with inward reuerence:
Confessing all our former sins,
And that with diligence,

To thank him, for his benefits
Alway distributing:
wherefore, to him right ioyfully
In Psalmes now let vs sing.
And that bicause, that God alone
Is Lord magnificent:
And eke, aboue all other Gods
A king omnipotent.

Hys people dooth not he forsake
At any tyme or tyde:
And in his hands, are all the coastes
Of all the world so wide.
And with his louing countenaunce
He looketh euery where:
And doth behold the tops of all
The Mountayns, far and neer.

The Sea, and all that is therin,
Are his, for he them made:
And eke his hand hath facyoned
The earth, which doth not fade.
O, come therefore, and worship him,
And downe before hym fall,
And let vs weep before the Lord,
The which hath made vs all.

He is our God our Lord, and kyng,
And we his people are:

His flock and sheep of his pasture,
On whom he taketh care.
This day, if ye will heare his voyce,
yet harden not your hart
As in the bitter murmuryng,
When ye were in desert.

Which thing was of their negligence,
Committed in the tyme
Of trouble, in the wildernes,
A great and greuous cryme.
Wheras your fathers tempted me,
And tried me euery way:
They proued me, and saw my workes,
What I could doo or say.

These forty yeres I haue bene greued
with al⁹ this generation:
And euermore, I sayd, they erred
In their imagination.
Wherwith their harts were sore combred
Long tyme, and many dayes:
wherefore, I know assuredly
They haue not known my wayes.

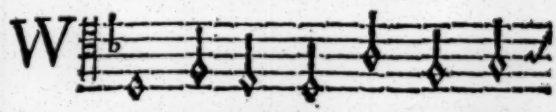
To whom I in mine anger swore
That they should not be blest,
Nor see my ioy celestiall
Nor enter to my rest.

Gloria patri.

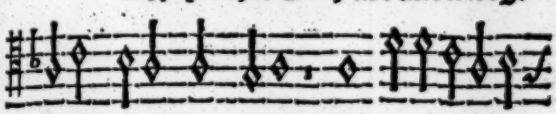
All laud and prayse be to thee Lord,
O that of might art most,
To God the Father, and the Son,
And to the holy Ghost.
As it it in the beginning was,
For euer heretofore:

And is now at this preſent tyme,
And ſhall be euermore.

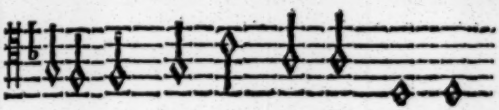
Te Deum .S. Amb.



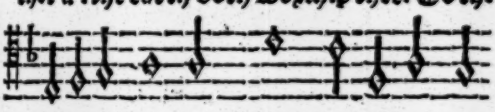
We prayſe thee God, we knowledge



thee the onely Lord to be: And as eternall fa=

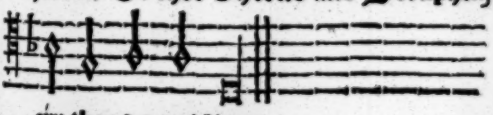


ther all the earth doth worſhip thee. To thee



all Angels cry, the heauens, & all the powers

therein. To thee Cherub and Seraphin, to



cry they do not linne.

O Holy, Holy, Holy, Lord:
of Saboth Lord the God:

Through heauen and earth, thy prayse is spread,
and glory, all abroad.
The Apostles glorious company
yeld prayses vnto thee:
The Prophets goodly felowship
prayse thee continually.

The noble and victorious host
of Martyrs, sound thy prayse:
The holy, Church throughout the world
doth knowledg thee alwayes.
Father of endles Maiesty
they do acknowledg thee:
Thy Christ, thyn honorable, true,
and only, Son to bee:

The holy ghost the comforter.
Of glory thou art king
O Christ, and of the Father art
the Son euerlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclosed in Virgines wombe,
thou diddest not abhorre,

When thou hadst ouercome, of death
the sharpe and cruell might:
Thou heauens kingdom didst set ope
to each beleuyng wight.
In glory of the Father, thou
doost sit on Gods right hand:
we trust, that thou shalt come our iudge,
our cause to vnderstand.

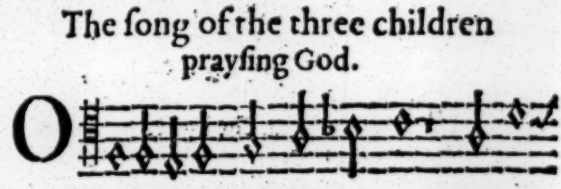
Lord help thy seruaunts, whom thou hast
bought with thy precious bloud,
And in eternall glory set
them, with thy Saynts so good

O Lord, do thou thy people ſaue,
bleſs thine inheritaunce:
Lord, gouerne them, and Lord, do thou
for euer them aduaunce.

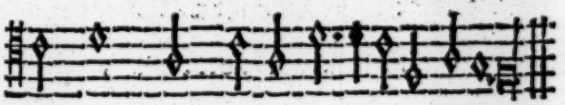
we magnify thee day by day,
and world without all end
Adore thy holy name. O Lord,
vouchſafe vs to defend
From ſin this day. Haue mercy Lord,
haue mercy on vs all:
And on vs, as we truſt in thee,
Lord let thy mercy fall.

O Lord I haue repoſed all,
my confidence in thee:
Put to confounding ſhame therefore,
Lord let me neuer be.

The ſong of the three children prayſing God.



All ye workes of God the Lord, bleſs ye



the Lord, prayſe him & magnify him for euer

2 O ye the Angels of the Lord,
bleſs ye the Lord &c.
3 O ye the ſtarry heauens hye,
bleſs ye the Lord &c.
4 O ye the waters aboue the ſkye,
bleſs ye the Lord &c.

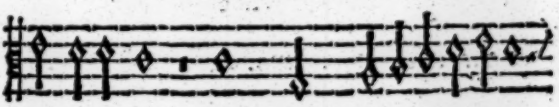
5 O all ye powers of the Lord,
bles ye the Lord &c.
6 O ye the shining Sun and Moon,
bles ye the Lord &c.
7 O ye the glistring stars of heauen,
bles ye the Lord &c.
8 O ye the showers and droppyng dew,
bles ye the Lord &c.
9 O ye the blowing winds of God,
bles ye the Lord &c.
10 O ye the fire and warming heat,
bles ye the Lord &c.
11 Ye winter, and the Sommer tyde,
bles ye the Lord &c.
12 O ye the dewes, and binding frosts,
bles ye the Lord &c.
13 O ye the frost, and chilling cold,
bles ye the Lord &c.
14 O ye congeled yse and snow,
bles ye the Lord &c.
15 O ye the nights and lightsome dayes,
bles ye the Lord &c.
16 O ye the darknes, and the light,
bles ye the Lord &c.
17 O ye the lightnings, and the clouds,
bles ye the Lord &c.
18 O let the earth eke bles the Lord,
yea bles the Lord &c.
19 O ye the mountayns, and the hilles,
bles ye the Lord &c.
20 O all ye green things on the earth,
bles ye the Lord &c.
21 O ye the euer spryngyng wells,
bles ye the Lord &c.
22 O ye the seas, and ye the flouds,
bles ye the Lord &c.
23 Whales, & all that in waters moue,

bles

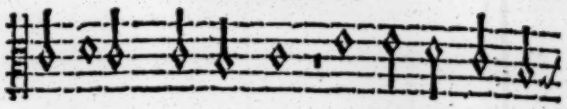
bles ye the Lord &c.
24 O all ye flying fowles of ayre,
bles ye the Lord &c.
25 O all ye beasts and cattel eke,
bles ye the Lord &c.
26 O ye the children of mankind,
bles ye the Lord &c.
27 Let Israell eke bles the Lord,
yea bles the Lord &c.
28 O ye the Priests of God the Lord,
bles ye the Lord &c.
29 O ye the seruaunts of the Lord,
bles ye the Lord &c.
30 Ye spyrits, and soules of righteous mẽ,
bles ye the Lord &c.
31 ye holy, and ye meek of hart,
bles ye the Lord &c.
32 O Ananias, bles the Lord,
bles thou the Lord &c.
33 O Azarias, bles the Lord,
bles thou the Lord &c.
And Misaell, bles thou the Lord,
bles thou the Lord &c.

Benedictus. Luk. 1. Zacharias.

He onely Lord of Israell, be pray-

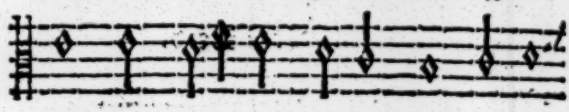


sed euermore: For through his visitation,

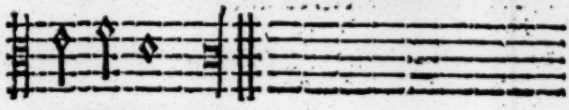


and mercy kept in ſtoꝛe: His people now he

hath redemed, that long hath bene in thꝛall:



and ſpꝛead abꝛoad his ſauyng health, vpon



his ſeruaunts all.

In Dauids houſe, his ſeruaunt true
Accoꝛding to his mind:
And alſo, his annoynted king,
As we in ſcꝛiptuꝛes find.
As by his holy Pꝛophets all
Oft times he did declare,
The which were ſince the woꝛld began,
His wayes foꝛ to pꝛepare.

That we might be deliuered,
From thoſe that make debate
Our enemies, and from the handes
Of all that do vs hate.
The mercy which he pꝛomiſed
Our fathers to fulfill:
And think vpon his couenaunt made,

Accoꝛ=

Accoꝛding to his will.

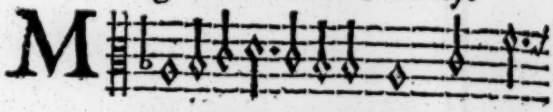
And alſo to perfoꝛme the oth,
which he befoꝛe had ſwoꝛne
To Abꝛaham, our father deare,
Foꝛ vs that were foꝛloꝛne.
That he would geue himſelfe foꝛ vs,
And vs from bondage bꝛing
Out of the handes of all our foes,
To ſeꝛue our heauenly king.

And that without all manner feare,
And eke in righteouſnes:
And alſo foꝛ to lead our life,
In ſtedfaſt holynes.
And thou (O Child) which now art boꝛne,
And of the Loꝛd elect:
Shalt be the Pꝛophet of the higheſt
His wayes foꝛ to diꝛect.

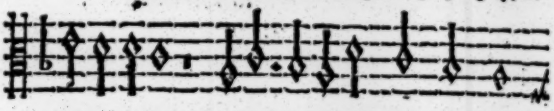
Foꝛ thou ſhalt goe befoꝛe his face
Foꝛ to pꝛepare his wayes:
And alſo foꝛ to teach his will
And pleaſure, all thy dayes.
To geue them knowledg, how that their
Saluation is neare:
And that remiſſion of their ſins.
Is thꝛough his mercy meere.

Whereby the Day ſpꝛing from on hye,
Is come vs foꝛ to viſit:
And thoſe foꝛ to illumnate,
which do in darcknes ſit.
To lighten thoſe that ſhadowed be
with death, and eke oppꝛeſt:
And alſo foꝛ to guyd their feet,
The way to peace and reſt.

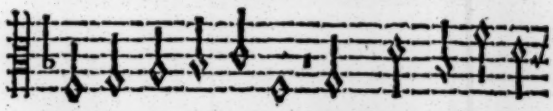
Magnificat, Luke 1. Mary.



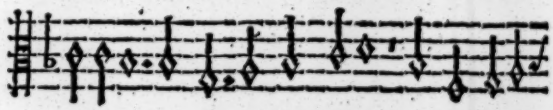
My ſoule doth magnifye ỹ Lord, my ſpirite



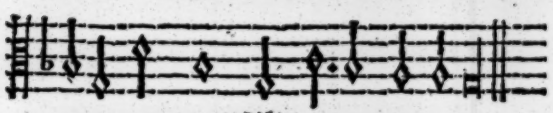
eke euermore, reioyceth in ỹ Lord my God,



which is my Sauior. And why? becauſe he



did regard, & gaue reſpect vnto, ſo baſe eſtate



of his handmaid, and let the mighty go.

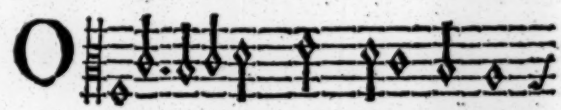
For now behold, all nations
And generations all
From this tyme forth, for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnifyed
Which is the Lord of might:
Whoſe name be euer ſanctified,
and prayſed day and night.
For, with his mercy, and his grace,

All men he doth inflame,
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme,
And made the proud to start,
with all imaginations,
That they bare in their hart.

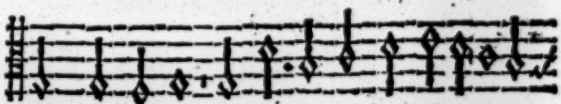
He hath put downe the mighty ones
From their supernall seat:
And did exalt the meeke in hart,
As he hath thought it meet.
The hungry he replenished
with all things that were good:
And through his power, he made the rich
Oft tymes to want their foode.

And calling to remembrance
His mercy every deal,
Hath holpen vp assistantly
His seruant Israell.
According to his promise made
To Abraham before,
And to his seede successiuely,
To stand for euermore.

The song of Symeon. Nunc dimittis.

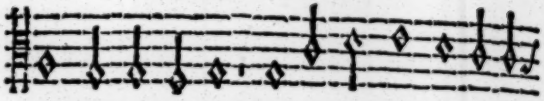


Lord because my harts desire, hath wi=

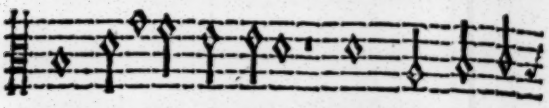


shed long to see, mine only Lord & sauior, thy

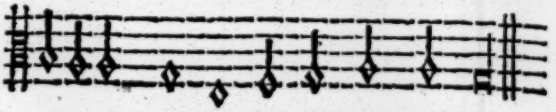
son



ſon before I dye. The ioy & health of all mã=



kind, deſired lõg before, which now is come



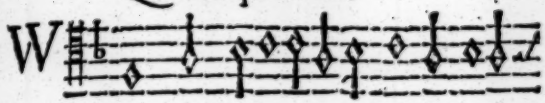
into the world of mercy bringing store.

Thou ſuffereſt thy ſeruaunt, now
In peace for to depart:
According to thy holy word,
Which lighteneth my hart.
Becauſe myne eyes, which thou haſt made
To geue my body light.
Haue now beheld thy ſauyng health,
Which is the Lord of might.

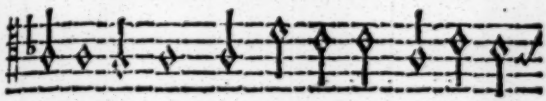
Whom thou mercifully haſt ſet,
Of thine aboundant grace
In open ſight, and viſible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Iſraell.

Quicunque vult. Athanaſius.

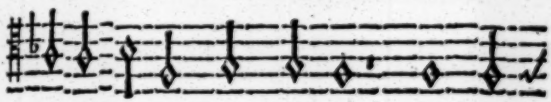
Quicunque vult.



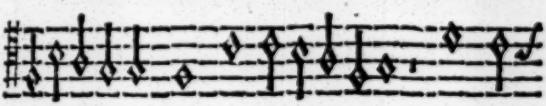
Hat man ſoeuer he be that ſaluati=



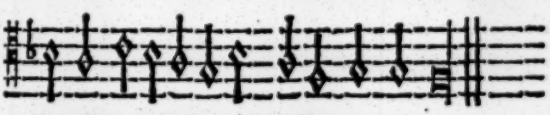
on will attayne: The Catholick belicke he



muſt before all thinges retaine. Which fayth



vnleſſe he holy keepe, & vndefiledly: without



all doubt eternally, he ſhalbe ſure to dye.

The Catholick beleke is this,
that God we worſhip one
In Trinity, and Trinity
in Unity alone.
So as we neither do confound
the perſons of the three:
Nor yet the ſubſtance whole of one
in ſunder parted be.

One perſon of the Father is,

an other of the Son,
In other person, proper, of
the holy Gost alone.
Of Father, Son, and holy Ghost
but one the Godhead is,
Like glory, coeternall eke
the maiesty likewise.

Such as the Father is, such is
the Son in ech degree,
And such also we do beleue
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Son:
The holy Ghost uncreat, so
uncreat is ech one.

Incomprehensible Father is,
Incomprehensible Son,
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Son eternall so,
And in like sort eternall is
the holy Ghost also.

And yet, though we beleue. that ech
of these eternall bee,
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible, we
ne yet uncreate three,
But one incomprehensible, one
uncreate, hold to be.

Almighty so the Father is,
the Son almighty so
And in like sort almighty is

the holy Ghoſt alſo.
And albeit, that euery one
of theſe almighty be:
yet there but one almighty is,
and not almighties three.

The Father God is, God the Son,
God holy Ghoſt alſo:
yet are there not three Gods in all,
but one God, and no moe.
So likewiſe Lord the Father is,
and Lord alſo the Son:
And Lord the holy Ghoſt, yet are
there not three Lordes, but one.

For as we are compeld, to graunt,
by Chriſtian verity,
Ech of the perſons by himſelf
both God, and Lord to be
So Catholick Religion
forbiddeth vs alway
That eyther Gods be three, or that
there Lordes be three, to ſay.

Of none the Father is, ne made,
ne creat, nor begot:
The Son is of the Father, not
create, ne made, but got.
The holy Ghoſt is of them both
the Father, and the Son:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three:
one Son alſo, not three:
One holy Ghoſt alone, and not
three holy Ghoſts to be.
None in this Trinity before,

nor after other is:
Nor greater any then the reſt,
ne leſſer be likewiſe.

But euery one among themſelues,
of all the perſons three:
Together coeternall all,
and all coequall be.
So Vnity in Trinity,
as ſayd it is before:
And Trinity in Vnity,
in all thinges we adore.

Therefore, what man ſoeuer, that
ſaluation will attayne:
This fayth touching the Trinity
of force, he muſt retayne.
And needfull to eternall life
it is, that euery wight
Of the incarnating of Chriſt
our Lord, beleue aright.

For this the right fayth is, that we
beleue and eke do know,
That Chriſt our Lord, the ſon of God,
is God, and man alſo.
God, of his Fathers ſubſtance, got
before the world began:
And of his mothers ſubſtance, borne
in world a very man.

Both perfect God, and perfect man
in one, one Ieſus Chriſt:
That doth of reaſonable ſoule,
and humaine fleſh ſubſiſt.
Touching his Godhead, equall with
his Father God is he:
Touching his manhood, leſſer then
his Father in degree.

Who though he be, both very God
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking Manhood to God,
this being one began.

All one, not by confoundyng of
the substance into one:
But onely by the vnity
that is of one person.
For, as the reasonable soule,
and flesh but one man is:
So in one person, God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose agayn from death,
to heauen he did ascend.
He sits at the right hand of God
the almighty Father there:
From thence, to iudg the quick and dead,
agayne he shall retyre.

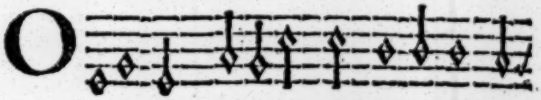
At whose returne, all men shall rise
with bodyes new restord:
And of their owne workes they shall geue,
account vnto the Lord.
And they into eternall lyfe
shall goe, that haue done well:
who haue done euill, shall goe into
eternall fire to dwel.

This is the Catholick beleefe,
who doth not faythfully

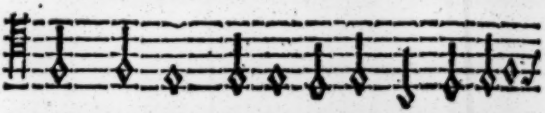
Beleue

Beleue the same, without all doubt
he saued cannot be.
To Father, Son, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shalbe euermore.

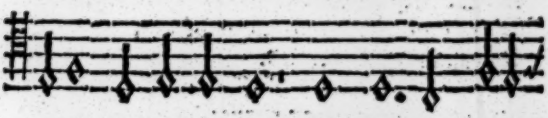
¶The Lamentation of a sinner. M.



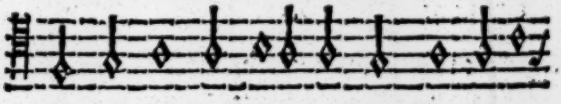
O Lord turn not away thy face frō him that



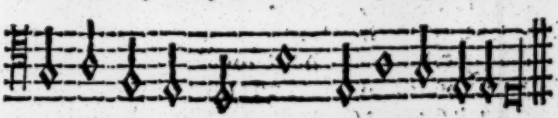
lieth prostrate: Lamentyng sore his sinfull life



before thy mercy gate, which gate thou openest



wide to those that do lamēt their sin, shut not



that gate agaynst me Lord, but let me enter in.
And call me not to mine accountes

how

How I haue liued here:
For then, I know right wel, (O Lord)
How vile I shall appere.
I need not to confes my life,
I am sure, thou canst tell
what I haue bene, and what I am,
I know, thou knowst it well.

O Lord, thou knowst what things be past,
And eke the things that be:
Thou knowst also what is to come,
Nothing is hid from thee.
Before the heauens, and earth, were made,
Thou knowst what things were then:
As all things els, that haue bene since
Among the sons of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowst them all (O Lord)
where they were done, and when:
Wherefore, with tears I come to thee
To beg, and to intreate.
Euen as the child, that hath done euill,
And feareth to be beat:

So come I to thy mercy gate,
where mercy doth abound:
Requiring mercy for my sin,
To heale my deadly wound.
O Lord, I need not to repeat,
what I do beg, or craue:
Thou knowst O Lord. before I aske,
The thing that I would haue.

Mercy, good Lord, mercy, I aske,
This is the totall summe
For mercy, Lord, is all my sute,
Lord let thy mercy come.

Beleue the same, without all doubt
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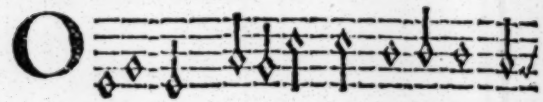

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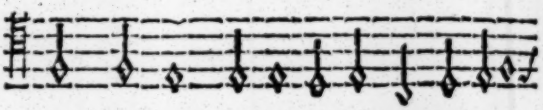

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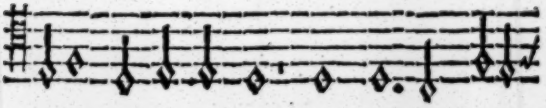

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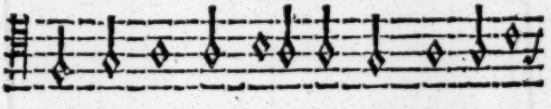

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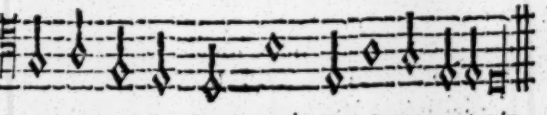

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Mercy, good Lord, mercy, I aske,
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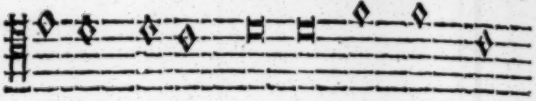
For mercy, Lord, is all my sute,
Lord let thy mercy come.

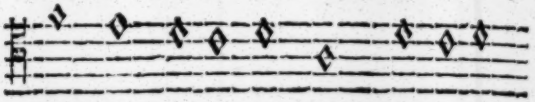
The Pater noſter.

The Lords prayer.

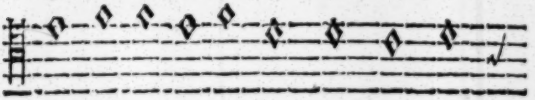
OUr Father which in heauen art, Lord,



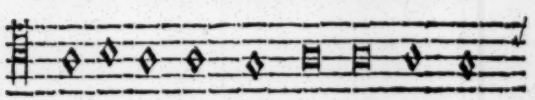
hallowed be thy name. Thy kingdom come,



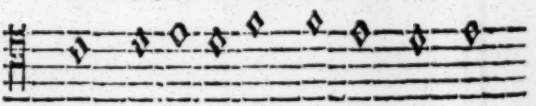
Thy will bee doon in earth, euen as the



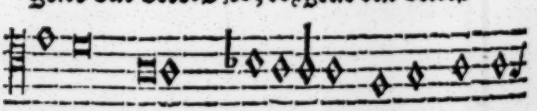
ſame in heauen is. Geue vs (O Lord)



our dayly bread this day. As we for-



geue our deters, ſo, forgeue our dettes



we pray. Into temptation lead vs not. From

euill

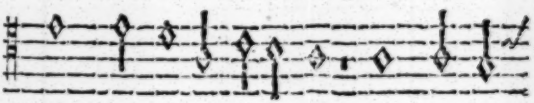
cuill make vs free: For kingdom, power, and

glory thine, both now and euer be.

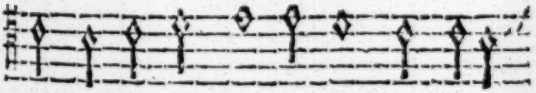
Audi Israell. Exodus. 20.

Hark Israell, and what I say, geue heed

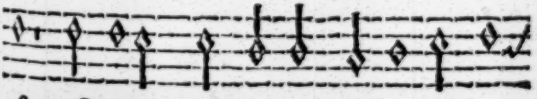
to vnderstand: I am the Lord thy God that



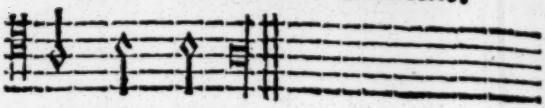
brought thee out of Egypt lād. Euen frō the



house, wherin thou didst, in thraldom like a



slaue: None other Gods at all, before my pre-



fence ſhalt thou haue.

No maner grauen image ſhalt
thou make, at all, to thee:
Nor any figure like, by thee
ſhall counterfayted be,
Of any thing, in heauen aboue,
nor in the earth below,
Nor in waters vnder the earth.
To them thou ſhalt not bow,

Nor ſhalt them ſeruc. The Lord thy God,
a ielous God am I:
That puniſh parents faults, vnto
the third, and fourth degree,
Vpon their children, that me hate:
and mercy doe diſplay
To thouſands of ſuch, as me loue,
and my precepts obey.

The name, thou, of the Lord thy God,
in vayne, ſhalt neuer vſe:
For him, that takth his name in vayne,
the Lord will not excuſe.
Remember, that thou holy keep
the ſacred Sabboth day:
Sixe dayes thou labor ſhalt, and doe
thy needful workes alway.

The ſeuenth day, is ſet by the Lord
thy God to reſt vpon:
No worke then ſhalt thou do in it,
ne thou, nor yet thy ſon,
Thy daughter, ſeruant, nor handmaid,

thine

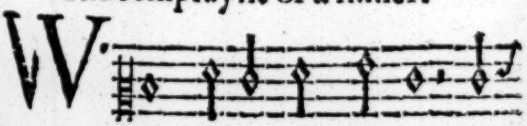
thine Oxe, ne yet thine Asse,
Nor straunger, that within the gates,
hath his abiding place.

For, in the sixe dayes, God, heauen, and earth,
and all therin, did make:
And after those, his rest he did
vpon the seuenth day take.
wherfore, he blest the day that he
for resting did ordayne:
And sacred to himselfe alone,
appoynted to remayne.

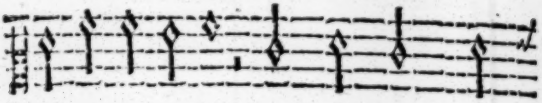
Yeald honor to thy parents, that
prolongd thy dayes may be
Upon the land, the which the Lord,
thy God hath geuen thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steal. Nor witnes false
agaynst thy neighbor be.

Thou shalt not couet house, that to
thy neighbor doth belong:
Ne couet shalt in hauing of
his wife, to do hym wrong:
Nor his manservant: Nor his mayd,
Nor Oxe: Nor Asse of his:
Nor any other thing, that to
thy neighbor proper is.

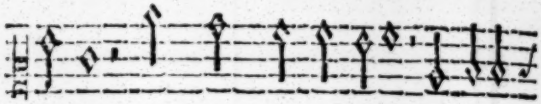
The complaynt of a sinner.



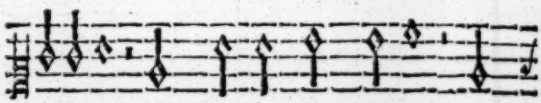
Here righteousnes doth say, Lord



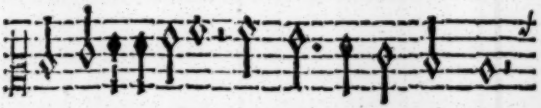
for my ſinfull part: In wrath thou ſhouldſt



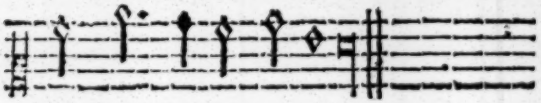
me pay, vengeance for my deſert. I can it



not deny, but needs I muſt confeſs, how



that continually, thy lawes I do tranſgres,



Thy lawes I do tranſgres.

But if it be thy will,
With ſinners to contend:
Then all thy flock ſhall ſpill,
And be loſt without end.
For, who liueth here ſo right,
That rightly he can ſay:
He ſinneth not in thy ſight,
Full oft and euery day?

The Scripture playne telth me,

The righteous man offendeth
Seuen times, a day, to thee,
wheron thy wrath dependeth.
So that the righteous man
Doth walk, in no ſuch path:
But he falth now or than
In danger, of thy wrath.

Then, ſith the caſe ſo ſtands,
That, euen the man right wiſe
Falth oft in ſinfull bandes,
wherby thy wrath may riſe:
Lord, I that am vniuſt,
And righteouſnes none haue:
wherto then ſhall I truſt,
My ſinfull ſoule to ſaue,

But truely, to that poſt
wherto I cleaue, and ſhall,
which is thy mercyes moſt,
Lord let thy mercy fall.
And mittigate thy mood.
Or els we peryſh all,
The price of this thy bloud:
wherin mercy I call.

The Scripture, doth declare
No drop of bloud in thee:
But that thou didſt not ſpare
To ſhed ech drop for me.
Now let thoſe drops moſt ſweet,
So moyſt my hart, ſo dry:
That I with ſin replete
May lyue, and ſin may dye.

That being mortified
This ſin, of mine in me:
I may be ſanctified

By grace, of thine, in thee.
So that, I neuer fall,
Into ſuch mortall ſin,
That my foes infernall
Reioyce my death therin.

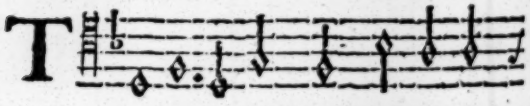
But vouchſafe, me to keep
From thoſe infernall foes:
And from that lake ſo deep,
Wheras no mercy growes.
And I ſhall ſing the ſongs,
Confirmed with the iuſt:
That vnto thee belongs.
Which art myne onely truſt.

FINIS.

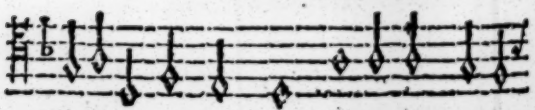
¶ The Pſalmes of Dauid in Meeter.

Beatus vir. Pſalme.i. T.S.

¶ This Pſalme is as a preface to exhort all godly men to ſtudy and meditate the heauenly wiſedome. For they be bleſſed that ſo do: but the wicked contemners therof ſhall peryſh.

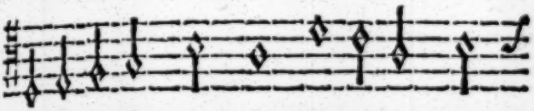


The man is bleſt that hath not bent

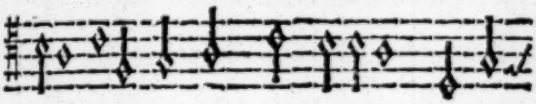


to wicked rede his eare, nor led his life as ſinners

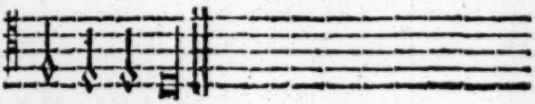
ſinners do, nor ſat in ſcorners chayre. But in



the law of God the Lord, doth ſet his whole



delight, & in that law doth exerciſe, himſelfe



both day and night.

2 He ſhalbe like the tree, that groweth
faſt by the riuer ſide:
Which bringeth forth moſt pleaſant fruit,
in her due tyme, and tyde.
3 Whoſe leafe, ſhall neuer fade nor fall,
but floriſh ſtill and ſtand:
Euen ſo, all thinges ſhall proſper well,
that this man taketh in hand.

4 So ſhall not the vngodly men,
they ſhalbe nothing ſo:
But as the duſt, which from the earth
the winds driue to or fro:
5 Therfore, ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,

ſhall

ſhall come in place, or ſight.

For why? the way of Godly men
vnto the Lord is known:
And eke the way of wicked men,
ſhall quite be ouerthrown.

Quare fremuerunt. Pſal.ii. T. S.

Dauid reioyceth that, albeit enemies, and worldly power rage, God will aduaunce his kingdome euen to the farthest end of the world. Therfore he exhorteth Princes humbly to ſubmit themſelues vnder the ſame. Herein is ſignified chriſt, and his kingdom.

Sing this as the firſt Pſalme.

WHy did the Gentils tumults rayſe?
what rage was in their brayne?
Why did the Jewiſh people muſe?
ſeing, all is but vayne?
2 The kings and rulers of the earth
conſpire, and are all bent
Agaynſt the Lord, and Chriſt his ſon,
which he amongſt vs ſent.

3 Shall we be bound, to them, ſay they?
let all their bonds be broke:
And of their doctrine, and their law,
let vs reiect the yoke.
4 But he that in the heauen dweith,
their doings will deride:
And make them all, as mocking ſtocks
throughout the world ſo wide.

5 For in his wrath, the Lord will ſay
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay:
6 I haue annoynted hym my King

vpon

vpon my holy hill:
I will therefore, Lord, preach thy lawes,
and eke declare thy will.

7 For in this wise, the Lord him ſelf
did ſay to me, I wot:
Thou art my deare and onely Son,
to day I thee begot.
8 All people I will geue to thee,
as heyres at thy requeſt:
The ends, and coaſts of all the earth,
by thee ſhalbe poſſeſt.

9 Thou ſhalt them bruſe, euen with a mace
as men vnder foote trod:
And, as the potters ſheardes, ſhalt break
them with an iron rod.
10 Now ye, O Kinges, and rulers all,
be wiſe therefore and learnd:
By whom the matters of the world
be iudged, and diſcernd.

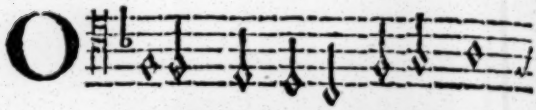
11 Se that you ſerue the Lord aboue,
in trembling and in feare:
Se that with reuerence ye reioyce,
to him in like manner.
12 See that ye kis, and eke embrace
his bleſſed Son I ſay:
Leaſt in his wrath ye ſodenly,
peryſh in the mid way.

13 If once his wrath, neuer ſo ſmall,
ſhall kindle in his breſt:
Oh then, all they that truſt in Chriſt
ſhall happy be, and bleſt.

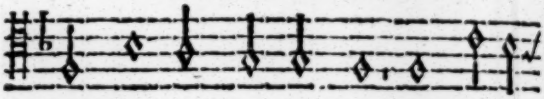
Domine quid. Pſal. iii. T.S.

Dauid driuen out of his kingdom by Abſolō, was greatly

greatly tormented in mind, for his ſin. Therfore he calleth vpō God and is bold in his promiſes, agaynſt the terrors both of enemies and preſt death. Then he reioyceth for the victory geuen to him and the Church, ouer their enemies.

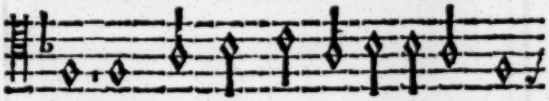


O Lord how are my foes increaſt,



which vexe me more and more, they kill my

hart when as they ſay, God can him not re-



ſtore. But thou O Lord art my defēce, when

I am hard beſtead: My worſhip, and myne

honor both, and thou holdſt vp my head.

4 Then

4 Then with my voice, vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I layed me down, and quietly
I ſlept, and roſe agayn:
For why? I know aſſuredly,
the Lord will me ſuſtayn.

6 If ten thouſand had hemd me in,
I could not be afrayd:
For thou art ſtill my Lord, my God,
my Sauior, and my ayd.
7 Ryſe vp therefore, ſaue me, my God,
for now to thee I call:
For thou haſt broke the cheeks, and teeth
of theſe wicked men all.

8 Saluation, onely doth belong
to ther, O Lord, aboue:
Thou dooſt beſtow vpon thy folke
thy bleſſing, and thy loue.

Cum inuocarem. Pſal.iiij. T.S.

Dauid perſecuted by Saul, calleth vpon God with aſſured truſt, reproueth his enemies for reſiſting his dominion, and preferreth the fauor of God before all treaſure.

O God, that art my righteouſnes,
Lord heare me when I call:
Thou haſt ſet me at liberty.
when I was bond and thrall.
Sing this as the firſt Pſalme.
2 Haue mercy, Lord, therfore on me,
and graunt me this requeſt:
For vnto thee vncеſſantly
to cry, I will not reſt.

3 O mortall men, how long will ye

my

my glory thus deſpiſe?
Why wander ye in vanity?
and follow after lyes?

4 Know ye, that good and godly men,
the Lord doth take and chuſe:
And when to him I make my playnt,
he doth me not refuſe.

5 Sin not, but ſtand in awe, therfore
examine well your hart:
And in your chamber quietly,
ſee, you your ſelues conuert,

6 Offer to God the Sacrifice
of righteouſnes, I ſay:
And looke that in the liuing Lord
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches do embrace:
But Lord, graunt vs thy countenance,
thy fauour, and thy grace.

8 For, thou therby ſhalt make my hart
more ioyfull, and more glad:
Then they, that of their corne and wine,
full great increaſe haue had.

9 In peace, therfore, lye downe will I,
taking my reſt and ſleep:
For thou onely wilt me, O Lord,
alone in ſafety keep.

Verba mea auribus. Pſal.v. T.S.

Dauid perſecuted by Doeg & Achitophel Saules flatterers calleth vpon God to puniſh their malice. The aſſured of ſucces he conceiueth cõfort.

Sing this as the iii. Pſalme.

INcline thine eares vnto my words
O Lord, my playnt conſider:

2 And

2 And heare my voyce, my kyng, my God,
to thee I make my prayer.
3 Heare me betyme, Lord, tary not,
for I will haue respect
My prayer, early in the morne,
to thee for to direct.

4 And I will trust, through patience,
In thee my God alone:
That art not pleased with wickednes,
and ill with thee dwelleth none.
5 And in thy sight, shall neuer stand
these furious fooles, O Lord:
Vayne workers of iniquity
thou hast alwayes abhord.

6 The lyars, and the flatterers
thou shalt destroy them than:
And God will hate the bloudthirsty,
and the deceitfull man.
7 Therefore, will I come to thy house,
trusting vpon thy grace:
And reuerently will wor ship thee,
toward thyn holy place.

8 Lord lead, me in thy righteousnes,
for to confound my foes:
And eke the wayes that I shall walke,
before my face disclose.
9 For, in their mouths there is no truth,
their hart is foule and vayne:
10 Their throte, an open sepulchre,
their tonges do glose, and fayne.

11 Destroy their false conspiracyes,
that they may come to nought:
12 Subuert them in their heape of sin,
which haue rebellion wrought.
13 But those, that put their trust in thee,

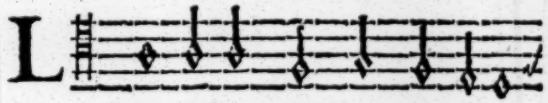
let

let them be glad alwayes:
14 And render thanks for thy defence,
and geue thy name the prayſe.

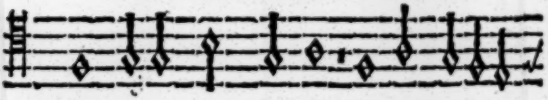
15 For thou, with fauor, wilt increaſe
the iuſt, and righteous ſtill:
And with thy grace, as with a ſhield,
defend him from all ill.

Domine ne in furore Pſal.vi. T.S.

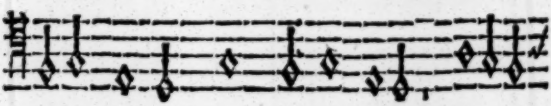
Dauid for his ſins felt Gods hand, and conceiued the horror of euerlaſting death. Therfore he deſireth forgeuenes & not to dye in Gods indignatiõ. Then ſodẽly felyng Gods mercy he rebuke th his enemies who reioyſeth at his afflictiõ.



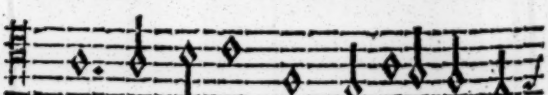
LOrd in thy wrath reprone me not,



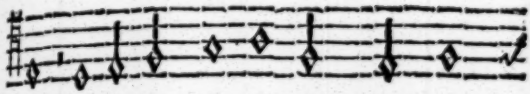
though I deſerue thine ire: ne yet correct me



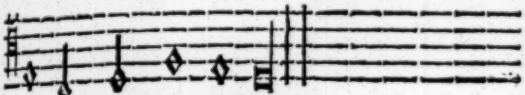
in thy rage, O Lord, I thee deſire. For I am



weak, therefore O Lord, of mercy me for-
bear



beare, & heale me Lord, for why? thou knowſt



my bones do quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord, how long wilt thou delay,
to cure my miſery?
4 Lord, turne thee to thy wonted grace,
my ſely ſoule vp take:
O ſaue me, not for my deſerts,
but for thy mercyes ſake.

5 For why? no man among the dead
remembreth thee one whit:
Or who ſhall worſhip thee, O Lord,
in the infernall pit?
6 So greuous is my playnt, and mone,
that I waxe wondrous faynt:
All the night long, I waſh my head
with teares, of my complaynt.

7 My ſight is dim, and waxeth old
with anguiſh, of myne hart,
For feare of thoſe, that be my foes,
and would my ſoule ſubuert.
8 But now, away from me, all ye
that work iniquity:
For why? the Lord hath heard the voyce
of my complaynt, and cry.

9 He heard not onely the requeſt,

and prayer of my hart:
But it receiued at my hands,
and took it in good part.
10 And now, my foes that vexed me
the Lord will ſoone defame:
And ſodenly confound them all,
to their rebuke and ſhame.

Domine Deus meus. Pſal. vii. T.S.

Dauid falſely accuſed by Chus, Saules kinſman, calleth God to be his defẽder. Firſt, for that his conſcience did not accuſe him of any euill towards Saule. Next that it touched Gods glory to award ſentẽce agaynſt the wicked. And ſo vpõ Gods mercies & promiſes, he waxeth bold, threatning that it ſhal fal on their necks, which his enemies purpoſed for others.

Sing this as the third Pſalme.

O Lord, my God, I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leaſt, like a Lyon, he me teare,
and rent in peces ſmall,
Whilſt there is none to ſuccor me,
and rid me out of thrall.

3 O Lord, my God, if I haue done
the thing that is not right:
Or els, if I be found in fault
or guilty in thy ſight:
4 Or to my frend rewarded euill:
or left him in diſtres,
Which me purſud moſt cruelly:
and hated me cauſeles:

5 Then, let my foes purſue my ſoule,

and

and eke my life down thrust
Unto the earth, and also lay
myne honor in the dust.
6 Start vp, O Lord, now, in thy wrath,
and put my foes to payn:
Performe the kingdom, promised
to me, which wrong sustayn.

7 Then shall great nations come to thee,
and know thee, by this thing:
If thou declare, for loue of them,
thy selfe, as Lord and king.
8 And thou, that art of all men iudge,
O Lord, now iudge thou me
According to my righteousnes,
and mine integrity.

9 Lord cease the hate of wicked men,
and be the iust mans guyd:
10 By whom, the secrets of all harts
are searched, and discride.
11 I take my helpe to come of God,
in al my griefe, and smart:
That doth preserue all those, that be
of pure and perfect hart:

12 The iust man, and the wicked both,
God iudgeth by his power:
So that he feelth his mighty hand,
euen, euery day and houre:
13 Except he chaunge his minde, I dye,
for, euen as he should smite,
He wheth his sword, his bow he bendth,
ayming where he may hit:

14 And doth prepare his mortall darts,
his arrowes kene and sharpe
For them, that do me persecute,

whilſt he doth miſchiefe warpe.
15 But loe, though he in trauell be
of his deuiliſh forecaſt,
And of his miſchiefe once conceaued,
yet bringth forth nought at laſt.

16 He digth a ditch, and deliueth it deep,
in hope to hurt his brother:
But, he ſhall fall into the pit
that he digd vp for other.
17 Thus, wrong returneth to the hurt
of him, in whom it bred:
And all the miſchife that he wrought,
ſhall fall vpon his head.

18 I will geue thanks to God therfore,
that iudgeth righteouſly:
And with my ſong, will prayſe the name
of him, that is moſt hye.

Domine Deus noſter. Pſal.viij T.S.

The Prophet, conſidering the excellent liberality, and fatherly prouidence of God towards man whom he made as it were a God ouer all hys works geueth thāks, and is aſtonyſhed with the admiration of the ſame.

Sing this as the third Pſalme.

O God, our Lord, how wonderfull,
are thy works euery where:
whoſe fame ſurmounth, in dignity,
aboue the heauens cleare:
2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For, in theſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And, when I ſee the heauens hie,
the works of thine own hand:

The Sun, the Moon, and all the ſtars,
in order as they ſtand:
4 What thing is man (Lord) think I then,
that thou doeſt him remember?
Or what is mans poſterity,
that thou dooſt it conſider?

5 For, thou haſt made hym littleles
then Angels, in degree:
And thou haſt crowned him, alſo,
with glory, and dignity.
6 Thou haſt preferd hym, to be Lord
of all thy workes, of wonder:
And at his feet haſt ſet all thinges,
that he ſhould keep them vnder.

7 As ſheep, and net, and all beaſts els,
that in the fieldes do feed:
8 Foules of the ayre, fiſh in the ſea,
and all that therein breed.
9 Therefore, muſt I ſay once agayne,
O God, that art our Lord:
How famous, and how wonderfull
are thy works, through the world.

Confitebor tibi Domine. Pſal. ix. T.S.

Dauid geuing thanks for his manifold victories receiued, diſireth the ſame wonted helpe again, agaynſt his new enemies and their malicious arrogancy to be deſtroyed.

WIth hart, and mouth, vnto thee Lord
will I ſing laud and prayſe:
And ſpeak of all thy wondrous works,
and them declare alwayes.
2 I will be glad, and much reioyce
in thee, O Lord, moſt hye:

Sing this as the third Pſalme.

And make my ſongs extoll thy name,
aboue the ſtarry ſkye,

3 For that my foes are driuen back,
and turned vnto flight:
They fall down flat, and are deſtroyd
by thy great force, and might.
Thou haſt reuenged all my wrong,
my griefe, and all my grudge:
4 Thou dooſt with iuſtice heare my cauſe,
moſt like a righteous iudge.

5 Thou dooſt rebuke the heathen folke,
and wicked ſo confound,
That afterward, the memory
of them, cannot be found.
6 My foe thou haſt made good diſpatch,
and all our townes deſtroyed:
Thou haſt their fame with them defaced,
through all the world ſo wide.

7 Know thou, that he which is aboue
for euermore ſhall raygne:
And in the ſeat of equity,
true iudgement will mayntayne.
8 With iuſtice he will keep, and guyd
the world, and euery wight:
And ſo will yeld, with equity
to euery man his right.

9 He is protector of the poore,
what tyme they be oppreſt:
He is in all aduerſity
their refuge, and their reſt.
10 All they, that know thy holy name,
therefore ſhall truſt in thee:
For, thou forſakeſt not their ſute,
in their neceſſity.

The

The second part.

11 Sing Psalmes therfore vnto the Lord,
that dwelleth in Syon hill:
Publish, among all nations,
his noble actes and will.
12 For, he is mindfull of the bloud
of those, that be oppressed:
Forgetting not the afflicted hart,
that seekth to him for rest.

13 Haue mercy (Lord) on me, poore wretch,
whose enemies still remayne:
which from the gates of death, art wont
to rayse me vp agayne,
14 In Syon that I might set forth
thy prayse, with hart and voyce:
And that in thy saluation (Lord)
my soule might still reioyce.

15 The heathen stick fast in the pit,
that they themselues prepard:
And in the net, that they did set,
their own feet fast are snard.
16 God sheweth his iudgements, which were good
for euery man to marke:
when as you se the wicked man,
lye trapt, in his own warke,

17 The wicked, and the sinfull men,
go down to hell, for euer:
And all the people of the world,
that will not God remember.
18 But sure, the Lord will not forget,
the poore mans gricke, and payn:
The patient people, neuer looke
for helpe of God, in vayne.

19 O Lord, arise, least men preuayle

that be of worldly might:
And let the heathen folke, receaue
their iudgement in thy sight.
20 Lord, strik such terror, feare, and dread,
into the harts of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal.x. T.S.

He complayneth of all the wrongs which worldly men vse, because of their posterity, who therefore without all feare of God think they may do al things vncontroled. He calleth for remedy against such & is cõforted with the hope therof

Sing this as the third Psalme.

WHat is the cause, that thou, O Lord,
art now so far from thine?
And keepest close thy countenance,
from vs this troublous tyme?
2 The poore do perysh, by the proud,
and wicked mens desire:
Let them be taken, in the craft
that they themselues conspire.

3 For, in the lust of his own hart,
the vngodly doth delite:
So doth the wicked prayse himselfe,
and doth the Lord despighte.
4 He is so proud, that right, and wrong
he setteth all apart:
Nay, nay, there is no God, sayth he,
for thus he thinkth in hart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast, doth puffe agaynst
such, as would him correct.
6 Tush, tush (sayth he) I haue no dread,
least

leaſt myne eſtate ſhould chaunge.
And why? for all aduerſity
to hym is very ſtraunge.

7 His mouth is full of curſednes,
of fraud, deceit, and guyle:
Under his tong doth miſchiefe ſit,
and trauell all the while.
8 He lyeth hid in wayes, and holes,
to ſlay the innocent:
Againſt the poore, that paſſe hym by,
hys cruell eyes are bent.

9 And like a Lyon, priuily
lyeth lurkyng in hys den,
If he may ſnare them in his net,
to ſpoyle poore ſimple men.
10 And for the nonce, full craftely
he crowcheth down I ſay:
11 So are great heapes of poore men, made,
by his ſtrong power, his pray.

The ſecond part.

12 Tuſh, God forgetteth this (ſaith he),
therfore, I may be bold:
His countenance is caſt aſide.
he doth it not behold.
13 Ariſe, O Lord, O God, in whom
the poore mans hope doth reſt:
Lift vp thy hand, forget not, Lord,
the poore that be oppreſt.

14 What blaſphemy is this to thee?
Lord dooſt thou not abhorre it,
To heare the wicked, in their harts
ſay tuſh, thou careſt not for it?
15 But thou ſeeſt all this wickednes,
and well dooſt vnderſtand:

That

16 That frendles, and poore fatherles,
are left into thy hand.

17 Of wicked and malicious men,
than, breake the power for euer:
That they, with their iniquity,
may perysh all together.
18 The Lord shall raygne, for euermore
as king, and God alone:
And he will chase the heathen folke,
out of his land ech one.

19 Thou hearst (O Lord) ỹ poore mens plaint,
their prayers, and request,
Their harts thou wilt confirme, vntill
thine eares to heare be prest,
20 To iudge the poore, and fatherles,
and helpe them to their right,
That they may be no more oppressed,
with men of worldly might,

In Domino confido. Psal xi. T.S.

This Psalme sheweth first what assaults of temptation and anguish of mind he sustained in persecution. Next he reioyseth that God sent him succour in necessity declaring his iustice, as well in gouerning the good and wicked men, as the whole world.

Sing this as the third Psalme.

I Trust in God, how dare ye then,
say, thus, my soule vntill:
Flye hence, as fast as any foule:
and hyde you in your hill:
2 Behold, the wicked bend their bowes,
and make their arrowes prest
To shoot in secret, and to hurt
the sound, and harmeles brest.

3 Of worldly hope, all ſtayes were ſhrunk,
and clearely brought to nought:
Alas, the iuſt and righteous man
what euill hath he wrought?
4 But he, that in his temple is
moſt holy, and moſt hye:
And, in the heauens, hath his ſeat
of royall maieſty,

The poore and ſimple mans eſtate
conſidereth, in his mind:
And ſearcheth out, full narrowly
the manners, of mankynd:
5 And with a cheerfull countenaunce
the righteous man will vſe:
But in his hart, he doth abhor,
all ſuch, as miſchiefe muſe:

6 And on the ſinners caſteth ſnares,
as thick as any rayne,
Fire, and brimſtone, and whirlwinds thick
appoynted for their payne.
7 Ye ſee then, how a righteous God
doth righteouſnes embrace:
And to the iuſt, and vpright men,
ſhewth forth his pleaſaunt face.

Saluum me fac. Pſal xii. T.S.

The prophet ſeing the miſerable decay of al good order, deſireth God ſpeedely to ſend reformation. Then comforted with the aſſurance of Gods helpe and promiſes, concludeth, that when all orders are moſt corrupted, then God will deliuer his.

HElpe Lord, for good and godly men
do perysh, and decay:

Sing this as the third Pſalme.

And

And fayth, and truth, from worldly men
is parted cleane away.
2 Who ſo doth with his neighbor talk,
his talk is all but vayne:
For euery man bethinketh, how
to flatter, lie, and fayne.

3 But flattering, and deceitfull lips,
and tonges, that be ſo ſtout
To ſpeak proud words, and make great brags,
the Lord ſone cut them out.
4 For they ſay ſtill, We will preuayle:
our tongues ſhall vs extoll:
Our tongues be ours: We ought to ſpeak:
what Lord ſhall vs controll?

5 But, for the great complaynt, and cry
of poore, and men oppreſt:
Ariſe will I, now, ſayth the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tryd,
And hath no les, then ſeuen tymes
in fire bene puriſied.

7 Now, ſince thy promyſe is to helpe,
Lord keep thy promiſe then:
And ſaue vs, now, and euermore
from this ill kind of men.
8 For, now, the wicked world is full
of miſchiefes manifold:
When vanity, with mortall men
ſo highly is extold:

Vſquequo Domine. Pſal.xiii. T S.

Dauid (as it were) ouercome with afflictiõs, flieth to God his onely refuge & encouraged through Gods

Gods promiſes, he cõceaueth confidence againſt the extreme horrors of death.

Sing this as the third Pſalme.

HOw long, wilt thou forget me, Lord:
ſhall I neuer be remembred:
How long, wilt thou thy viſage hide,
as though thou wert offended:
2 In hart, and mind, how long ſhall I
with care tormented be:
How long, ere ſhall my deadly foes
thus triumph ouer me:

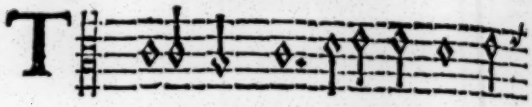
3 Behold me now (my Lord my God)
and heare me ſore oppreſt:
Lighten myne eyes, leaſt that I ſleep
as one, by death poſſeſt:
4 Leaſt, thus mine enemy ſay to me,
behold, I do preuayle,
Leaſt they alſo, that hate my ſoule
reioyſe to ſee me quayle.

5 But, for thy mercyes and goodnes,
my hope ſhall neuer ſtart
In thy reliefe, and ſauing health,
right glad ſhalbe my hart.
6 I will geue thanks vnto the Lord,
and prayſes to him ſing:
Bicauſe he hath hard my requeſt,
and graunted my wiſhing.

Dixit inſipiens. Pſal.xiiii. T.S.

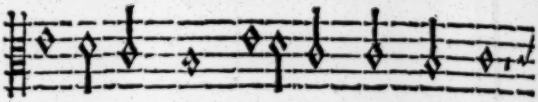
He deſcribeth the wickednes of men ſo growen to ſuch licentiouſnes that God was brought to vtter contẽpt, for which albeit he was greatly greued, yet perſwaded that God would redres it, he is comforted.

There



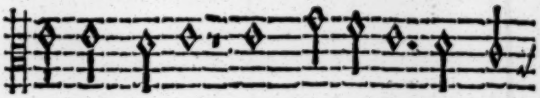
There is no God, as fooliſh men af-

firme in their mad moode: their driftes are all



corrupt & vayne, not one of them doth good.

The Lord beheld from heauen hye, the whole



race of mankind: And ſaw not one that ſought

in deed, the liuing God to finde.

4 They went all wide, and were corrupt,
and truely, there was none
That in the world did any good,
I ſay, there was not one.

4 Is all their iudgement ſo far loſt,
that all worke miſchiefe ſtill:
Eating my people, euen as bread,
not one to ſeek Gods will:

5 When they thus rage, then ſodenly
great feare on them ſhall fall:
For, God doth loue the righteous men,
and will mayntayne them all.
6 Ye mock the doyngs of the poore,
to theyr reproch and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But, who ſhall geue thy people health:
and when wilt thou fulfill
Thy promiſe, made to Iſraell,
from out of Syon hill:
8 Euen, when thou ſhalt reſtore agayn
ſuch, as were captiue lad:
Then, Iacob ſhall therein reioyce,
and Iſraell ſhall be glad.

Domine quis. Pſal. xv. T.S.

Here is taught why God choſe the Iewes his peculiar people, and placed his temple among them which was that they by liuing vprightly, might witnes that they were his ſpecial people.

O Lord, within thy Tabernacle,
who ſhall inhabite ſtill:
Or whom wilt thou receaue, to dwell
in thy moſt holy hill:
2 The man, whoſe lyfe is vncorrupt:
whoſe workes are iuſt and ſtraight:
whoſe hart doth think the very truth:
whoſe tongue ſpeakth no deceit:
3 Nor to his neighbor doth none none ill,
in body, goodes, or name:

Sing this as the firſt Pſalme.

Nor willingly doth mouc false tales,
which might empayre the same:
4 That in his hart, regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them:

5 His oth, and all his promises,
that keepeth faythfully:
Although he make his couenant, so,
that he doth lose thereby:
6 That putteth not to vsury
his mony and his coyne,
Ne for to hurt the innocent
doth bribe or els purloyne:

7 Who so doth all things, as you see,
that here is to be done:
Shall neuer perysh in this world,
nor in the world to come.

Conserua me. Psal.xvi. T.S.

Dauid prayeth to GOD for succour, not for his workes: but for his faythes sake, protesting that he hateth all idolatry, taking God onely for his comfort and felicity, who suffereth his to lack nothing.

LOrd, keep me for I trust in thee
and do confirs in deed
Thou art my God, and of my good
O Lord, thou hast no need.
2 I geue my goodnes to the Saynts,
that in the world do dwell:
And namely, to the faythfull flock,
in vertue that excell.

3 They shall heap sorrowes on their heads,
which runne as they were mad
To offer to the Idoll God

alas

alas it is to bad.
4 Is for the bloudy ſacrifice,
and offerynges of that ſort:
I will not touch, nor yet therof
my lips ſhall make report.

5 For why: the Lord the portion is
of myne inheritance:
And thou art he, that dooſt mayntayn,
my rent, my lot, my chaunce.
6 The place, wherin my lot did fall,
in beauty did excell:
Myne heritage aſſigned to me,
doth pleaſe me wondrous well.

7 I thank the Lord, that cauſed me
to vnderſtand the right:
For, by his meanes, my ſecret thoughts
do teach me euery night.
8 I ſet my Lord ſtil in my ſight,
and truſt him ouer all:
For, he doth ſtand on my right hand
therfore I ſhall not fall.

9 Wherfore, my hart, and toung alſo
do both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
for, Lord, thou loueſt me:
Nor yet wilt geue thy holy one
corruption for to ſee:

11 But wilt teach me the way of lyfe.
for all treaſure and ſore
Of perfect ioy, are in thy face,
and power, for euermore.

Exaudi Domine. Pſal. xvii. T.S.

Here he complayneth to God of the cruel pride and arrogancy of Saule, who raged without any cauſe. Therfore he deſireth God to reuenge his innocency, and deliuer hym.

Sing this as the 14. Pſalme.

O Lord, geue eare to my iuſt cauſe,
attend when I complayne:
And heare the prayer, that I put forth
with lips, that do not fayne.
2 And let the iudgement of my cauſe
proceed alwayes from thee:
And let thine eyes behold, and cleare
this my ſimplicity.

3 Thou haſt well tryed me in the night,
and yet, couldſt nothing find
That I haue ſpoken with my toung,
that was not in my mind.
4 As, from the workes of wicked men,
and paths peruerſe and ill,
For loue of thy moſt holy word,
I haue refrayned ſtill.

5 Then in thy paths, that be moſt pure,
ſtay me, Lord, and preſerue:
That from the way, wherein I walke,
my ſteps may neuer ſwerue.
6 For, I do call to thee (O Lord)
ſurely thou wilt me ayd:
Then heare my prayer, and way right well
the words, that I haue ſayd.

7 O thou, the Sauior of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne,
agaynſt thy maieſty.

8 O, keep me, Lord, as thou wouldst keep
the apple of thyne eye:
And, vnder couert of thy wings,
defend me secretly

The second part.

9 From wicked men, that trouble me,
and dayly me annoy:
And from my foes that goe about
my soule for to destroy:
10 which wallow in their worldly wealth
so full, and eke so fat:
That in their pride, they do not spare
to speak, they care not what.

11 They lye in waye where I should pas,
with craft me to confound:
And musing mischiefe in their mindes
to cast me to the ground.
12 Much lyke a Lyon, greedely
that would his pray embrace:
Or lurkyng like a Lyons whelpe,
within some secret place.

13 Up, Lord, with hast preuent my foe,
and cast hym at thy feet:
Saue thou my soule from the euill man,
and with the sword him smite.
14 Deliuer me, Lord, by thy power,
out of these tyrants handes:
Which now so long time raygned haue,
and kept vs in their bandes,

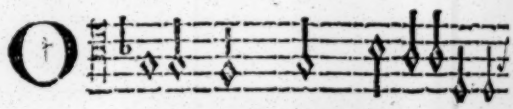
15 I meane, from worldly men, to whom
all worldly goodes are rife:
That haue no hope, or part of ioy,
but in this present lyfe.
16 Thou, of thy store, their bellies fill

with pleaſures to their mind:
Their childzen haue inough, and leaue
to theirs the reſt behynd.

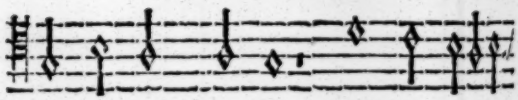
17 But, I ſhall with pure conſcience,
behold thy gracious face:
So, when I wake, I ſhalbe full
with thine image, and grace.

Diligam te Domine. Pſal.xviii. TS.

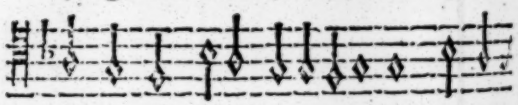
Dauid giueth thanks enteryng into his kingdome extolling the maruaylous graces of God in his preſeruation. Herein is the Image of Chriſtes kingdom which ſhal conquere through Chriſt by the vnſpeakeable loue of God though al the world reſiſt.



O God, my ſtrength and foztitude, I

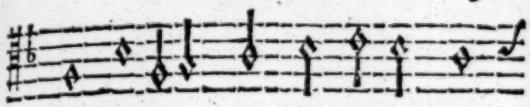


foꝛce I muſt loue thee: Thou art my caſtle



and defence in my neceſſity: My God, my

rock in whom I truſt, the woꝛker of my
wealth



wealth: My refuge, buckler, and my ſhield,

the horne of all my health.

3 When I ſing laud vnto the Lord,
most worthy to be ſerued:
Then, from my foes I am right ſure,
that I ſhalbe preſerued.
4 The pangs of death did compas me,
and bound me euery where:
The flowing waues of wickednes,
did put me in great feare:

5 The ſly and ſuttle ſnares of hell,
were round about me ſet:
And for my death, there was prepard
a deadly trappyng net.
6 I thus beſet with payne and griefe,
did pray to God for grace:
And he forthwith did heare my playnt,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea, the foundation of the mount
of Baſan for to ſhake:
8 And from his noſtreis, came a ſmoke,
when kindled was his ire.
And from his mouth, came kindled coales
of hot conſuming fire.

9 The Lord deſcended from aboue

and bowd the heauens hye:
And vnderneath his feet, he caſt
the darknes of the ſkye.
10 On Cherubs and on Cherubines,
full royally he rode:
And on the wings of all the windes,
came flying all abroad.

The ſecond part.

11 And like a den moſt dark, he made
his den and ſecret place:
With waters black, and ayry cloudes,
enuironed he was.
12 But, when the preſence of his face,
in brightnes, ſhall appeare:
Then cloudes conſume, and in their ſtead
come hayle, and coals of fire.

13 Theſe fiery darts, and thunderbolts,
diſperſe them here and there:
And with his often lightenings,
he puth them in great feare.
14 Lord, at thy wrath, and threateninges,
and at thy chiding cheare:
The ſprings, and the foundations,
of all the world appeare.

15 And from aboue the Lord ſent down,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow:
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes, as were to ſtrong,
for me, to deale withall.

17 They did preuent me to oppres,
in tyme of my great griefe:

But yet, the Lord was my defence,
my ſuccor, and relefe.
18 He brought me forth in open place,
where as I might be free:
And kept me ſafe, becauſe he had
a fauor vnto me.

19 And, as I was an innocent,
ſo did he me regard:
And to the cleanes of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his paths haue trod:
And haue not wauered wickedly,
agaynſt my Lord, my God.

The third part.

21 But euermore, I haue reſpect
to his law and decree:
His ſtatutes, and commaundements
I caſt not out from me,
22 But pure, and cleane, and vncorrupt
appeard, afore his face:
And did refrayne from wickednes,
and ſinne, in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanes of my hands
appearyng in his ſight.
24 For, Lord: with hym that holy is,
thou wilt be holy to:
And with the good, and vertuous men,
right vertuouſly wilt do.

25 And to the louyng and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men.

as wicked men deſerue.
26 For, thou doeſt ſaue the ſimple folke,
in trouble when they lye:
And dooſt bryng down the countenance
of them, that looke full hye.

27 The Lord will light my candle, ſo
that it ſhall ſhine full bright:
The Lord, my God, will make alſo
my darckneſs, to be light.
28 For, by thy helpe, an hoſt of men
diſcomfite (Lord) I ſhall:
By thee, I ſcale and ouerleap
the ſtrength of any wall.

29 Vnſpotted are the wayes of God,
his word is purely tryd:
He is a ſure defence, to ſuch
as in his fayth abyde.
30 For, who is God except the Lord?
for, other there is none:
Or els who is omnipotent?
ſauyng our God alone.

The fourth part.

31 The God that girdeth me with ſtrength,
is he, that I do mean:
That all the wayes, wherein I walke,
did euermore keep clean.
32 That made my feet like to the harts,
in ſwiftnes of my pace:
And for my ſurety, brought me forth
into an open place.

33 He did in order put my hands
to battaple, and to fight:
To breake in ſunder barres of bras,

he

hegaue my armes the might.
34 Thou teachest me thy saving health,
thy right hand is my tower:
Thy loue, and familiarity,
doth still increase my power.

35 And, vnder me thou makest playne
the way, where I should walke,
So that, my feet shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue, and take
my foes, that me anoyd:
And, from the fild, do not returne
till they be all destroyed.

37 So I suppres and wound my foes,
that they can rise no more:
For, at my feet they fall down flat,
I strike them all so sore:
38 For, thou doost gird me with thy strength
to war in such a wise:
That they be all scattered abroad,
that vp against me rise.

39 Lord, thou hast put into my hands
my mortall enemies yoke:
And all my foes thou doost diuide
in sunder with thy stroke.
40 They cald for helpe, but none gaue eare,
nor holpe them with relief,
Yea, to the Lord they cald for help,
yet heard he not their grief.

The fifth part.

41 And still, like dust before the wind,
I driue them vnder feet:
And sweep them out, like filthy clay,
that stinketh in the street.

42 Thou

42 Thou keepſt me from ſeditious folke,
that ſtill in ſtrife be led:
And thou dooſt, of the heathen folke,
appoynt me to be head.

43 A people ſtraunge, to me vnknown,
and yet they ſhall me ſerue:
And at the firſt, obey my word,
whereas mine owne will ſwerue.
44 I ſhalbe irkſom to mine own,
they will not ſee my light:
But wander wide out of their wayes,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all prayſe:
That is my rock, and ſauyng health,
prayſed be he alwayes.
46 For, God it is, that gaue me power,
reuenged for to be:
And with his holy word, ſubdude
the people vnto me:

47 And from my foe me deliuered,
and ſet me hyer then thoſe
That cruell, and vngodly were,
and vp agaynſt me roſe.
48 And for this cauſe, O Lord, my God,
to thee geue thanks I ſhall:
And ſing out prayſes to thy name,
among the Gentiles all.

49 That gaueſt great proſperity,
vnto the king, I ſay
To Dauid, thine annoynted king,
and to his ſeed for aye.

Cœli enarrant. Pſal. xix. T. S.

He moueth the faythfull to glorifye God by the worke.

workmanſhip, proportion & ornaments of the heauens and by the law, where in God is reueled familiarly to his choſen people.

Sing this as the 14. Pſalme.

THe heauens, and the firmament
do wondrouſly declare
The glory of God omnipotent,
his works, and what they are.
2 The wondrous works of God, appeare
by euery dayes ſucces:
The nights, which likewiſe their race run,
the ſelf ſame thing expres,

3 There is no language, tongue, or ſpeach,
where their ſound is not heard:
In all the earth and coaſts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sun
a place of great renown:
who like a bridgrome, redy trymd,
doth from his chamber come:

5 And as a valiant champion,
who for to get a price
with ioy, doth haſt to take in hand
ſome noble enterpriſe.
6 And all the ſkye, from end to end,
he compaſſeth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God,
how is his couenant ſure?
Conuertyng ſoules, and making wiſe
the ſimple, and obſcure,
8 Juſt are the Lords commaundements.
and glad both hart, and mind:
His precept pure, and geueth light
to eyes, that be full blind.

The

9 The feare of God is excellent,
and doth indure for euer:
The iudgements of the Lord, are true,
and righteous altogether,
10 And more to be embraſt alway,
then fined Gold I ſay:
The hony, and the hony combe,
are not ſo ſweet as they.

11 By them, thy ſeruant is forwarnd
to haue God in regard:
And in performance of the ſame,
there ſhalbe great reward.
12 But Lord what earthly man doth know
the errors of his life?
Then, cleanſe my ſoule from ſecret ſins,
which are in me moſt rife:

13 And keep me, that preſumptuous ſins
preuayle not ouer me:
And ſo ſhall I be innocent,
and great offences flee.
Accept my mouth, and eke my hart,
my words, and thoughts echone:
For, my redeemer, and my ſtrength,
O Lord, thou art alone,

Exaudiat te Dominus. Pſal xx. T.S.

The people pray to God, to heare their king, and receaue his ſacrifice, which he offered before he went to battell agaynſt the Ammonites, declaring that Heathen put their truſt in horſes: but they truſt onely in his name. Wherfore the other ſhall fall, but the king and his people ſhall ſtand.

Sing this as the third Pſalme.

IN trouble, and aduerſity,
the Lord God heare thee ſtill:

The

The Maieſty of Jacobs God,
defend thee from all ill:
2 And ſend thee, from his holy place,
his helpe at euery need:
And ſo, in Syon ſtabliſh thee,
and make thee ſtrong in deed,

3 Remembring well the ſacrifice,
that now to him is done:
And ſo, receaue right thankfully
thy burnt offrings ech one:
4 According to thy hartes deſire,
the Lord graunt vnto thee:
And all thy counſell, and deuiſe,
full well performe may he.

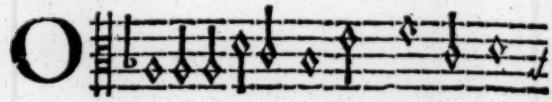
5 We ſhall reioyce, when thou vs ſaueſt,
and our banners diſplay
Vnto the Lord, which thy requeſts
fulfilled hath alway.
6 The Lord will his annoynted ſaue,
I know well, by his grace:
And ſend him health by his right hand.
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt,
But we remember God, our Lord,
that keepeth promiſe iuſt.
8 They fall down flat, but we do riſe,
and ſtand vp ſtedfaſtly:
9 Now, ſaue and help vs, Lord, and king,
on thee when we do cry.

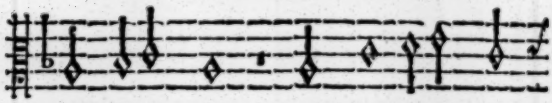
Domine in virtute. Pſal, xxi. T.S.

Dauid in the perſon of the people prayſeth God for the victory geuen them agaynſt the Syrians and Ammonites. i. Sam. xxi. Wherein he was crowned

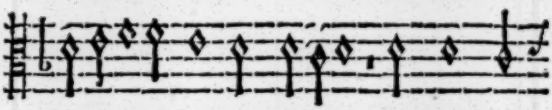
crouned with the crown of the King of Ammō 2, Sam xii. & indued with the manifold bleſſing of God.



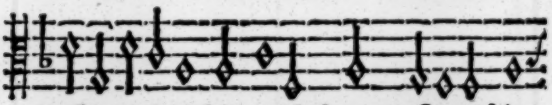
O Lord, how ioyful is the kyng, in thy



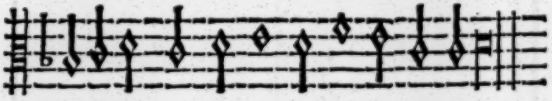
ſtrēgth & thy power: How behemētly doth



he reioyce in thee his ſauyor. For thou haſt



geuē vnto him his godly harts deſire, to him



nothing haſt thou denyed of that, he did require.

3 Thou didſt preuent hym with thy gifts,
and bleſſinges manifold.
And thou haſt ſet vpon his head
a crowne, of perfect gold:
4 And when he aſked lyfe of thee,
therof thou madſt hym ſure,
To haue long lyfe, yea ſuch a lyfe
as euer ſhould endure.

5 Great is his glory, by thy help,
thy benefits, and ayd:
Great worſhip, and great honor both,
thou haſt vpon him layd.
6 Thou wilt geue him felicitie,
that neuer ſhall decay:
And with thy chearefull countenance
will comfort him alway.

7 For why? the king doth ſtrongly truſt
in God, for to preuayle:
Therfore his goodnes, and his grace
will not, that he ſhall quayle.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Find out thy foes, and let them feele
the power of thy right hand.

9 And like an ouen, burn them, Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt root out of the earth
their fruit, that ſhould encreaſe:
And from the number of thy folke,
their ſeed ſhall end, and ceaſe.

11 For why? much miſchiefe did they muſe
againſt thy holy name:
Yet did they fayle, and had no power
for to performe the ſame,
12 But as a mark, thou ſhalt them ſet
in a moſt open place.
And charge thy bowſtringes readily,
againſt thine enemies face.

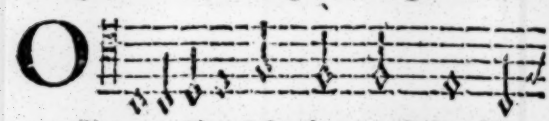
13 Be thou exalted, Lord, therfore,
in thy ſtrength euery hour,

So

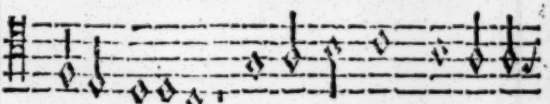
So shall we sing right solemnly,
prayſing thy might and power.

Deus, Deus Psal. xxii. T.S.

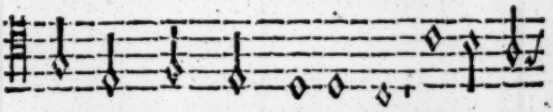
Dauid complaynteth of his desperate extremities & declareth wherof, he recouereth himselfe, fró temptation. Vnder his person is figured Christ.



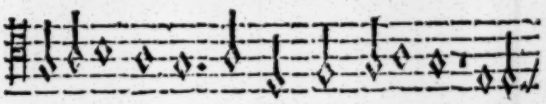
O God my God wherfore dooſt thou for-



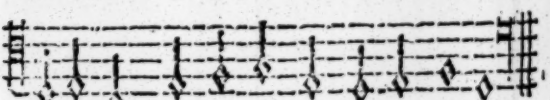
sake me vtterly? And helpeſt not when I do



make my great complaint & cry? To thee my



God cuē al day lōg, I do both cry & call, I ceaſe



not all the night, & yet thou hearest not at all.

3 Euen then that in thy ſanctuary,
and holy place dooſt dwell:
Thou art the comfort, and the ioy,

and

and glory of Israell,
4 And he, in whom our fathers old
had all their hope for euer:
And when they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered euer, when
they called on thy name:
And for thy layth they had in thee,
they were not put to shame.
6 But I am now become, a worme
more like, then any man,
In outcast, whom the people scorne
with all the spight they can,

7 And me despise, as they behold
me walking on the way:
They grin, they mow, they nod their heds
and in this wise they say:
8 This man did glory in the Lord
his fauor, and his loue:
Let hym redeeme, and help him now,
hys power if he will proue.

9 But Lord, out of my mothers womb,
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her brest.
10 I was committed, from my byrth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then, Lord, depart not, now, from me
in this my present greef,
Since I haue none to be my helpe,
my succor, and relief.

12 So many Bulles do compas me,
that be full ſtrong of head:
Yea Bulles ſo fat, as though they had
in Baſan fieldes bene fed.

13 They gape vpon me greedily,
as though they would me ſlay.
Much lyke a Lyon, roaryng out
and rampyng for his pray.
14 But I drop down lyke water ſhed,
my ioynts in ſunder breake:
My hart doth in my body melt,
like waxe agaynſt the heat.

15 And like a potſheard dryeth my ſtrength
my tongue it cleaueth faſt
Unto my lawes, and I am brought
to duſt of death, at laſt.
16 And many dogs do compas me,
and wicked counſell eke:
Conſpire agaynſt me curſedly,
they pearſe my hands and feet.

17 I was tormented ſo, that I
might all my bones haue told:
Yet ſtill vpon me they do looke,
and ſtil they me behold.
18 My garments they deuyded eke,
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therfore I pray thee, be not far
from me, at my great need:
But rather, ſith thou art my ſtrength,
to help me Lord, make ſpeed.
20 And from the ſword, Lord, ſaue my ſoule
by thy might, and thy power,

And

And keep my ſoule, thy dearlyng deare,
from dogs that would deuour.

11 And from the Lyons mouth, that would
me all in ſunder ſhuer:
And from the hornes of Unicornes,
Lord ſafely me deliuer.
12 And I ſhall to my brethren all,
thy maieſty record:
And in thy Church, ſhall prayſe the name
of thee, the liuing Lord.

The third part.

13 All ye that feare him, prayſe the Lord,
thou Jacob honor him:
And all ye ſeed of Iſracll,
with reuerence worſhip hym.
14 For, he deſpiſeth not the poore,
he turneth not awry
His countenance, when they do call,
but graunteth to their cry.

15 Among the flock, that feare the Lord
I will therfore proclayme
Thy prayſe, and keep my promiſe made
for ſetting forth thy name.
16 The poore ſhall eat, and be ſufficed,
and thoſe that do their deuer
To know the Lord, ſhall prayſe his name,
their harts ſhall liue for euer.

17 All coaſts of earth ſhall prayſe the Lord,
and turne to him for grace:
The heathen folk ſhall worſhip hym,
before his bleſſed face.
18 The kingdom of the heathen folk,
the Lord ſhall haue therfore:
And he ſhalbe their gouernor,

and king, for euermore.

29 The rich men of his godly giftes
ſhall feed, and taſt alſo:
And in his preſence worſhip hym,
and bow their knees full low
30 And all that ſhall go down to duſt,
of lyke by him muſt taſt:
My ſeed ſhall ſerue, and prayſe his name,
while any world ſhall laſt.

31 My ſeed ſhall playnly ſhew to them,
that ſhalbe borne hereafter
His iuſtice, and hys righteouſnes,
and all his workes of wonder.

Dominus regit. Pſal xxiii. W.W.

Dauid hauing tried gods manifold mercies diuers times gathereth the aſſurance that God wil cõtinue his goodnes for euer.

Sing this as the 21. Pſalme.

THe Lord is onely my ſupport,
and he that doth me feed:
How can I then lack any thyng?
wherof I ſtand in need.
2 He doth me fold in coates moſt ſafe,
the tender gras faſt by:
And after, diueth me to the ſtreams,
which run moſt pleaſantly.

3 And when I feele my ſelf nere loſt,
then doth he me home take,
Conducting me in his right paths,
euen for his owne names ſake.
4 And though I were euen at deaths dore
yet would I feare none ill:
For with thy rod, and ſhepheards crook,
I am comforted ſtill.

Then

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally, whyle breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God, will I
my lyfe for euer ſpend.

An other of the ſame by T.S.

MY ſhepheard is the liuing Lord,
nothing therfore I need:
In paſtures fayre with, waters calme,
he ſet me for to feed.
2 He did conuert, and glad my ſoule,
and brought my mind in frame
To walk in pathes of righteouſnes,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe, doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt, O Lord, fill full my cup,
and eke annoynt my head.

5 Through all my lyfe, thy fauor is
ſo frankly ſhewed to me:
That in thy houſe, for euermore
my dwelling place ſhalbe.

Domini eſt terra. Pſal. xxiiii. I.H.

The grace of God being now vttered in the tẽple, more glorious then before in the Tabernacle, Dauid with exclamation ſetteth forth the honor thereof mouing the conſideration of the e-

ternall mansions prepared in heauen, whereof this was a figure.

Sing this as the 14. Psalme.

THe earth is all the Lords, withall
her store and furniture:
Yea, his is all the world and all
that therin do endure.
2 For he, hath fastly founded it,
aboue the sea to stand:
And layd alow the liquid flouds,
to flow beneath the land.

3 For who is he (O Lord) that shall
ascend into thy hill?
Or pas into thy holy place,
there to continue still?
4 whose hands are harmeles, and whose hart
no spot there doth defile:
His soule not set on vanity,
who hath not sworne no guyle.

5 Him that is such a one, the Lord
shall place in blisfull plight:
And God, his God, and Sauyor,
shall yeld to him his right.
6 This is the brood of trauelers,
in seeking of his grace:
As Jacob did the Israelite,
in that tyme of his race.

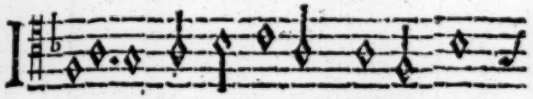
7 ye princes, open your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the kyng of glorious state.
8 What is the king of glorious state?
the strong and mighty Lord:
The mighty Lord, in battell stout,
and triall of the sword.

9 ye

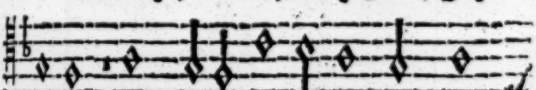
9 Ye princes open you gates, ſtand open
the euerlaſting gate:
For, there ſhall enter in thereby
the king of glorious ſtate.
10 What is the king of glorious ſtate?
the Lord of hoſtes it is:
The kingdom, and the royalty
of glorious ſtate, is his.

Ad te Domine. Pſal. xxv. T. S.

Dauid greued at his ſinnes, & malicious enemies moſt feruently praieth for forgeuenes eſpecially of ſuch as he committed in youth.

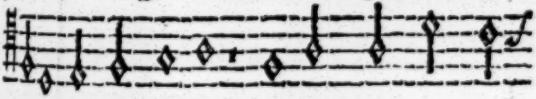


Lift my hart to thee my God & guyd



moſt iuſt: Now ſuffer me to take no ſhame,

for in thee doe I truſt: Let not my foes reioyce



nor make a ſcorne of me: And let them not be

ouerthrowne that put their truſt in thee.

3 But shame shall them befall,
which harme them wrongfully:
Therfore thy paths and thy right wayes,
vnto me Lord descry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God, and Sauior,
on thee I wayt alway.

5 Thy mercyes manifold
I pray thee Lord remember:
And eke thy pitie plentyfull,
for they haue bene for euer.
6 Remember not the faultes,
and frayltie, of my youth:
Remember not, how ignorant
I haue bene of thy truth:

Nor after my deserts,
let me thy mercy find:
But of thine own benignity,
Lord, haue me in thy mind.
7 His mercy is full sweet,
his truth a perfect guyd,
Therfore, the Lord will sinners teach,
and such as go aside.

8 The humble he will teach,
hys precepts for to keep:
He will direct in all his wayes
the lowly and the meek.
9 For, all the wayes of God,
are truth and mercy both:
To them that keep his Testament,
the witnes of his troth.

The second part.

10 Now, for thy holy name,

O Lord

O Lord, I thee entreat
To graunt me pardon for my ſin:
for it is wondrous great.
11 Who ſo doth feare the Lord,
the Lord doth hym direct,
To lead hys lyfe in ſuch a way,
as he doth beſt accept.

12 His ſoule ſhall euermore,
in goodnes dwell and ſtand:
His ſeed and his poſterity,
inherit ſhall the land.
13 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare
his will, and teſtament.

14 Myne eyes, and eke my hart
to hym I will aduance:
That pluckt my feet out of the ſnare
of ſinne, and ignorance.
15 With mercy me behold,
to thee I make my mone,
For I am poore and deſolate,
and comforties alone.

16 The troubles of my hart
are multiplied in deed:
Bring me out of this miſery,
neceſſity, and need.
17 Behold my pouerty,
myne anguyſh, and my payne:
Remit my ſin and mine offence,
and make me cleane agayne.

18 O Lord, behold my foes,
how they do ſtill increaſe:
Purſuing me with deadly hate,

that fayne would liue in peace.
19 Preserue and keep my soule,
and eke deliuer me:
And let me not be ouerthrown,
because I trust in thee.
20 Let my simple purenes,
me from mine enemies shend:
Because I look, as one of thine,
that thou shouldest me defend.
21 Deliuer Lord thy folke,
and send me some relicke:
I mean thy chosen Israell,
from all their payne and grief.

Iudica me Domine. Psal. xxvi. T.S.

Dauid iniuriously, oppressed, and helples, yet assured of his integrity to Saule, calleth God to defend him causeles afflicted. Thē he desireth to be in the company of the faithful in the cōgregation of God, when he was banished by Saule promising godly life, open praises, thāksgeuing and sacrifice for his deliuerance.

Sing this as the 18 Psalme.

LOrd be my iudge and thou shalt see
my paths, be right and playne:
I trust in God, and hope that he
will strength me to remayne.
2 Proue me, my God, I thee desire
my wayes to search and try:
As men do proue their gold with fire,
my raynes and hart espye.
3 Thy goodnes layd before my face,
I durst behold alwayes
For, of thy truth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt, or vse
with men, whose deedes are vayne:

To

To come in house I do refuse,
with the deceitfull trayne.

5 I much abhorre the wicked sort,
their deeds I do dispise:
I do not once to them resort,
that hurtfull things deuise.
6 My hands I wash, and do proceed
in works that walke vpright:
Then to thine aulter I make speed,
to offer there in sight

7 That I may speak, and preach thy prayse
that doth belong to thee:
And so declare, how, wondrous wayes
thou hast bene good to me.
8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight, and would be neare,
where as thy grace doth dwell.

9 O shut not vp my soule with them,
in sin that take their fill:
Nor yet my life, among those men,
that seek much bloud to spill.
10 Whose hands are heapt with craft and guile
their syde therof is full:
And their right hand, with wrench, and wile,
for bribes do pluck and pull.

11 But I in righteousnes intend
my time, and dayes to serue:
Haue mercy, Lord, and me defend,
so that I do not swerue:
12 My foote is stayd for all assayes,
it standeth well and right:
wherfore, to God will I geue prayse,
in all the peoples sight.

Dominus illuminatio. Psal. xxvii. I.H.

Dauid

Dauid deliuered from great peryls, geueth thãkes wherin we ſee his conſtant fayth againſt the aſaultes of all enemies, and the end why he deſireth to liue & to be deliuered. Then he exhorteth to fayth and to attend vpon the Lord.

Sing this as the 21 Pſalme.

THe Lord is both my health, and light,
ſhall man make me diſmayd?
With God both geue me ſtrength and might,
why ſhould I be afrayd?
2 While that my foes, with all their ſtrength,
begin with me to braule:
And think to eat me vp, at length
themſelues haue caught the fall.

3 Though they in campe agaynſt me lye,
my hart is not affrayd:
In battell pight if they will try,
I truſt in God for ayd.
4 One thing of God I do requyre,
that he will not deny:
For which I pray, and will deſire,
till he to me apply:

5 That I within his holy place,
my lyfe throughout may dwell:
To ſe the beauty of his face,
and vew his temple well.
6 In tyme of dread, he ſhall me hide,
within his place moſt pure:
And keep me ſecret by his ſide,
as on a rock moſt ſure.

7 At length, I know, the Lords good grace,
will make me ſtrong and ſtout
My foes to foyle, and cleane deface,
that compas me about.
8 Therfore within his houſe will I

geue

geue sacrifice of prayse:
with Psalmes, and songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord, heare the voyce of my request,
for which, to thee I call:
Haue mercy, Lord, on me opprest,
and send me helpe withall,
10 My hart doth knowledge vnto thee,
I sue to haue thy grace:
Then seek my face, sayst thou to me,
Lord I will seek thy face.

11 In wrath turne not thy self away
nor suffer me to slide
Thou art my help, still to this day,
be still, my God, and guid.
12 My parents both their son forsook,
and cast me out at large:
And then the Lord himself yet took
of me, the cure and charge.

13 Teach me, O God, the way to thee,
and lead me on forthright:
For feare of such, as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they surmise agaynst me still,
false witnes to depose.

15 My hart doth faynt, but that in me
this hope is fixed fast:
The Lord Gods good grace shall it see
in life, that aye shall last.
16 Trust still in God, whose whole thou art,
his will abide thou must:

And

And he shall ease, and strength thy hart,
if thou in him do trust.

Ad te Domine. Psal. xxviij. T.S.

Being in feare & pensiuenes to see God dishonored by wicked men, he cryeth for vengeance agaynst them, and being assured that God hath heard him he commendeth all the faythfull to his tuition.

Sing this as the 21. Psalme.

THou art, O Lord, my strength and stay,
the succor which I craue:
Neglect me not, least I be like
to them that go to graue.

2 The voyce of thy suppliant heare,
that vnto thee doth cry
When I lift vp my hands, vnto
thy holy arke most hye.

3 Repute me not among the sort
of wicked and peruert:
That speak right fayre vnto their frends,
and thinke full ill in hart.

4 According to their handy work,
as they deserue in deed:
And after their inuentions,
let them receaue their meed.

5 For, they regard nothing Gods works,
his law, ne yet his lore:
Therfore will he them, and their seed
destroy, for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I:
My voyce, my prayer, and my complaynt,
that heard so willingly.

7 He is my shield, and fortitude,
my buckler in distres:
My hope, my help, my harts relief,

my

my ſong ſhall him confes.
8 He is our ſtrength, and our defence,
our enemies to reſiſt:
The health, and the ſaluation,
of his elect by Chriſt.

9 Thy people, and thine heritage,
Lord, bleſs, guyd, and preſerue:
Increaſe them, Lord, and rule their harts.
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. T, S.

Dauid exhorteth Princes (who for the moſt part think there is no God) at the leaſt to feare him for the thũders & tempeſts: for feare wherof al creatures tremble And albeit it threatneth ſinners, yet it moueth his to prayſe his name.

GEue to the Lord, ye potentates,
ye rulers of the world,
Geue ye, all prayſe, honor, and ſtrength,
vnto the liuing Lord.
Sing this as the 21. Pſalme.
2 Geue glory to his holy name,
and honor him alone:
Worſhip him in his maieſty,
within his holy throne:

3 His voyce doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunder claps,
and gouernth all the ſeas.
4 The voyce of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and much magnificent.

5 The voyce of God doth rent, and breake
the Ceder trees ſo long:
The Ceder trees of Libanus,

which

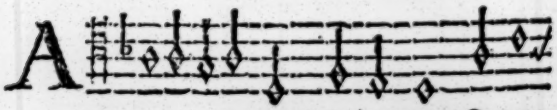
which are most hye and strong:
6 And maketh them leap like as a Calfe,
or els the Unicorne:
Not onely trees, but mountaynes great,
whereon the trees are borne:

7 His voyce deuideth flames of fire,
and shaketh the wildernes:
8 It maketh the desert quake for feare,
that called is Cades
9 It maketh the Hindes for feare to calue,
and maketh the couert playne:
Then in his temple euery man,
his glory doth proclayme.

10 The Lord was set aboue the floods,
ruling the raging sea:
So shall he raigne as Lord and king,
for euer and for aye.
11 The Lord will geue his people power,
in vertue to encrease:
The Lord will bles his chosen folke,
with euerlastyng peace.

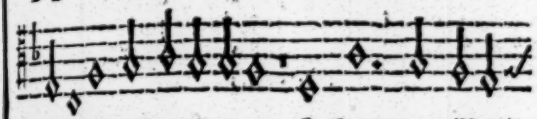
Exaltabo te Domine. Psal.xxx. I.H.

Whē Dauid should dedicate his soule to the Lord he fel extreme sicke, without al hope of lyfe,& therfore after recouerie, he thanketh God, exhortyng others to do the like, and to learne by hym, that God is rather mercyfull then seuere towards his: also that aduersity is sodein. Then he promiseth to prayse God for euer.

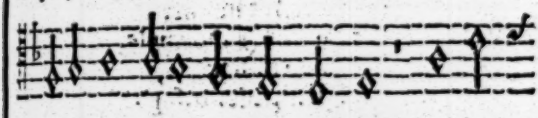


I laud & prayse with hart & voyce, O Lord

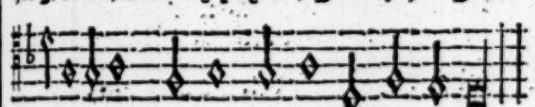
I geue to thee, which didſt not make my foes



reioyce, but haſt exalted me, O Lord my God to



thee I cried, in all my payne & gricke, thou gaueſt



an eare & didſt prouide to eaſe me with relief.

; Of thy good will, thou haſt cald back
my ſoule, from hell to ſaue:
Thou didſt reuiue, when ſtrength did lack,
and kept me from the graue.
4 Sing prayſe ye Saynts, that proue, and ſee
the goodnes of the Lord:
In memory of his maieſty
reioyce, with one accord.

5 For why: his anger but a ſpace
doth laſt, and ſlack agayne:
But in his fauor and his grace,
alwayes doth lyke remayne.
Though gripes of griefe, and pangs full ſore,
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I enioyd the world at will,
thus would I boast and say:
Tush, I am sure to feel none ill,
this wealth shall not decay.
7 For thou (O Lord) of thy good grace,
hadst sent me strength and ayd:
But, when thou turndst away thy face,
my mind was sore dismayd.

8 Wherfore, agayne yet did I cry
to thee, (O Lord) of might:
My God with playnts I did apply,
and pray both day and night,
9 What gayne is in my bloud, sayd I,
if death destroy my dayes?
Doth dust declare thy maiesty?
or yet thy trueth doth prayse?

10 Wherfore, my God, some pity take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turne my griefe, and wo,
vnto a cherefull voyce:
The mourning weed thou tookst me fro,
and madest me to reioyce.

12 Wherfore, my soule vncessantly
shall sing vnto thy prayse,
My Lord, my God, to thee will I
geue laud, and thanks alwaies.

In te Domine speraui. Psal. xxxi. I. H.
Dauid deliuered from great danger sheweth first what meditation he had by the power of fayth, when death was before his eyes, and how the fauour of God alwayes is ready to those that feare him. He exhorteth the faithfull to trust in God, because he preserueth them.

O Lord,

O Lord, I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt, deliuer me,
and let me quite from blame.
2 Heare me, O Lord, and that anon,
to helpe me make good ſpeed:
Be thou my rock, and houſe of ſtone,
my fence in tyme of need.

Sing this as the 18. Pſalme.

3 For why? as ſtones thy ſtrength is tried
thou art my fort, and tower:
For thy names ſake, be thou my guid,
and lead me in my power.
4 Pluck forth my feet out of the ſnare,
which they for me haue layd:
Thou art my ſtrength, and all my care
is for thy might, and ayd.

5 Into thy hands, Lord, I commit
my ſpirite, which is thy due:
For why? thou haſt redemed it,
O Lord thou God moſt true.
6 I hate ſuch folke as will not part
from things, that be abhord:
when they on trifles ſet their hart,
my truſt is in the Lord.

7 For, I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knowſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe, O Lord, doth me aſſayle,

some pity on me take:
Mine eyes waxe dim, my might doth fayle,
my womb, for woe doth ake.
10 My life is worne with griefe and payn,
my yeares in woe are past:
My strength is gon, and through disdayn,
my bones corrupt and wast.

11 Among my foes I am a scorn,
my frends are all dismayd:
My neighbors and my kinsemen borne,
to see me are affrayd.
12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the braggs of all the rout,
their threats my mind did fray:
How they conspirde, and went about
to take my lyfe away.
14 But (Lord) I trust in thee for ayd,
not to be ouerthrod:
For I confes, and still haue sayd,
thou art my Lord, and God.

15 The length of all my lyfe, and age,
O Lord, is in thy hand:
Defend me from the wrath, and rage
of them, that me withstand.
16 To me thy seruaunt, Lord, expres,
and shew thy ioyfull face.
And saue me, Lord, for thy goodnes,
thy mercy, and thy grace.

The third part.

17 Lord, let me not be put to blame,
for that on thee I call:

But

But let the wicked beare their ſhame,
and in the graue to fall.
18 Oh, how great good haſt thou in ſtore
layd vp, full ſafe, for them
That feare and truſt in thee therefore,
before the ſonnes of men.

19 Thy preſence ſhall them fence, and guyd
from all proud braggs, and wrongs:
within thy place thou ſhalt them hide,
from all their ſtrife of tongues.
20 Thanks to the Lord, that hath declared
on me his grace, ſo far,
Me to defend with watch and ward,
as in a town of war.

21 Thus did I ſay both day and night,
when I was ſore oppreſt:
Loe, I was cleane caſt out of ſight,
yet heardſt thou my requeſt.
22 Ye Saynts, loue ye the Lord, I ſay
the faythfull he doth guyd:
And to the proud he will repay,
according to their pride.

23 Be ſtrong, and God ſhall ſtay your hart,
be bold, and haue a luſt:
For ſure, the Lord will take your part,
ſith ye on him do truſt.

Beati quorum. Pſal. xxxii. T.S.

Dauid puniſhed with greuous ſickneſs for his ſins counteth them happy to whom God doth not impute their tranſgreſſions. And after that he had confeſſed his ſins, and obtayned pardon, he exhorteth the wicked mē to liue godly, and the good to reioyce.

Sing this as the 30. Pſalme.

THe man is bleſt, whoſe wickednes,
the Lord hath cleane remitted:
And he, whoſe ſin and wretchednes
is hid, and alſo couered.
2 And bleſt is he, to whom the Lord
imputeth not his ſin:
Which in his hart hath hid no guyle,
nor fraud is found therin.

3 For whilſt that I kept cloſe my ſin
in ſilence, and conſtraynt:
My bones did weare, and waſt away,
with dayly mone and playnt.
4 For, night and day, thy hand on me
ſo greuous was, and ſmart.
That all my bloud, and humors moyſt,
to dryues did conuert.

5 I did therfore confes my fault,
and all my ſins diſcouer:
Then thou, O Lord, didſt me forgeue,
and all my ſins pas ouer.
6 The humble man ſhall pray therfore,
and ſeeke thee in due tyme.
So that the fluds of waters great,
ſhall haue no power on hym.

7 When trouble, and aduerſity,
do compas me about:
Thou art my refuge, and my ioy,
and thou doeſt rid me out.
8 Come hither, and I ſhall thee teach,
how thou ſhalt walke aright:
And will thee guyd, as I my ſelf
haue learnd, by proofe, and ſight.

9 Be not ſo rude, and ignorant,
as is the horſe and mule:

whoſe

whose mouth without a raygne, or bit,
from harme thou canst not rule.
10 The wicked man shall manifold
sorrowes, and griefes sustayne:
But vnto hym that trustes in God,
hys goodnes shall remayne.

11 Be merry therfore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect hart
be glad, and eke reioyce.

Exultate iusti, Psal. xxiii. I.H.

He exhorteth good mē to praise God for creating and gouerning all things, for his faythfull promises, for scattering the counsell of the wicked teaching that no creature preserueth any man, but onely his mercy.

Sing this as the 30 Psalme.

YE righteous, in the Lord reioyce,
it is a seemely sight,
That vpright men with thankfull voyce,
should prayse the God of might.
2 Prayse ye the Lord, with harp and song,
in Psalmes, and pleasant things,
With Lute, and instrument among,
that soundeth with ten strings

3 Sing to the Lord a song most new,
with courage geue him prayse:
4 For why? his word is euer true,
his workes, and all his wayes.
5 To iudgement, equity, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For, by the word of God alone,

the heauens all were wrought:
Their hostes, and power euerychone,
hys breath to pas hath wrought.
7 The waters great gathered hath he
on heapes, within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth, both least, and most,
feare God and keep his law:
Ye that inhabite in ech coast,
dread him, and stand in aw.
9 What he commaunded, wrought it was
at once, with present speed:
What he doth will, is brought to pas,
with full effect in deed.

10 The counsels of the nations rude,
the Lord doth driue to nought:
He doth defeat the multitude,
of their deuise and thought.
11 But his decres continue still,
they neuer slack or swage:
The motions of his mind and will,
take place in euery age.

The second part.

12 And blest are they, to whom the Lord,
as God, and guyd, is known,
whom he doth chuse of meere accord,
to take them as his own.
13 The Lord from heauen cast his sight,
on men mortall by byrth,
Considering, from his seat of might,
the dwellers on the earth,

14 The Lord I say: whose hand hath wrought
mans hart, and doth it frame:

For

15 For he alone doth know the thought,
and working of the same.
16 A king, that trusteth in his hoast,
shall nought preuayle at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The troupes of horsemen eke shall fayle,
their sturdy steeds shall sterue:
The strength of horse shall not preuayle,
the rider to preserue.
18 But loe, the eyes of God entend,
and watch to ayd the iust:
with such as feare him to offend,
and on his goodnes trust:

19 That he of death and all distres,
may set their soules from dread:
And if that dearth the land oppres,
in hunger them to feed.
20 Wherfore our soule doth still depend,
On God, our strength, and stay:
He is the shield vs to defend,
and driue all darts away.

21 Our soule in God hath ioy and game,
reioysing in his might:
For why? in his most holy name
we hope, and much delight.
22 Therfore let thy goodnes O Lord,
still present with vs bee
As we alwayes, with one accord,
do onely trust in thee.

Benedicam Domino. Psal xxxiiij. T.S.

Dauid hauing escaped Achis (1 Sam. 22.) prayseth God for his deliuerance geuing other example to

to truſt in God, to feare and ſerue him, who defendeth the godly with his Angels, & vtterly deſtroyeth the wicked in their ſins.

Sing this as the 30. Pſalme.

I Will geue laud, and honor both,
vnto the Lord, alwayes:
And eke my mouth, for euermore,
ſhall ſpeake vnto his prayſe.
2 I do delight to laud the Lord,
in ſoule, and eke in voyce:
That humble men, and mortified
may heare, and ſo reioyce.

3 Therfore, see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For, I my ſelfe beſought the Lord,
he aunſwered me agayne:
And me deliuered incontinent,
from all my feare and payne.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.
6 This ſely wretch, for ſome relief,
vnto the Lord did call:
Who did hym heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tents, in euery place,
To ſaue all ſuch, as feare the Lord,
that nothing them deface.
8 Taſt and conſider well therfore,
that God is good and iuſt:
O happy man, that maketh him

his

his onely stay, and trust.

9 Feare ye the Lord, ye holy ones,
above all earthly thing:
For, they that feare the liuing Lord,
are sure to lack nothing.
10 The Lyons shall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lack shall be to such.

The second part.

11 Come neare therfore my children deare,
and to my words geue eare:
I shall you teach the perfect way,
how ye the Lord shall feare.
12 Who is that man that would liue long
and lead a blessed lyfe?
13 Se thou refrayne thy tongue, and lips,
from all deceit and strife?

14 Turn back thy face from doing ill?
and do the godly deed.
Inquire for peace and quietnes?
and follow it with speed.
15 For why? the eyes of God above,
vpon the iust are bent:
His eares likewise do heare the playnt,
of the poore innocent.

16 But he doth frown, and bend his browes,
vpon the wicked trayne:
And cuts away the memory,
that should of them remayne.
17 But when the iust do call and cry,
the Lord doth heare them so:
That out of payne and misery,
forthwith he leth them goe.

18 The Lord is kynd, and strayght at hand
to such as be contrite:
He saues also the sorrowfull,
thee meeke, and poore in spirite.
19 Full many be the miseryes,
that righteous men do sufferr:
But out of all aduersity,
the Lord doth them deliuer.

20 The Lord doth so preserue, and keep
his very bones alway:
That not so much as one of them,
doth pearysh or decay.
21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that serue the liuing lord,
the lord doth saue them sound:
And who that put their trust in hym:
nothing shall them confound.

Iudica Domine. Psal. xxxv. I. H.

¶ Saules flatterers persecute Dauid who prayeth for reuenge, that his innocencie may be declared, and that such as take his part may reioyce, for which he promiseth to magnifie gods name all the dayes of his life.

Sing this as the 21 Psalme.

LOrd, plead my cause agaynst my foes,
confound their force and might:
Fyght on my part against all those,
that seek with me to fight.
2 Lay hand vpon thy speare and shield,
thy self in armor dress:
Stand vp for me, and fight the field,
to helpe me from distres.

3 Gird

3 Gird on thy ſwoꝛd, and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule mayſt ſay,
loe I thy helpe at hand.
4 Confound them with rebuke and blame
that ſeek my ſoule to ſpill:
Let them turne back, and flee with ſhame,
that think to woꝛk me ill.

5 Let them diſperſe, and flee abꝛoad,
as wind doth dꝛiue the duſt:
And that the Angell of our God,
their might away may thꝛuſt.
6 Let all their wayes be voyd of light,
and ſlippery like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 Foꝛ why? without my fault, they haue
in ſecret ſet their grin:
And foꝛ no cauſe haue digged a caue,
to take my ſoule therin.
8 When they thinke leaſt, and haue no care,
O Loꝛd, deſtroy them all:
Let them be trapt in their own ſnare,
and in their miſchiefe fall.

9 And let my ſoule, my hart, and voyce,
in God haue ioy and wealth:
That in the loꝛd I may reioyce,
and in his ſauyng health.
10 And then my bones ſhall ſpeak and ſay
my partes ſhall all agree:
O loꝛd, though they do ſeeme full gay,
what man is like to thee?

The ſecond part.

11 Thou

11 Thou dooſt defend the weake from them,
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoyle and do them wrong.
12 My cruell foes againſt me rise,
to witnes things vntrue:
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them do owe good will,
they quite me with diſdayn:
That they ſhould pay my good with ill,
my ſoule doth ſore complayn.
14 When they were ſick I mourned therfore,
and clad my ſelf in ſack:
With faſtyng I did paynt full ſore,
to pray I was not slack.

15 As they had bene my brethren deare,
I did my ſelf behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my diſeaſe did toy,
and gathet on a rout:
Yea abiect ſlaues at me did toy,
with mockes, and checks, full ſtout.

17 The belly Gods and flattering trayne,
that all good thyngs deride,
At me do grin, with great diſdayn,
and pluck their mouth aſide.
18 Lord: when wilt thou amend this geare?
why dooſt thou ſtay and paule?
Oh rid my ſoule, myne onely deare,
out of theſe Lyons clawes?

19 And then will I geue thanks to thee,
before thy Church alwayes:

And

And wheras most of people be,
there, will I shew thy prayse,
10 Let not my foes prevayle on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causeles me assault.

The third part.

11 Of peace no word they think, or say,
their talk is all vntrue:
They still consult, and would betray
all those, that peace ensue.
12 With open mouth they run at me,
they gape, they laugh, they fiere:
well, well, say they, our eye doth see,
the thing that we desire.

13 But Lord, thou seest what wayes they take
cease not this geare to mend:
Be not far of, nor me forsake,
as men that fayle their frend.
14 Awake, arise, and stirre abroad,
defend me in my right:
Revenge my cause, my Lord, my God,
and ayd me with thy might.

15 According to thy righteousnes,
my Lord God, set me free:
And let not them their pride expres,
nor triumph ouer me.
16 Let not their harts reioyce, and cry
there, there, this geare goeth trim,
Nor gene them cause to say, on hye,
we haue our will on hym.

17 Confound them with rebuke and shame,
that ioy when I do mourn:
And pay them home with spite and blame,

that

that brag at me with scorne.
28 Let them be glad, and ete reioyce,
which loue mine vpright way:
And they all tymes with hart and voyce,
shall prayse the Lord, and say:

Great is the Lord, and doth excell,
for why? he doth delight
To see his seruants prosper well,
that is his pleasant sight.
29 Wherfore my tongue I will apply,
thy righteousnes to prayse:
Unto the lord, my God, will I
sing laud, and thanks alwayes.

Dixit iniustus. Psal. xxxvj. I. H.

Dauid vexed by the wicked, complayneth of their malice, but considering Gods great mercy to all creatures, specially toward his children by faith therof he is comforted and assured of his deliueraunce.

Sing this as the 35. Psalme.

THe wicked, with his workes vnrull,
doth thus perswade my hart:
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he wyn in his estate
to walke, as he began
So long till he deserue the hat,
of God and ete of man.

3 His words are wicked, vile, and naught
his tongue no trueth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he should sleep, then doth he muse,
his mischiefes to fulfill:

no

No wicked wayes doth he refuſe,
nor nothing that is ill.

5 But Lord, thy goodnes doth aſcend,
aboue the heauens hye:
So doth thy truth it ſelf extend,
vnto the clondy ſkye,
6 Much more then hils ſo hye and ſteep,
thy iuſtice is expreſt:
Thy iudgement like to ſeas moſt deep,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt wherof as in thy wings,
the ſons of men ſhall dwell.
8 within thy houſe, they ſhall be fed
with plenty, at their will:
Of all delights they ſhalbe ſped,
and take therof their fill.

9 For why? the well of life ſo pure
doth ouerflow from thee:
And in thy light, we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſnes declare, and ſhew,
to men of vpright hart.

11 Let not the proud on me preuayle,
O Lord, of thy good grace:
Nor let the wicked me aſſayle,
to throw me out of place:
12 But they in their deuiſe ſhall fall
that wicked workes mayntayne:
They ſhalbe ouerthrown withall,
and neuer riſe agayn.

Noli æmulari. Psal xxxvii. W.W.

Because the godly should not be daũted to se wicked men prosper, Dauid sheweth that al things shalbe graũted euen with harts desire, to them that loue & feare God: but the wicked, albeit they florish for a tyme, shall at length perish.

Sing this as the 30 Psalme.

GRudge not to see the wicked men,
in wealth to flozysh still:
Noz yet enuy such as to ill
haue bent, and set their will.
2 Foz, as green gras, and flozishyng herbs
are cut, and wither away:
So shall their great prosperity
soone pas, fade, and decay.

3 Trust thou therefoze in God alone,
to do well geue thy mind:
So shalt thou haue the land as thine,
and there sure food shalt find.
4 In God set all thy harts delight,
and look what thou wouldst haue,
Oz els canst wish in all the wozld,
thou needst it not to craue.

5 Cast both thy self, and thine affayzes
on God, with perfect trust:
And thou shalt se, with patience,
the effect both sure and iust.
6 Thy perfect lyfe, and godly name,
he will clear as the light:
So that the sun euen at noon daye,
shall not shine halfe so bzight.

7 Be still therfaze, and sted fastly
on God see thou wayt then:
Not shzinkyng foz the prosperous state

of

of leud and wicked men.
8 Shake of despight, enuy, and hate
at least in any wise:
Their wicked steps auoyd and flye,
and follow not their guyse.

9 For, euery wicked man will God
destroy, both more and les:
But such as trust in hym, are sure
the land for to posses.
10 Watch but a while, and thou shalt see
no more, the wicked traine:
No, not so much as house or place,
where once he did remayne.

The second part.

11 But mercifull and humble men,
emoy shall sea and land:
In rest, and peace, they shall reioyce,
for nought shall them withstand.
12 The leud men and malicious,
agaynst the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.

13 But while that leud men thus do think,
the Lord laughes them to scorne:
For why? he seeth their term approch,
when they shall sigh and morne.
14 The wicked haue their sword out drawn,
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pearce their harts,
which was to kill the iust,
Likewise the bow shall break to shiuers,

wherin they put their truſt.
16 Doubtles the iuſt mans poore eſtate,
is better a great deale more:
Then all theſe leud and worldly mens
rich pomp, and heaped ſtore:

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary, he doth preſerue,
the humble men and low.
18 He ſeeth by his great prouidence.
the good mens trade and way:
And will geue them inheritance,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſted:
When other ſhall be hungerbit.
they ſhall be clad and fed.
20 For, who ſo euer wicked is,
and enemy to the Lord
Shall quayle, yea melt euen as lambes greaſe,
or ſmoke, that flyth abroad.

The third part.

21 Behold the wicked borroweth much
and neuer payth agayn:
Wheras the iuſt by liberall gifts,
makes many glad and fayne.
22 For they, whom God doth bleſs, ſhall haue
the land for heritage.
And they, whom he doth curſe likewiſe,
ſhall perysh in his rage.

23 The Lord the iuſt mans wayes doth guid,
and geues hym good ſucces:
To euery thing he takes in hand,

he

he lendeth good addres.
24 Though that he fall, yet is he ſure
not vtterly to quaple:
Becaule the Lord ſtretchth out his hand
at need, and doth not fayle.

25 I haue bene young, and now am old,
yet did I neuer ſee
The iuſt man left, nor yet his ſeed,
to beg for miſery:
26 But geues alwayes moſt liberally,
and lendth whcras is need:
His children and poſterity,
receaue of God their meed.

27 Flee vice therfore, and wickedneſs,
and vertue do embrace:
So God ſhall graunt thee long to haue,
on earth a dwelling place,
28 For God ſo loueth equity,
and ſhewth to his ſuch grace:
That he preſerues them euermore,
deſtroyng the wicked race.

29 Whcras the good and godly men,
inherite ſhall the land:
Hauyng as Lords all thinges therin,
in their own power and hand,
30 The iuſt mans mouth doth euer ſpeak
of matters wiſe and hye:
His tonque doth talke to edify
with truth and equity.

31 For, in his hart the law of God,
his Lord, doth ſtill abide:
So that where euer he go or walke,
his foote can neuer ſlide.
32 The wicked like a rauening wolfe.

the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succor send:
Though men agaynst him sentence geue,
God would hym yet defend.
34 Wait thou on God, and keep his way,
he shall preserue thee then
The earth to rule, and thou shalt see,
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placed in hye degree:
Florishing in all wealth and store,
as doth the Laurell tree.
36 But sodenly he passeth away,
and loe, he was quite gone:
Then I him sought, but could scarce find
the place, where dweit such one.

37 Marke and behold the perfect man,
how God doth him increase:
For, the iust man shall haue at length
great ioy, with rest and peace:
38 As for transgressors, wo to them,
destroyd they shall all be:
God will cut of their budding race,
and rich posterity.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble seruith them ayd,
of his meere grace and loue.
40 God doth them help, saue, and deliuer

from

from lewd men, and vniuſt:
And ſtill will ſaue them, whilſt that they
in him do put their truſt.

Domine ne. Pſal xxxviii. I.H.

Dauid ſick of ſome greuous diſeaſe, acknowledgeth himſelf to be chaſtiſed of the Lord for his ſins, and therfore prayth God to turn away his wrath, but in the end with firme confidence & cõmending his cauſe to God, hopeth for ſpeedy help at his hand.

PVt me not to rebuke (O Lord)
in thy prouoked ire:
Ne in thy heauy wrath (O Lord)
correct me, I deſire.
1 Thine arrowes do ſtick faſt in me,
thy hand doth preſs me ſore:
3 And in my fleſh no health at all,
appereth any more.

Sing this as the 30. Pſalme.

And all this is, by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſin.
4 For loe, my wicked doinges, Lord,
aboue my head are gone:
As greater lode then I can beare,
they lye me ſore vpon.

5 My wounds ſtinck and are feſtred ſo,
as lothſome is to ſee:
which all, through mine own foliſhnes,
betideth vnto me.
6 And I, in carefull wiſe am brought
in trouble and diſtres:
That I go wayling all the day,

my dolefull heauynes.

7 My loyns are fild with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for grieue of hart.
9 Thou knowst, Lord, my desire, my grones
are open in thy sight:
10 My hart doth pant, my strength hath fayld,
mine eyes haue lost their sight.

11 My louers, and my wonted frends,
stand lookyng on my wo:
And eke my kinsmen, far away
are me departed fro.
12 They that did seek my lyfe, layd snares
and they that sought the way
To do me hurt, spak lyes, and thought,
on treason all the day.

The second part.

13 But as a deaf man I became,
that cannot heare at all,
14 And as one dumme, that opens not
his mouth, to speak withall.
15 For all my confidence (O Lord)
is wholly set on thee:
16 O Lord, thou Lord, that art my God,
thou shalt geue eare to me.

This did I craue, that they, my foes,
triumph not ouer me:
17 For when my foot did slip, then they
did ioy my fall to see.
And truely, I poore wretch am set,
in plague a wofull wight.
And eke my griefull heauines.

is

is euer in my sight,

18 For while that I my wickednes,
in humble wise confes:
And while I for my sinfull deeds,
my sorrowes do expres:
19 My foes do still remayne aliue.
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand agaynst me, that my good
with euill do repay:
Because that good and honest things,
I do ensue alway.
21 Forsake me not (O Lord, my God)
be thou not far away:
22 Hast me to help (my Lord, my God)
my safety, and my stay.

Dixi custodiam. Psal xxxix. I.H.

Dauid hauing determined silence yet brast forth into words that he would not, through his bitter griefe. For he maketh certain requests which tast of mans infirmityes yet mixed with many prayers, and all to shew a mind wonderfully troubled that it may appeare how he did striue mightely agaynst death and desperation.

Sing this as the 35 Psalme.

I Sayd, I will looke to my wayes,
for feare I should go wrong:
I will take heed all tymes, that I
offend not in my tongue:
2 As with a bit, I will keep fast
my mouth with force and might,
Not once to whisper, all the while
the wicked are in sight.

3 I held my tongue, and spake no word,

but

but kept me cloſe and ſtill:
Yea from good talk I did refrayne,
but ſore agaynſt my will.
4 My hart wax hot within my breſt,
with muſing thought and doubt,
Which did increaſe, and ſtirre the fire,
at laſt theſe wordes brast out:

5 Lord, number out my life and dayes,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.
6 Lord, thou haſt poynted out my lyfe,
in length, much like a ſpan:
Myne age is nothing vnto thee,
ſo vayne is euery man.

7 Man walketh like a ſhade, and doth
in vayne himſelf annoy
In getting goods, and cannot tell
who ſhall the ſame enioy.
8 Now Lord, ſith things this wiſe do frame
what helpe do I deſire?
Of truth, my help doth hang on thee,
I nothing els require.

The ſecond part.

9 From all the ſinnes that I haue done,
Lord, quite me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumme, and to complayne
no trouble might me moue:
Becauſe I know it was thy worke,
my patience for to proue.

11 Lord take from me thy ſcourge and plague,
I can them not withſtand:

I faynt and pyne away, for feare
of thy most heauy hand.
11 When thou for sin doost man rebuke,
he waxeth wo and wan
As doth a cloth, that mothes haue fret,
so vayne a thing is man.

12 Lord hear me my sute, and geue good heed,
regard my tears that fall:
I soiorne like a stranger here,
as did my fathers all.
14 O spare a little, geue me space,
my strength for to restore.
Before I go away from hence,
and shalbe seen no more.

Expectans expectaui. Psal xl. I.H.

Dauid deliuered from great danger, doth magnifie God therefore, and commendeth his prouidence towards al mankind. Thē he promiseth to geue himself wholy to Gods seruice, and declareth how God is truly worshipped. Afterward he geueth thanks & hauing complayned of his enemies, he calleth for ayd and succor.

I wayted long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voyce and cry to heare.
2 He pluckt me from that lake so deep,
out of the mire and clay:
And on a rock did set my feet,
and he did guyd my way.

3 To me he taught a Psalme of prayse,
which I must shew abroad:
And sing new songs of thanks alwayes,

Sing this as the 35. Psalme.

vnto

vnto the Lord our God.
4 When all the folk theſe things ſhall ſee,
as people much afrayd:
Then they vnto the Lord will flee,
and truſt vpon his ayd.

5 O bleſt is he, whoſe hope and hart,
doth in the Lord remayne:
That with the proud doth take no part.
nor ſuch as lye and fayne.
6 For, Lord, my God, thy wondrous deedd,
in greatnes far do paſ:
Thy fauor towards vs, exceedth
all things, that euer was.

7 When I entend, and do deuiſe,
thy workes abroad to ſhew,
To ſuch a reckning they do riſe,
therof no end I know.
8 Burnt offerings thou delightſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſin,
thou dooſt no man require.

9 Meat offerings and ſacrifice,
thou wouldſt not haue at all:
But thou O Lord, haſt open made
mine eares to heare withall.
10 But then ſayd I, behold and look,
I come a meane to be:
For in the volume of thy book,
thus it is ſayd of me:

11 That I, O God, ſhould do thy mind,
which thing doth like me well:
For in my hart thy law I find,
faſt placed there to dwell.
12 Thy iuſtice, and thy righteouſnes,

in

in great reſorts I tell:
Behold my tongue, no tyme doth ceaſe,
O Lord, thou knowſt full well.

The ſecond part.

13 I haue not hid within my breſt,
thy goodnes as by ſtealth:
But I declare, and haue expreſt
thy truth, and ſauing health.
14 I kept not cloſe thy louing mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the Church I ſhow.

For I with miſchiefs, many one,
am ſore beſet about:
My ſinnes increaſe, and ſo come on,
I cannot ſpy them out.
15 For why? in number, they exceed
the hearcs vpon my head:
My hart doth faynt for very dread,
that I am almoſt dead.

16 With ſpeed ſend help, and ſet me free,
O Lord I thee require:
Make haſt with ayd to ſuccor me,
O Lord, at my deſire.
17 Let them ſuſtayne rebuke and ſhame,
that ſeek my ſoule to ſpill:
Driue back my foes, and them defame,
that wiſh and would me ill.

18 For their ill feates do them deſcry,
that would deface my name:
Alwayes at me they rayle, and cry,
fie on him, fie for ſhame.
19 Let them in thee haue toy, and wealth,

that

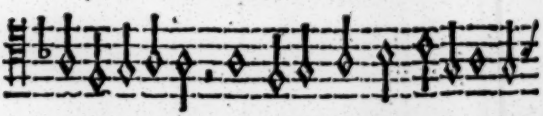
that ſeek to thee alwayes.
That thoſe that loue thy ſauing health,
may ſay, to God be prayſe.

20 But as for me, I am but poore,
oppreſt, and brought full low:
yet thou, O Lord, wilt me reſtore
to health, full well I know.
21 For why: thou art my hope, and truſt,
my refuge, help, and ſtay:
wherfore, my God, as thou art iuſt,
with me no tyme delay.

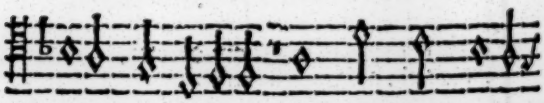
Beatus qui intelligit. Pſal. xli. T.S.

Dauid greuouſly afflicted, bleſſeth them that pity his caſe, complayning of faythles frends ſuch as Iudas. Ioh. xv. Then he geueth thanks for Gods mercy in chaſtening him gently, not ſuffering his enemies to triumph.

The mā is bleſt that carefull is, thence-

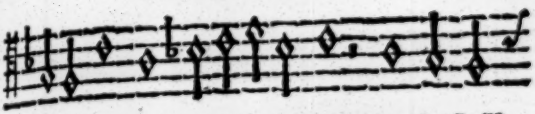


dy to cōſider. For in the ſeaſon perilous the

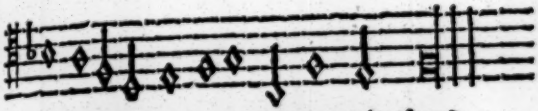


Lord will him deliuer. The Lord wil make him

ſafe



ſafe & ſound, & happy in the lād: And he will



not deliuer him, into his enemies hand.

3 And in his bed when he lyth ſick,
the Lord will him reſtore:
And thou, O Lord, wilt turn to health
his ſickneſs, and hys ſore.
4 Then in my ſickneſs, thus ſay I,
haue mercy, Lord, on me,
And heale my ſoule, which is full woe,
that I offended thee.

5 Myne enemies wisht me ill in hart,
and thus of me did ſay:
when ſhall he dye, that all hys name,
may vaniſh quite away?
6 And when they come to viſit me,
they aſke if I do well:
But in their harts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charme:
And caſt their ketches, how to trap
me, with ſome mortall harme.
8 Some grieuous ſin hath brought hym to
this ſickneſs, ſay they playne:
He is ſo low, that without doubt
riſe can he not agayne.

The

9 The man alſo that I did truſt,
with me did vſe deceit:
who at my table eat my bread,
the ſame for me layd wayt.
10 Haue mercy, Lord, on me therfore,
and let me be preſerued:
That I may render vnto them,
the thinges, they haue deſerued.

11 By this I know aſſuredly,
to be beloued of thee:
when that myne enemies haue no cauſe
to triumph ouer me.
12 But in my right thou haſt me kept,
and maynteyned alway:
And in thy preſence place aſſignd,
where I ſhall dwell for aye.

13 The Lord, the God of Iſraell,
be prayſed euermore:
Euen ſo be it, Lord, will I ſay,
euen ſo be it therfore.

Quemadmodum. Pſal xlii. I.H.

Dauid is greued that through perſecutors, hee could not bé preſent in the congregation proteſting his preſence in hart, albeit in body ſeperate. At laſt he ſheweth that albeit theſe ſorrowes & thoughts, yet he continually putteth his confidence in the Lord.

Sing this as the 30. Pſalme.

LIke as the hart doth breath and bray,
the welſpringes to obtayn:
So doth my ſoule deſire alway,
with the Lord to remayn.
2 My ſoule doth thirſt, and would draw neare
the liuing God of might:

Oh

Oh, when ſhall I come and appear,
in preſence of his ſight.

3 The tears all tymes are my repaſt,
which from mine eyes do ſlide:
when wicked men cry out ſo faſt,
where now is God thy guyde?
4 Alas what griefe is this, to thinke
what freedome once I had:
Therfore my ſoule, as at pits brinke,
is moſt heauy and ſad.

when I did march in good aray,
furniſhed with my trayne:
Unto the temple was our way,
with ſonges and harts moſt fayne:
5 My ſoule, why art thou ſad alwayes,
and fretſt thus in my breſt?
Truſt ſtill in God, for, him to prayſe
I hold it euer beſt.

By hym haue I ſuccor at need,
agaynſt all payn and griefe:
He is my God, which, with all ſpeed,
will haſt to ſend reliefe.
6 And this my ſoule within me Lord,
doth faynt to thinke vpon
The land of Jordan, and record
the little hill Hermon.

The ſecond part.

7 One griefe an other in doth call,
as cloudes burſt out their voyce:
The fluds of euill that do fall,
run ouer me with noyce.
8 Yet I by day felt thy goodnes,
and help at all aſſayes:
Likewiſe by night I did not ceaſe,

the liuing Lord to prayse.

9 I am perswaded thus to say
to hym, with pure pretence,
O Lord, thou art my guyd and stay,
my rock and my defence.
Why do I then in penslueness
hangyng the head, thus walk?
While that myne enemies me oppres,
and vexe me with their talke.

10 For why? they pearce mine inward parts
with pangs to be abhord:
When they cry out, with stubborn harts,
where is thy God, thy Lord?
11 So soon why doost thou faynt and quayle,
my soule, with payne opprest?
With thoughts why doost thy selfe assayle,
so sore within my brest?

12 Trust in the Lord, thy God, alwaies,
and thou the time shalt see
To geue him thanks, with laud and prayse,
for healthy restord to thee.

Iudica me Domine. Psal xliii. T.S.

He prayeth to be deliuered from them which conspire with Absolon, to the end that he might ioyfully prayse God in his holy congregation.

Sing this as the 30 Psalme.

Iudge and reuenge my cause (O Lord)
from them that euill be:
From wicked and deceitfull men,
O Lord, deliuer me.
2 For, of my strength thou art the God,
why putst thou me thee fro?
And why walk I so heauyly,
oppressed with my foe?

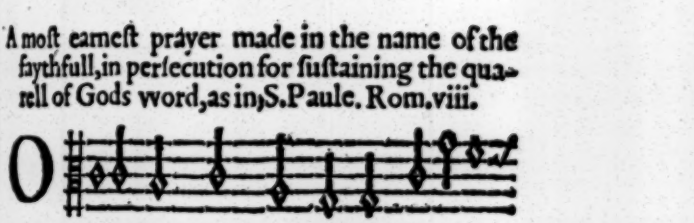
3 Send

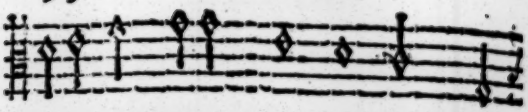
3 Send out thy light, and eke thy truth,
and lead me with thy grace:
which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar go
of God, my ioy, and cheare:
And on my harp geue thanks to thee,
O God, my God, most deare.

5 Why art thou then so sad my soule?
and fretst thus in my brest?
Still trust in God, for him to prayse,
I hold it alwayes best.
6 By him I haue deliuerance,
agaynst all payn and griefe:
He is my God, which doth alway,
at need, send me relief.

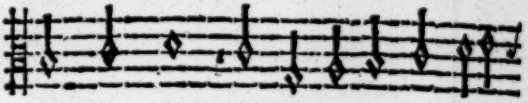
Deus auribus. Psal xliiii. T.S.

A most earnest prayer made in the name of the faythfull, in persecution for sustaining the quarell of Gods word, as in S. Paule. Rom. viii.

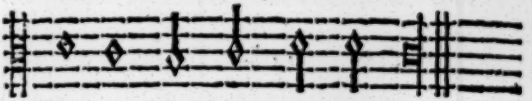




didſt caſt the Gentiles out, and ſtroydſt them



with ſtrong hād, plāting our fathers in their



place, and gaueſt to them their land.

3 They conquered not by ſwoꝛd, noꝛ ſtrength,
the land of thy beheſt:
But by thy hand, thine arme, and grace,
becauſe thou louedſt them beſt.
4 Thou art my king (O God) that holy
Jacob in ſundry wiſe:
5 Led with thy power, we threw down ſuch
as did againſt vs riſe.

6 I truſted not in bow, ne ſwoꝛd,
the could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and prayſe thy holy name:
9 Yet now thou goeſt not with our hoaſt,
but leueſt vs to ſhame.

10 Thou madeſt vs flee beforꝛe our foes,
and ſo were ouerꝛtrod:
Our enemies robd, and ſpoyld our goods,
when we were ſparſt abꝛoad.

11 Thou

11 Thou haſt vs geuen to our foes,
as sheep for to be slayne:
Among the heathen euery where,
scattered we do remayne.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profite none thou hadſt therby:
no gayne at all was sought.
13 And to our neighbors thou haſt made,
of vs a laughing ſtock:
And thoſe that round about vs dwell,
at vs do grin, and mock.

The ſecond part.

14 Thus we ſerue for none other vſe,
but for a common talk:
They mock, they ſcorne, they nod their heads,
where euer they go or walk.
15 I am aſhamed continually,
to heare theſe wicked men:
Yea, ſo I bluſh, that all my face
with red is couered then.

16 For why? we hear ſuch ſclanderous words,
ſuch falſe reports, and lyes:
That death it is to ſee their wrongs,
their threatnings, and their cries.
17 For all this, we forgot not thee,
nor yet thy couenant brake:
18 We turnd not back our harts from thee
nor yet thy paths forſake.

19 Yet thou haſt trod vs down to duſt,
where dens of Dragons be:
And couered vs with ſhade of death,
and great aduerſity.
20 If we had our Gods name forgot,

and helpe of Idols ſought:
21 Would not God then haue tride this out?
for he doth know our thought.

22 Nay, nay, for thy names ſake (O Lord)
alwayes are we ſlayne thus:
As ſheep vnto the ſhambles ſent,
right ſo they deal with vs,
23 Vp Lord, why ſleepeſt thou, awake?
and leaue vs not for all?
24 Why hideſt thou thy countenance?
and dooſt forget our thrall?

25 For, down to duſt our ſoule is brought,
and we now at laſt caſt:
Our belly, lyke as it were glude,
vnto the ground cleaueth faſt.
26 Riſe vp therfore for our defence,
and help vs, Lord, at need:
We thee beſeech, for thy goodnes,
to reſcue vs with ſpeed.

Eructauit cor meum, Pſal. xlv. I. H.

Salomon his maieſty, honor, ſtrength, beauty, riches, and power are prayſed, his mariage with the Egiptian, an heathen woman is bleſſed, if that ſhe renounce her people, country, & geue her ſelf wholy to her huſband. Here is figured the wonderful maieſty, and encreaſe of Chriſts kingdome and the Church his ſpouſe now taken of the Gentiles.

Sing this as the 35. Pſalme.

MY hart doth take in hand,
ſome Godly ſong to ſing:
The prayſe that I ſhall shew therein,
pertayneth to the king.
2 My tongue ſhall be as quick,
his honor to endite:

As is the pen of any Scribe,
that vseth fast to write.

3 O fayrest of all men,
thy speach is pleasaunt pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince, of might elect:
with honor, glory, and renown
thy person pure is deckt.

5 Go forth with godly speed,
in meekenes, truth, and right:
And thy right hand shall thee instruct,
in works of dreadfull might.
6 Thy arrowes sharp and kene,
their harts so sore shall sting:
That folk shall fall and kneele to thee,
yea all thy foes, O king.

7 Thy royall seat (O Lord)
for euer shall remayne:
Because the scepter of thy realme
doth righteousnes mayntayne.
8 Because thou louest the right,
and doost the ill detest:
God, euen thy God, hath noynted thee,
with ioy aboue the rest.

9 With mirrhe, and sauors sweet,
thy clothes are all be spread:
When thou doost from thy pallace pas,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich aray:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and geue good eare:
Thou must forget thy kinred all,
and fathers house most deare.
12 Then shall the king desire.
thy beauty, fayre and trim:
For why: he is the Lord thy God,
and thou must worshyp him.

13 The daughters then of Tire,
with gifts full rich to see:
And all the wealthy of the land.
shall mak their sute to thee.
14 The daughter of the King,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleasaunt thing:
With virgins fayre on her to wayght,
she commeth to the king.
16 Thus are they brought with toy,
and mirth, on euery side,
Into the pallace of the King,
and there do they abide.

17 In stead of parents left,
(O Queene) thy change so stands:
Thou shalt haue sons whom thou mayst set
as Princes, in all landes.
18 Wherfore thy holy name,
all ages shall record:
Thy people shall geue thanks to thee,
for euermore, O Lord.

Deus noster. Psal xlvi. I.H.

A ſong of thankſgeuing for the deliuerãce of Ieruſalem after Senacharib with his army was driuen away, or ſome other like ſodayne & marueilous deliuerãce, by the mighty hãd of God. wherby the Prophet cõmending this great benefite, doth exhort the faythfull to geue them ſelues wholy into the hand of God.

3 No though the ſwaues do rage ſo ſore,
that all the bancks it ſpilles:
And though it ouerflow the ſhore,
and beat down mighty hilles.
4 For, one fayre floud doth ſend abroad
his pleaſant ſtreames apace:
To freſh the City of our God,
and ſwalh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay,
All things agaynſt her that rebell,
the Lord will truely ſtay.
6 The heathen flock, the kingdoms feare,
the people make a noyce:
The earth doth melt, and not appear,
when God puts forth his voyce.

7 The Lord of hoſts doth take our part,
to vs he hath an eye:
Our hope of health, with all our hart,
on Jacobs God doth lye.
8 Come, heare, and ſee, with mind and thought,
the working of our God:
what wonders he himſelfe hath wrought
throughout the earth abroad.

9 By him all wars are hulht and gone,
which countryes did conſpire:
Their bowes he brake, and ſpears echone,
their chariots burnt with fire.
10 Leaue of therefore (ſayth he) and know,
I am a God moſt ſtout:
Among the heathen hye and low,
and all the earth throughout.

11 The Lord of hoſts doth vs defend,
he is our ſtrength and tower

On Jacobs God we do depend,
and on hys mighty power:

Omnes gentes. Pſal xlvii. I.H.

An exhortatiō to worſhip God for his mercies toward Jacobs poſterity. Herin is prophecied the kingdome of Chriſt, in the tyme of the Goſpel.

YE people all, in one accord,
clap hands, and eke reioyce.
Be glad and ſing vnto the Lord,
with ſweet and pleaſant voyce.
2 For, high the Lord, and dreadfull is,
with wonders manifold:
A mighty king he is truely,
in all the earth extold.

Sing this as the 46 Pſalme.

3 The people ſhall he make to be,
vnto our bondage, thrall:
And vnderneath our feet, he ſhall
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſes alone:
The flouring worſhip of Jacob,
his welbeloued one.

5 Our God aſcendeth vp on hye,
with ioy, and pleaſant noyce:
The Lord goeth vp abone the ſkye,
with trumpets royall voyce.
6 Sing prayſe vnto our God, ſing prayſe,
ſing prayſes to our King:
For, God, is King of all the earth,
all skilfull prayſes ſing.

7 God, on the heathen raygns and ſits,
vpon his holy throne:
8 The Princes of the people, haue

them

them ioyned euery one
To Abrahams people. For our God
which is exalted hye:
Vs with a buckler doth defend,
on earth continually.

Magnus Dominus. Psal xlviij. I.H.

Thanks are geuen to God for the notable deliuerance of Hierusalem from the handes of many kings, the estate wherof is prayſed, for that God is preſent at all times to defēd it: this pſalm ſemeth to be made in the tyme of Ahaz, Ioſaphat Aſa, or Ezekia, for then chiefly, was the City by forrayn Princes aſſalted.

Sing this as the 46. Psalme.

GReat is the Lord, and with great prayſe
to be aduanced ſtill:
Within the Cities of our Lord,
vpon his holy hill.
2 Mount Syon is a pleaſant place,
it gladdeth all the land:
The City of the mighty king,
on her north ſide doth ſtand.

3 Within the paſſaces therof,
God is a refuge known:
For loe, the kinges were gathered, and
together ete were gon.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſodenly
were driuen back with feare.

5 Great terror there on them did fall,
for very woe they cry
As doth a woman, when ſhe ſhall
go trauell by and by.
6 As thou with eaſtern winde the ſhips,

vpon

vpon the ſea dooſt breake:
So were they ſtayd, and euen as
we heard our fathers ſpeake:

7 So in the City of our God,
we ſaw as it was told:
Yea in the Citie, which our God,
for euer will vphold.
8 O Lord, we wayt and do attend,
on thy good will and grace:
For which I do all tymes attend,
within thy holy place.

9 O Lord, according to thy name,
for euer is thy prayſe:
And thy right hand (O Lord) is full
of righteouſnes alwayes.
10 Let, for thy iudgements, Sion mount
fulfilled be with ioyes:
And eke of Iuda graunt (O Lord)
the daughter to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers, that thereupon
are builded on a row.
12 And mark you well her bulwarks all,
behold her towers there:
That ye may tell therof, to them
that after ſhalbe here.

13 For this God, is our God, our God
for euermore is he:
Yea and vnto the death alſo,
our guyder ſhall he be,

Audite hæc omnes. Pſal xlix.. T.S.

Gods ſpirit moueth the conſideration of mans life
ſhewing

ſhewing, that the wealthieſt are not happieſt: but noteth how all things are ruled by Gods prouidence who as he iudgeth theſe worldly miſers to euerlaſting torments: ſo doth he preſerue his, and will reward them in the day of the reſurrection. 1. Theſ. 1.

Sing this as the 46. Pſalme.

ALl people, harken, and geue eare
to that, that I ſhall tell:
2 Both hye and low, both rich and poore,
that in the world do dwell.
3 For why? my mouth ſhall make diſcourſe,
of many things rightwiſe:
In vnderſtanding ſhall my hart,
his ſtudy exerciſe.

4 I will incline myne eares to know
thy parables, ſo darck:
And open all my doubtfull ſpeech
in meeter, on my Harp.
5 Why ſhould I feare afflictions?
or any carefull toyle?
Or eis my foes, which at my heeles
are preſt my lyfe to ſpoyle.

6 For, as for ſuch as riches haue,
wherin their truſt is moſt:
And they which of their treaſures great,
themſelues do brag and boaſt:
7 There is not one of them, that can
his brothers death redeem,
Or that can geue a price, to God,
ſufficient for hym.

8 It is to great a price to pay,
none can thereto attayne:
9 Or that he might his life prolong,
or not in graue remayne.

10 That

10 They ſee wiſe men, as well as fooles,
ſubiect vnto deaths handes:
And being dead, ſtrangers poſſes
their goods, their rents, their lands.

11 Their care is to build houſes kayre,
and ſo determine, ſure
To make their name right great on earth,
for euer to endure.
12 Yet ſhall no man alwayes enioy
hys honor, wealth, and reſt:
But ſhall at length taſt of deaths cup,
as well as the brute beaſt.

The ſecond part.

13 And though they try their fooliſh thoughts
to be moſt lewd and vayne:
Their children yet approue their talk,
and in like ſin remayn.
14 As ſheep into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eat, and in that day
the iuſt ſhall Lordſhip haue.

15 Their image, and their royall port,
ſhall fade and quite decay:
When as from houſe, to pit they pas
with woe, and weale away.
16 But God will ſurely preſerue me,
from death and endles payne:
Becauſe he will, of his good grace,
my ſoule receaue agayne:

17 If any man waxe wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe,
increaſeth more and more.

18 For

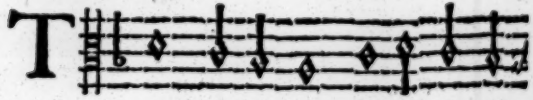
17 For, when he dyeth, of all these things
nothing shall he receaue:
His glory will not follow him,
his pompe will take her leaue.

18 Yet in this life he taketh himself,
the happyest vnder Sun:
And others likewise flatter hym,
saying, all is well done.
19 And presuppose, he lyue as long
as did his fathers old:
Yet must he needs at length geue place,
and be brought to deaths fold.

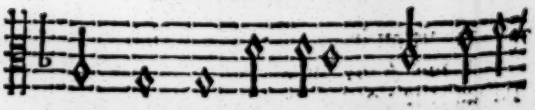
20 Thus, man to honor God hath cald,
yet doth he not consider:
But like brute beasts, so doth he lyue,
which turn to dust and powder.

Deus Deorum. Psal L. W.W.

He propheſieth how God will call all nations by the Goſpell, and require no other ſacrifice of his people, but confeſſion of his benefits, & thāks geuing and how he deteſteth all ſuch as ſeeme zelous of ceremonies, and not of the pure word of God onely.

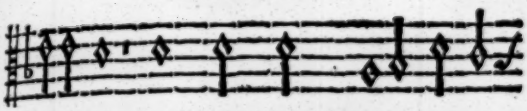


The mighty God, the eternall hath

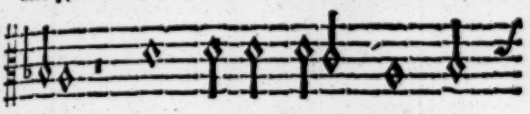


thus ſpoke and all the world he will call

and

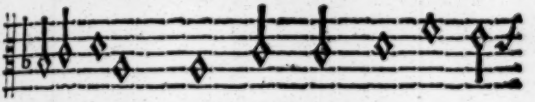


and prouoke, euen from the Eaſt & ſo forth to

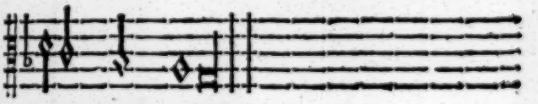


the weſt. 2. From toward Sion which place

him liketh beſt, God will appear in beautye



moſt excellent. 3. Our God will come before



that long tyme be ſpent,

Deuouring fire,
  ſhall goe before his face,
And great tempeſt
  ſhall round about him trace:
4 Then ſhall he call
  the earth and heauens bright,
To iudge his folk
  with equity and right,
5 Saying, go to,
  and now my Saints aſſemble.
My peace they keep,

their gifts do not diſſemble,

6 The heauens ſhall
declare his righteouſnes,
For God is iudge
of all things, more and leſs.
7 Heare my people,
for I will now reueale,
Liſt Iſraell,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee:
8 For geuing not
all manner offerings to me.

9 I haue no need
to take of thee at all,
Goates of thy fold,
or calfe out of thy ſtall.
10 For all the beaſts
are myne, within the woods,
On thouſand hilles,
cattell are mine own goods,
11 I know for mine
all byrds that are on mountayns,
All beaſts are mine,
which haunt the fields and fountayns,

12 Hungry if I were,
I would not thee it tell:
For, all is mine
that in the world do dwell:
13 Eat I the fleſh
of great Bulles, or Bullocks?
Or drink the bloud,
of Goats? and of the flocks?
14 Offer to God
prayſe, and harty thankſgeuing

And

And pay thy vowes
vnto God euerlasting.

15 Call vpon me:
when troubled thou shalt be,
Then will I help:
and thou shalt honor me,
16 To the wicked,
thus sayth the eternall God:
why doost thou preach
my lawes, and healts abroad,
Seyng thou hast
them with thy mouth abused,
17 And hatest to be,
by discipline, reformed.

My words, I say,
thou doost reiect and hate:
18 If that thou see
a theef, as with thy mate
Thou runst with hym.
and to your pray doo seek,
And art all one
with baudes and ruffians eke,
19 Thou geuest thy self
to backbite and to sclaunder,
And how thy tongue
deceaueth, it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame:
21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge
(because I stayd so long)
Like to thy selfe.

yet though I keep long ſilence:
Once ſhalt thou feele,
of thy wrongs, iuſt recompence.

22 Conſider this,
ye, that forget the Lord,
And feare not when
he threatneth with his word,
Leaſt without helpe.
I ſpoyle you as a pray.
23 But he that thanks
offereth, prayſeth me aye,
Sayth the Lord God:
and he that walketh this trace,
I will him teach
Gods ſauing health to embrace.

An other of the ſame by I.H.

THe God of Gods, the Lord,
hath cald the earth by name:
From where the Sun doth riſe,
vnto the ſetting of the ſame.
2 From Syon his fayre place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heauens from on hye,
the earth below likewiſe,
He will call forth, to iudge and try
his folke he doth deuiſe.

5 Bring forth my Saints (ſayth he)

my

my faythfull flock ſo deare:
which are in bond and league with me,
my law to loue and feare,
6 And when theſe things are tride,
the heauens ſhall record
That God is iuſt, and all muſt bide.
the iudgement of the Lord.

7 My people O geue heed,
Iſraell, to thee I cry:
I am thy God, thy helpe at need,
thou canſt it not deny,
8 I do not ſay to thee:
thy ſacrifice is ſlack:
Thou offrest dayly vnto me,
much more then I do lack.

9 Thinkſt thou that I do need
thy cattell young or old?
Or els, ſo much deſire to feed
on Goats, out of thy fold?
10 Nay, all the beaſts are mine,
in woods that eat their filles:
And thouſands more of neat and kine:
that run wild in the hilles,

The ſecond part.

11 The byrds that buyld on hye,
in hilles and out of ſight
And beaſts that in the fields do lye,
are ſubiect to my might.
12 Then though I hungred ſore,
what need I ought of thine:
Sith that the earth, with her great ſtore,
and all therin, is mine?

13 To Bulles fleſh haue I mind,
to eat it dooſt thou think?

Or such a sweetnes do I finde.
the blond of Goats to drink?
14 Geue to the Lord his prayse,
with thanks do him apply:
And see thou pay thy vowes alway:
vnto the God most hye.

15 Then seek, and call to me,
when ought would worke thee blame:
And I will sure deliuer thee.
that thou mayest prayse my name:
16 But to the wicked trayne,
which talk of God each day:
And yet their workes are foule and bayn,
to them the Lord will say:

17 With what a face darest thou,
my word once speake or name?
Why doth thy talk my law allow?
thy deeds deny the same?
18 Wheras, for to amend
thy lyfe, thou art so slack:
My word the which thou doost pretend,
is cast behind thy back.

The third part.

19 When thou a theef doost see,
by theft to liue in wealth:
With him thou runst and doost agree,
likewise to thriue by stealth.
20 When thou doost them behold,
that wines and maides defile:
Thou likest it well, and waxest bold,
to vse that life most vile.

21 Thy lips thou doost apply,
to slaunder and defame:

Thy

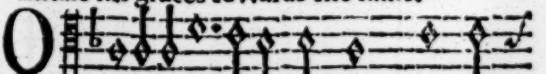
Thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame.
21 Thou ſtudyeſt to reuile
thy frendes to thee ſo neare:
with ſclaunder thou wouldſt needes defile
thy mothers ſon, moſt deare.

23 Hereat while I do wink,
as though I did not ſee
Thou goeſt on ſtill, and ſo doeſt think
that I am like to thee,
24 But ſure I will not let
to ſtrike, when I begin:
Thy faults in order I will ſet,
and open all thy ſin.

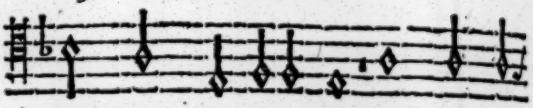
25 Mark this I you require,
that haue not God in mynd,
Leaſt when I plague you in mine ire,
your helpe be far to find.
26 He that doth geue to me
the ſacrifice of prayſe:
Doth pleaſe me well, and he ſhall ſee
to walk in godly wayes,

1. Miſereri mei. Pſal Li. W. W.

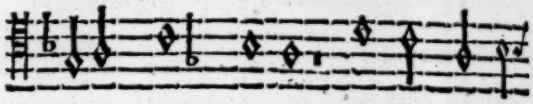
¶ Dauid rebuked by the prophet Nathan for his great offences, acknowledged the ſame to God proteſting his natural corruption. Wherfore he prayeth God to forgeue his ſins, and renew in hym his holy ſpirit: promiſing that he wil not be vnmindfull of thoſe great graces. Finally fearing leaſt god would puniſh the whole church for his fault, he requireth that he would rather increaſe his graces towards the ſame.



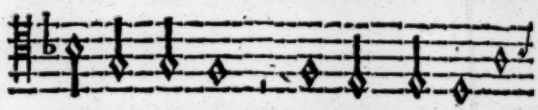
O Lord conſider my diſtreſſe, and now



with ſpeed ſome pitie take: My ſinnes de-

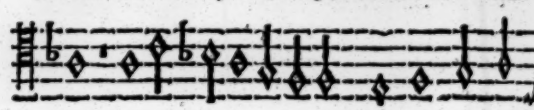


face, my faults redres, good Lord for thy

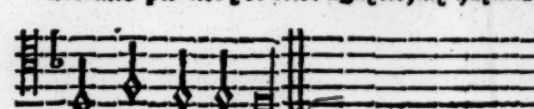


great mercies ſake: 2. waſh me (O Lord) and

make me clean, from this vniuſt and ſinfull



act: and purifie yet once agayne, my haynous



crime and bloudy fact.

3 Remors and ſorow do conſtrayn
Me, to acknowledge myne exces
My ſin alas doth ſtill remayne,
Before my face without releſe.
4 For thee alone I haue offended.

Committing

Committing euill in thy sight:
And if I were therfore condemned,
yet were thy iudgements iust and right.

5 It is to manifest alas,
That first I was conceaued in sin:
yea of my mother so borne was:
And yet vile wretch remayne therein.
6 Lo behold Lord thou doost loue,
The inward truth of a pure hart:
Therfore thy wisdom from aboue,
Thou hast reueald me to conuert.

7 If thou with Hiesop purge this blot,
I shall be cleaner then the glas:
And if thou wash away my spot,
The snow in whitnes shall I pas.
8 Therfore, O Lord, such ioy me send,
That inwardly I may find grace,
And that my strength may now amend,
which thou hast swaged for my trespas.

9 Turn back thy face and frowning ire,
For I haue felt inough thy hand:
And purge my sin I thee desire,
which do in number pas the sand.
10 Make new my hart within my brest,
And frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not, Lord, out from thy face,
But spedely my torments end:
Take not from me thy spirit and grace,
which may from daungers me defend:
12 Restore me to those ioyes agayne,
which I was wont in thee to find:

And

And let me thy free spirite retayne,
Which vnto thee may stir my mind.

13 Thus when I shall thy mercyes know
I shall instruct others therin:
And men likewise that are brought low,
By myne example shall flee sin
14 O God, that of my health art Lord,
Forgeue me this my bloudy vice:
My hart and tongue shall then accord.
To sing thy mercyes and iustice.

15 Touch thou my lips my tongue vnty,
O Lord, which art the onely kay:
And then my mouth shall testify
Thy wondrous works, and prayse alway:
16 And as for outward sacrifice,
I would haue offered many one:
But thou esteemst them of no price,
And therin pleasure takest thou none.

17 The heauy hart the mind oppressed,
O Lord thou neuer doost reiect,
And to speak truth it is the best,
And of all sacrifice the effect.
18 Lord, vnto Syon turn thy face,
Poure out thy mercyes on thy hill:
And on Jerusalem thy grace,
Build vp the walles and loue it still.

19 Thou shalt accept then our offerings
Of peace and righteousnes I say,
yea Calues and many other things:
Vpon thine alter will we lay.

Sing this as the Lamentation.

An other of the same by T.N.

HAue mercy on me God, after
thy great abounding grace:

After

After thy mercyes multitude,
do thou my sins deface.
2 Yea wash me more from myne offence,
and cleanse me from my sin:
For I do know my faults, and still
my sinnes are in mine eyne.

3 Against thee, thee alone, I haue
offended in this case:
And euill haue I done, before
the presence of thy face.
4 That in the things, that thou doost say,
vpright thou mayst be tryde:
And eke in iudging, that the doome
may passe vpon thy side.

5 Behold, in wickednes my kind,
and shape I did receaue:
And loe, my sinfull mother eke
in sin did me conceaue.
6 But loe, the truth of inward parts,
is pleasant vnto thee:
And secrets of thy wisedome, thou
reuealed hast to me.

7 With Hisop, Lord, besprinkle me.
I shalbe clensed so:
Yea wash thou me, and so I shall
be whiter, then the snow.
8 Of ioy and gladnes, make thou me
to heare the pleasing voyce,
That so the bruised bones, which thou
hast broken, may reioyse.

9 From the beholding of my sins,
Lord turne away thy face:
And all my deeds of wickednes,
do vtterly deface:

10 O God, creat in me a hart
vnspotted in thy sight:
And ele within my bowels, Lord,
renew a stabled spyrit.

11 Me cast me from thy sight, nor take
thy holy spyrite away:
The comfort of thy sauing help,
geue me agayne I pray.
12 With thy free spyrite establish me,
and I will teach therfore
Sinners thy wayes, and wicked shall
be turnd vnto thy lore.

The second part.

13 O God, that art God of my health,
from bloud deliuer me:
That prayses of thy righteousnes,
my tongue may sing to thee.
14 My lips that yet fast cloſed be,
do thou, O Lord, vnlose:
The prayses of thy maiesty,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken, and an humble hart,
God, thou wilt not dispise.

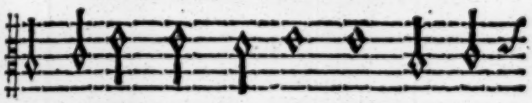
17 In thy good will deal gently, Lord,
to Sion, and withall
Graunt, that of thy Jeruſalem,
vprear'd may be the wall.
18 Burnt offerings, gifts and sacrifice,

of iuſtice in that day,
Thou ſhalt accept, and Calues they ſhall
vpon thy nealtar lay.

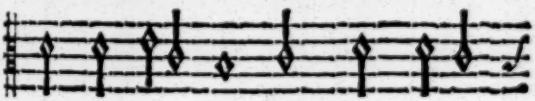
Quid gloriaris. Pſal Lii. I.H.

Dauid deſcribeth the arrogant tyranny of Doeg, Sauls chief ſhepeheard, who by falſe ſurmiſes cauſed Abimilech, & the Prieſtes to be ſlain. He propheſieth his deſtruction, encourageth the faithfull to truſt in God, who moſt ſharply reuengeth his end & rendereth thanks for deliuerance. Herin is lyuely ſet forth the kingdome of Antichriſt.

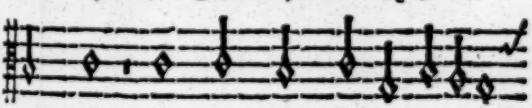
Why dooſt thou Tyrant boaſt abroad,



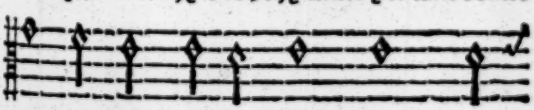
thy wicked workes to prayſe? dooſt thou not



know there is a God whoſe mercyes laſt



alwayes? 2. Why doth thy mind yet ſtill deuiſe



ſuch wicked wiles to warpe? Thy toung

vntrue

vntrue in forging lies, is like a raſour ſharp.

3 On miſchief why ſetſt thou thy mind?
and wilt not walk vpright?
Thou haſt more luſt falſe tales to find,
then bring the truech to light.
4 Thou dooſt delight in fraud, and guile,
in miſchief, bloud, and wrong:
Thy lips haue learnd the flattering ſtile,
O falſe deceitfull tong.

5 Therfore ſhall God for euer confound,
and pluck thee from thy place:
Thy ſeed roote out from of the ground,
and ſo ſhall thee deface.
6 The iuſt, when they behold thy fall,
with fear will prayſe the Lord:
And in reproch of thee, with all,
cry out with one accord:

7 Behold the man which would not take,
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſence.
8 But I an Oliue freſh and green,
will ſpring and ſpread abroad:
For why? my truſt all tymes hath bene,
vpon the liuing God.

9 For this therfore will I geue prayſe,
to thee with hart and voyce:
I will ſet forth thy name alwayes,
wherin thy Saynctes reioyce.

Dixit inſipiens, Pſal Liii. T.N.

Dauid

Dauid deſcribeth the crooked nature, the cruelty and puniſhment of the wicked, when they look not for it: and deſireth the deliuerance of the godly that they may reioyce together.

Sing this as the 45 Pſalme.

THe fooliſh man in that which he,
within his hart hath ſayd,
That there is any God at all,
hath vtterly denyed,
2 They are corrupt, and they alſo,
an haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord looked down on ſonnes of men,
from heauen all abroad
To ſee if any were, that would
be wiſe and ſeek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all:

5 Do not all wicked workers know,
that they do feed vpon:
My people, as they fed on bread:
the Lord they call not on?
6 Euen there they were afrayd, and ſtood
with trembling all diſmayd:
Whereas there was no cauſe at all,
why they ſhould be afrayd.

7 For, God his bons, that thee beſiegd,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.
8 O Lord, geue thou thy people health,
and thou, O Lord, fulfill

Thy

Thy promiſe made to Iſraell,
from out of Syon hill.

9 When God his people ſhall reſtore,
that earſt was captiue led:
Then Iacob ſhall therin reioyce,
and Iſraell ſhalbe glad.

Deus in nomine. Pſal Liiii. I.H

Dauid in great danger through Ziphims, calleth vpon God to deſtroy his enemies, promiſing ſacrifice for his deliuerance.

Sing this as the 46. Pſalme.

GOd ſaue me for thy holy name,
and for thy goodnes ſake:
Vnto the ſtrength, Lord, of the ſame,
I do my cauſe betake.
2 Regard, O Lord, and geue an eare
to me when I do pray:
Bow down thy ſelf to me, and heare
the words, that I do ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants vexe me ſtill:
Which haue not God before their eyes,
they ſeek my ſoule to ſpill.
4 But loe, my God doth geue me ayd,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtayd,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lye in wayt:
And with thy truth deſtroy my foes,
with their own ſnare and bayt.
6 In offering of free hart and will,
then I to thee ſhall make:

And

And prayse thy name, for therin still
great comfort I do take.

7 O Lord, at length do set me free
from them that craft conspire:
And now myne eye with ioy doth see
on them my harts desire.

Exaudi Deus. Psal Lv. I.H.

David in great distres, complayneth of Saules cruelty and falshood of his familiar acquayntance, effectuously mouing the Lord to pity him. The assured of deliuerãce, he setteth forth the grace of god, as if he had already obtained his request

O God, geue care, and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy self away.
Sing this as the 35. Psalme.
1 Take heed to me, graunt my request,
and answere me agayne:
With playnts I pray full sore oppreſt
great grief doth me constrayne:

3 Because my foes with threats and cries,
oppres me through despight:
And so the wicked sort likewise,
to vexe me haue delight,
4 For they in counsell do conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they do pursue me still.

5 My hart doth faynt for want of breath,
it panteth in my breſt:
The terrors, and the dread of death,
do work me much vnrest.

6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I do say, who will geue me,
the swift and pleasant wings
Of some fayre doue, that I may flee,
and rest me from these things?
8 Loe, then I would goe far away,
to flye I would not cease:
And I would hide my self, and stay
in some great wilderness.

9 I would be gon in all the hast,
and not abide behind:
That I were quite and ouerpast,
these blasts of boysterous wind,
10 Deuide them, Lord, and from them pull
their diuelish double tongue:
For, I haue spyed their City full
of rapine, strife, and wrong.

11 Which things both night and day throughout
do close her as a wall:
In midst of her is mischief stout,
and sorrow eke withall.
12 Her priuy parts are wicked playne,
her deeds are much to vile:
And in her streets there doth remayne,
all crafty fraud and guile.

The second part.

13 If that my foes did seek my shame,
I might it well abide:
From open enemies check and blame,
some where I could me hide.

14 But

14 But thou it was my fellow deare,
which frendſhip didſt pretend,
And didſt my ſecret counſell here,
as my familiar frend.

15 With whom I had delight to talk,
in ſecret and abroad:
And we together oft did walk,
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quick to hell:
For miſchiefe raygneth in their hall,
and parlour where they dwell.

17 But I vnto my God do cry,
to hym for help I flee:
The Lord doth heare me by and by,
and he doth ſuccor me.
18 At morning, none, and euening tide,
vnto the Lord I pray:
when I ſo inſtantly haue cryed,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though war be now at hand:
Although the number be full great,
that would agaynſt me ſtand.
20 The Lord that firſt and laſt doth raigne
both now and euermore:
will heare when I to hym complayne.
and puniſh them full ſore.

21 For ſure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Vpon their frends they layd their hands
which were in couenant knit:

Of frendshyp to neglect the bands,
they pas or care no whit.

23 While they haue war within their hart,
as butter are their words:
Although their words were smoth as oyle,
they cut as sharp as swords.
24 Cast thou thy feare vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deep in pit,
that thirst for bloud alwayes.
He will no guylefull man permit,
to liue out halfe his dayes.
26 Though such be quite destroyd and gon
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my hart, and lust.

Miserere mei. Psal Lvi. T.S.

Dauid being brought to Achis the King of Gath. 2. Sam. 21, 12. cõplayneth of his enemies, demandeth succor, trusteth in god, & promiseth to performe his vow which was to prayse God in his Church.

Sing this as the Lamentation,

HAue mercy, Lord, on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me ech houre.
2 Mine enemies dayly enterprise
to swallow me outright:
To fight agaynst me many rise,
O thou most hye of might.

3 when

3 when they would make me most afrayd,
with boast and brags of pryde:
I trust in thee alone for ayd,
by thee will I abide.
4 Gods promise I do mind and prayse,
O Lord, I stick to thee:
I do not care at all assayes,
what flesh can do to me.

5 what things I eyther did or spake,
they wrast them at their will:
And all their counsels that they take,
is how to work me ill.
6 They all consent themselues to hide,
close watch for me to lay
To spy my paths, and snares haue ty de
to take my life away.

7 Shall they thus scape on mischiefes set?
thou God, on them wilt frown:
For, in his wrath, he doth not let
to throw whole kingdoms down.
8 Thou seest how oft they make me flee,
and on my tears doost look:
Reserue them in a glas by thee,
and write them in thy book.

9 when I do call vpon thy name,
my foes away do start:
I well perceaue it by that same,
that God doth take my part.
10 I glory in the word of God,
to prayse it I accord:
With ioy I will declare abroad
the promise, of the Lord.

11 I trust in God, and yet I say
as I before began:

The Lord he is my help, and stay,
I do not care for man.
12 I will perform, with hart so free,
to God my vowes alwayes:
And I (O Lord) all tymes to thee,
will offer thanks and prayse.

13 My soule from death thou doost defend,
and keep my feet vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal Lvii. T.S.

Dauid in the desert of Ziph betrayd by the inhabitāts, and in the same Caue with Saul, calleth vnto God, with full confidence that he wil performe his promise, & shew his glory in heauen and earth agaynst his cruell enemies. Therfore he rendereth laud and prayse.

TAke pity for thy promise sake,
haue mercy, Lord, on me:
Sing this as the 46. Psalme. For why? my soule doth her betake,
vnto the help of thee.
2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most hye,
to whom I stick and stand:
I mean the God, that will stand by
the cause I haue in hand.
4 From heauen he hath sent his ayd,
to saue me from their spight
That to deuour me haue assayd,
his mercy truth and might.

5 I led my life with Lyons fell,

all

all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are speares and arrowes long
as sharp as I haue seen:
They wound and cut with their quick tong
like swords, and weapons keen.

7 Set vp and shew thy self, O God,
aboue the heauens bright:
Exalt thy prayse on earth abroad,
thy maiesty and myght.
8 They lay their net and do prepare
a priuy caue, and pit:
wherin they think my soule to snare,
but they are fallen in it.

9 My hart is set to laud the Lord,
in him I ioy alwayes:
My hart I say doth well accord,
to sing his laud, and prayse.
10 Awake my ioy, awake, I say,
my lute, my harpe, and string:
for I my self before the day,
will rise, reioyce, and sing.

11 Among the people I will tell,
the goodnes of my God:
And shew hys prayse that doth excell,
in heathen land abroad.
12 His mercy doth extend, as far
as heauens all are hye:
His truth as hye as any star,
that standeth in the skye.

13 Set forth and shew thy self O God,
aboue the heauens bright:
Extoll thy prayse on earth abroad,

thy maiesty, and might.

Si verè vtique. Psal Lviii. I.H.

He describeth his malicious enemies Saules flatterers, who secretly and openly sought his destruction, frō whō he appealeth to Gods iudgement shewing that the iust shall reioyce, at the punishment of the wicked to Gods glory.

Sing this as the 44. Psalme.

YE rulers, that are put in trust
to iudge of wrong and right:
Be all your iudgements true, and iust?
not knowing need or might?
2 May in your harts ye mark, and muse,
in mischiefe to consent:
And where you should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their byrth day,
haue erred on this wise:
And from their mothers wombe, alway
haue vsed craft and lyes.
4 In them the poyson and the breath,
of Serpents doth appear:
yea like the adder that is deafe,
and fast doth stop his ear.

5 Because he will not hear the voyce
of one, that charmeth well:
No, though he were the chiefe of choyse,
and did therin excell.
6 O God, break thou their teeth at once,
within their mouth throughout,
The tuskes that in their great chaw bones
lyke Lyons whelps hang out.

7 Let them consume away and waste
as water runth forthright:

The

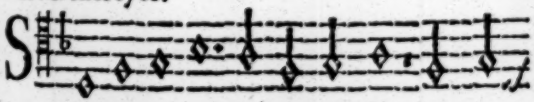
The ſhaftes that they do ſhoot in haſt,
let them be broke in flight.
8 As ſnailes do waſt within the ſhell,
and vnto ſlime do run:
As one before his tyme that fell,
and neuer ſaw the ſun:

9 Before the thornes that now are young,
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good,
that God doth vengeance take:
And they ſhall waſh their feet in bloud
of them, that him forſake.

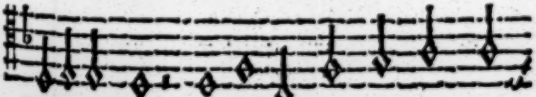
11 Then ſhall the world ſhew forth and tell,
that good men haue reward:
And that a God in earth doth dwell,
that iuſtice doth regard.

Eripe me. Pſal. Lix. I. H.

Dauid in great danger of Saule, who ſent to ſlay him in his bed declareth his innocēcy and their fury, praying God to deſtroy all malicious ſinners who liue for a time to exercile hys people but in the end conſume in his wrath, to Gods glory. For this he ſingeth prayſe to God aſſured of his mercyes.

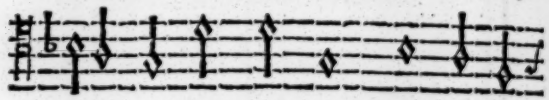


End ayd & ſaue me frō my foes, O Lord

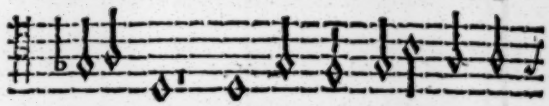


I pray to thee: Defend & keep me from all
thoſe

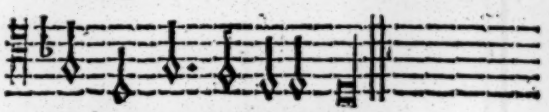
thoſe that riſe and ſtriue with me. 2. O Lord



preſerue me from thoſe men, whoſe doynges



are not good: And ſet me ſure and ſafe from



them, that thirſteth after bloud.

3 For loe, they wayt my ſoule to take,
they rage againſt me ſtill:
yea, for no fault that I did make,
I neuer did them ill.
4 They run and do themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from the ſnare,
and ſee what they entend.

5 O Lord of hoſts of Iſrael,
riſe vp, and ſtrike all lands:
And pity none that doth rebell,
and in their miſchiefe ſtands.
6 At night they ſtirre and ſeek about,
as hounds they houle and gren:
And all the City clean throughout,
from place to place they ren.

They

7 They spake of me with mouth alway,
but in their lips were swords:
They greed my death, and then would say,
what? none doth heare our words.
8 But Lord thou hast their wayes espyed,
and laught therat a pace:
The heathen folke thou shalt deride,
and mock them to their face.

9 The strength that doth my foes withstand
(O Lord) doth come of thee:
My God he is, my help at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my hart doth will.

11 Destroy them not at once, O God,
least it from mind do fall:
But with thy strength driue them abroad,
and so consume them all.
12 For their ill words and truthles tongue,
confound them in their pride:
Their wicked othes with lyes and wrong,
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remayne:
That men may know throughout the world,
that Iacobs God doth raygne.
14 At euening they return apace,
as dogs they grin and cry:
Throughout the streets, in euery place
they run about, and spye.

15 They seek about for meat I say,
but let them not be fed:

For find a house wherin they may,
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnes I will prayse:
For thou art my defence and God
at need, in all assayes.

17 Thou art my strength, thou hast me staid,
O Lord, I sing to thee:
Thou art my fort, my fence, and ayd,
a louing God to me.

Deus repulisti. Psal Lx. I.H

Dauid now king ouer Iudah, after many victories, sheweth by euidēt signes, that god elected him king, assuring the people that God will prosper them, if they approue the same. After he prayth vnto God to finish that which he had begon.

Sing this as the 59: Psalme,

O Lord thou didst vs clean forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
return to vs (O God)
2 Thy might did moue the land so sore,
that it it in sonder brake:
The hurt wherof, O Lord, restore,
for it doth bow and quake.

3 With heauy chaunce thou plaguest thus,
the people that are thine:
And thou hast geuen vnto vs,
a drink of deadly wine.
4 But yet to such as feare thy name,
a token shall ensue.
That they may triumph in the same
because thy word is true.

5 So that thy might may keep, and saue,

thy

thy folke, that fauour the
That they thy helpe at hand may haue,
O Lord, graunt this to me.
6 The Lord did ſpeak from his own place,
this was his ioyfull tale:
I will deuid Sichem by pace.
and meet out Sucoths vale.

7 Gilead is geuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all the land,
my Law doth Iuda guid.
8 In Moab I will waſh my feet,
ouer Edom throw my ſhow:
And thou Paleſtine oughtſt to ſeeke
for fauor me vnto.

9 But who will bring me at this tide,
vnto the City ſtrong?
Or who to Edom will me guyd?
ſo that I goe not wrong?
10 wilt thou, my God, which didſt forſake,
thy folk, their land, and coaſts?
Our wars in hand thou wouldſt not take,
nor walk among our hoſts.

11 Geue ayd (O Lord) and vs relieue
from them, that vs diſdayne:
The help that hoſts of men can geue,
it is all but in vayne.
12 But through our God we ſhall haue might,
to take great things in hand:
He will tread down and put to flight,
all thoſe that vs withſtand.

Exaudi Deus, Pſal Lxi. I, H.

Whether he were in danger of the Amonites, or pur-

purſued of Abſolon, here he cryeth to be deliuered, and comforted in his kingdome, promiſing perpetuall prayſes.

Song this as the Lamentation.

REgard (O Lord) for I complayne,
and make my ſute to thee:
Let not my words return in vayn,
but geue an ear to me.
2 From of the coaſts and vtmoſt partes,
of all the earth abroad:
In griefe and anguyſh of my hart,
I cry to thee (O God.)

3 Upon the rock of thy great power,
my wofull mind repoſe:
Thou art my hope, my fort, and tower,
my fence agaynſt my foes.
4 Within thy tents I luſt to dwell,
for euer to endure:
Under thy wings I know right well,
I ſhalbe ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly gifts doth he reward
all them, that feare his name.
6 The king ſhall he in health mayntayne,
and ſo prolong his dayes:
That he from age to age ſhall raygne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth, and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with prayſe vnto thy name:
That all my vowes I may fulfill,

and

and dayly pay the ſame.

Nonne Deo, Pſal Lxii. I.H.

Dauid declareth by example, & name of God, that he and al people muſt truſt in God alone, ſeing that al without God goeth to nought, who only is of power to ſaue, & that he rewardeth mā according to his works.

Sing this as the 45 Pſalme.

My ſoule to God ſhall geue good heed,
and him alone intend:
For why? my health and hope of ſpeed,
doth whole on hym depend.
2 For he alone is my defence,
my rock, my health, and ayd:
He is my ſtay, that no pretence
ſhall make me much diſmayd.

3 O wicked folk how long will ye,
vſe crafts? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a totteryng wall.
4 Whom God doth loue, ye ſeek alwayes
to put hym to the worſe.
Ye loue to lye, with mouth ye prayſe,
and yet your hart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all falſe feats me to defend,
none but hym I require.
6 He is my rock my ſtrength my tower,
my health is of his grace:
He doth ſupport me, that no power
can moue me out of place.

7 God is my glory, and my health,
my ſoules deſire, and luſt:

My

My fort, my strength, my stay, my wealth,
God is myne onely trust.
8 Oh haue your hope in hym alway,
ye folk with one accord
Poure out your harts to him, and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
Which things most vayn do them compare
for they can keep no weight.
10 Trust not in wrong robbery, nor stealth,
let vayn delights be gon:
Though goods well got flow in with wealth
set not your harts theron,

11 The Lord long sith one thing did tell,
which here to mind I call:
He spak it ofte, I hard it well,
that God alone doth all.
12 And that thou Lord, art good, and kind
thy mercy doth exceed:
So that all sorts with thee shall find,
according to their deed

Deus Deus meus. Psal Lxiii. T.S.

Dauid after his danger of Ziph. geueth thankes to God for his wonderfull deliuerance, in whose mercies he trusteth euen in the midst of misery: propheſying the deſtruction of Gods enemies, & contrariwise happines to all them that trust in the Lord. 1. Sam, 3.

Sing this as the 46. Psalme.

O God my God, I watch betyme,
to come to thee in hast:
For why? my soule, and body both,
do thirst of thee to tast.
2 And in this barren wildernes,

where

where waters there are none,
My flesh is parcht for thought of thee,
for thee I wish alone:

That I might see, yet once agayne,
thy glory, strength, and might:
As I was wont it to behold,
within thy temple bright.
3 For why: thy mercyes far surmount
this life, and wretched dayes:
My lips therfore shall geue to thee
due honor, laud, and prayse.

4 And whilst I lyue, I will not fayle
to worship thee alway:
And in thy name I shall lift vp
my hands, when I do pray.
5 My soule is fild as with marow,
which is both fat and sweet:
My mouth therfore shall sing such songs,
as are for thee most meet,

6 when as in bed, I think on thee,
and eke all the night tyde:
7 For vnder couert of thy wings,
thou art my ioyfull guyd.
8 My soule doth surely stick to thee,
thy right hand is my power:
9 And those that seek my soule to stroy,
them death shall soon deuour.

10 The sword shall them deuour echone,
their carcases shall feed
The hungry Foxes, which do run
their pray to seek at need.
11 The king and all men shall reioyce,
that doe prayse Gods word:
For, lyers mouthes shall then be stopt,
which hath the truth disturbd.

Exaudi Deus Psal Lxiiii. I. H.

Dauid prayeth agaynst the false reporters & slanderers, he declareth their punishmēt & destruction, to the comfort of the iust and the glory of God.

Sing this as the 18. Psalme.

O Lord vnto my voyce geue eare,
with playnts when I do pray,
And rid my life, and soule, from feare
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceits do lurk:
And from the frowning face of them,
that all ill feats do worck.

3 Who whet their tongues, as we haue seen
men whet and sharp their swords:
They shoot abroad their arrowes keen:
I mean most bitter words.
4 With priuy sleight shoot they their shaft,
the vpright man to hit:
The iust vnware to strike by craft,
they care or feare no whit.

5 A wicked worck they haue decreed,
in counsell thus they cry:
To vse deceit let vs not dread,
what? who can it espy?
6 What wayes to hurt, they talk and muse,
all tymes within their hart.
They all consult what feats to vse,
ech doth inuent his part.

7 But yet all this shall not auayl,
when they think least vpon:
God with his dart shall sore assayll,
and wound them euery one.

8 There

8 Theyr crafts, and their ill tongues withall,
shall worke themselues such blame.
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well,
that God the thing hath wrought:
And prayse his witty workes, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mynde and voyce,
whose hart is pure and right.

Te decet hymnus, Psal Lxv. I.H.

A thanksgeuing vnto God by the faythfull, who are signified by Sion, and Ierusalē, for the chosing, preseruation, and gouernance of them, and for the plentyfull blessings pourd forth vpon al the earth.

Sing this as the 30. Psalme.

THy prayse alone (O Lord) doth raigne,
in Syon thine owne hill,
Their vows to thee they do mayntayne,
and their behests fulfill.
2 For that thou doest their prayer heare,
and doost thereto agree:
Thy people all both far and neare,
with trust shall come to thee.

3 Our wicked life so far exceeds,
that we should fall therin:
But, Lord, forgene our great misdeeds,
and purge vs from our sin.
4 The man is blest whom thou doost chose
within thy courts to dwell:
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou makest the mountaynes strong, and stout
to stand in euery shower.

7 The swelling seas thou doost asswage,
and make their streames full still:
Thou doost restrayne the peoples rage,
and rule them at thy will.
8 The folk that dwell full far on earth,
shall dread thy signes to see:
Which morn and euening with great mirth
doe pas with prayse to thee.

9 When that the earth is chopt and dry,
and thirsteth more and more:
Then with thy drops thou doost apply,
and much increase her store.
10 The flud of God doth ouerflow,
and so doth cause to spring
The seed and corn, which men do sow,
for he doth guyd the thing.

11 With wet thou doost her furrowes fill,
wherby her clods do fall:
Thy drops to her thou doost distill,
and bles her fruit withall.
12 Thou deckst the earth of thy good grace
with fayre and pleasant crop:
Thy clowdes distill their dew apace,
great plenty they do drop.

13 Wherby the desert shall begin,
full great increase to bryng:

The

The little hills ſhall ioy therin,
much fruite in them ſhall ſpring.
14 In places playn the flock ſhall feed
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal Lxvi. T.S.

He exhorteth to prayſe the Lord, in his wonderfull works. He ſetteth the power of God to affray rebels & ſheweth Gods mercy to Iſraell, & to prouok all men to heare, & prayſe his name.

YE men on earth in God reioyce,
with prayſe ſet forth his name:
Extoll his might with hart and voyce,
geue glory to the ſame.
2 How wonderfull, O Lord, ſay ye,
in all thy works thou art:
Thy foes for fear do ſeek to thee,
full ſore agaynſt their hart.

3 All men that dwell the earth throughout
do prayſe the name of God:
The land therof the world about,
is ſhewed and ſet abroad.
4 All folk come forth, behold, and ſee,
what things the Lord hath wrought:
Marke well the wondrous works, that he
for man to pas hath brought.

5 He layd the ſea lyke heaps on hye,
therin a way they had
On foot to pas, both fayre and dry,
wherof their harts were glad.
6 His might doth rule the world alway,
his eyes all things behold:

Sing this as the 18. Pſalme.

All such as would him disobay,
by him shall be controld.

7 Ye people, geue vnto our God
due laud, and thanks alwayes:
With ioyfull voyce declare abroad,
and sing vnto his prayse.
8 Which doth indue our soule with lyfe,
and it preserueth withall:
He stayth our feet so that no strife
can make vs slip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workmen doe, when they desire
to haue their metels tride.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines and fetters strong,
to lye in bondage fast:

The second part.

11 Although I say, thou suffer men
on vs to ride and raygne:
Though we through fire and water run,
of very griefe and payn:
12 Yet sure thou doost of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I
to offer and to pray,
And there I will my self apply,
my vowes to thee to pay.
14 The vows that with my mouth I spake
in all my griefe and smart.
The vowes (I say) which I did make,

in

in dolor of my hart.

15 Burnt offrings I will geue to thee.
of Oxen fat and Raumes:
None other sacrifice shalbe
of Bullocks, Goats, and Lambs,
16 Come forth and harken here full soon,
all ye that fear the Lord:
what he for my poore soul hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to hym doth cry:
And thou my tongue make speed apace,
to prayse hym by and by.
18 But if I kele my hart within,
in wicked works reioyce:
Or if I haue delight to sin,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I do require:
My prayer he doth well regard,
and graunteth my desire.
20 All prayse to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I do euer find.

Deus misereatur, Psal Lxvii. I,H.

A sweet prayer for the faythfull to obtayn the fauor of God, & to be lightened with his countenāce, to the end that his way & iudgemēts may be known throughout the earth, reioicing that God is the gouernour of all nations.

Sing this at the 30 Psalme.

HAue mercy on vs Lord,
and graunt to vs thy grace:

To shew to vs do thou accord,
the brightnes of thy face.
2 That all the earth may know.
thy way to Godly wealth:
And all the nations on a row,
may see thy sauing health.

3 Let all the world, O God,
geue prayse vnto thy name:
O let the people all abroad
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doest guyd,
the nations of the earth.

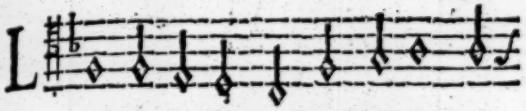
5 Let all the world, O God,
geue prayse vnto thy name:
O let the people all abroad.
extoll and laud the same.
6 Then shall the earth encrease,
great store of fruit shall fall:
And then our God, the God of peace,
shall bless vs eke withall.

7 God shall vs bless I say,
and then both far and neare:
The folke throughout the earth alway,
of him shall stand in feare.

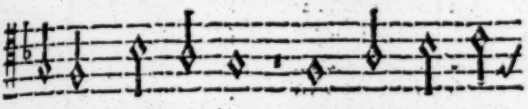
Exurgat Deus. Psal Lxviii. T.S.

Dauid expresseth the wonderfull mercies of God towards his people, who by all meanes & most strange sortes declareth himself to them. Gods church therfore by reasō of his promises, grace and victories excelleth al worldly things wherfore all men are moued to prayse god for euer.

Let

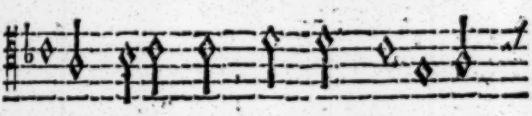


Let God arise, and then his foes will

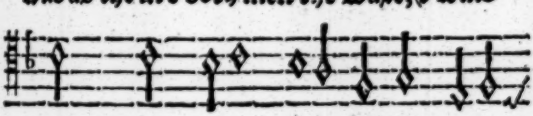


turn them selues to flight: His enemies then

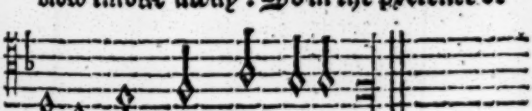
will run abroad, and scatter out of sight. 2.



And as the fire doth melt the waxe, & wind



blow smoke away: So in the presence of



the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall hartely reioyce:
They shalbe glad and merry all,
and chearfull in their voyce.
4 Sing prayse, sing prayse vnto the Lord,
who rideth on the skye:

Extoll

Extoll this name of Jah our God,
and him doe magnifie.

5 That same is he that is aboue,
within his holy place:
That father is of fatherles,
and iudge of widowes case.
6 Howses he geues and issue both,
vnto the comfortles:
He bringeth bandmen out of thrall,
and rebels to distres.

7 When thou didst march before thy folke,
the Egiptians from among:
And brought them through the wildernes,
that was both wide and long:
8 The earth did quake, the rayne pourd down,
heard wer great claps of thunder:
The mount Sinay shook in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of rayne,
abundantly was washt:
And if so be it barren wart,
by thee it was refresht.
10 Thy chosen flock doth there remayne,
thou hast prepard that place:
And for the poore thou doost prouid,
of thine especiall grace.

The second part.

11 God will geue women causes inik,
to magnify hys name:
When as his people triumph make,
and purchase brute and fame.
12 For prysant kings for all their power
shall flye and take the foyle:
And women which remayn at home,

shall

ſhall helpe to part the ſpoyle.

13 And though ye were as black as pots,
your hew ſhall pas the doue:
whole wings and fethers ſeem to haue
ſiluer and gold aboue.
14 When in this land God ſhall triumph,
ouer kinges both hye and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in hight others pas:
Yet Sion Gods moſt holy hill,
doth far excell in grace.
16 Why brag ye thus ye hills moſt hye,
and leap for pride together?
This hill of Syon God doth loue,
and there will dwell for euer.

17 Gods army is to millions,
of warriors good and ſtrong:
The Lord alſo in Synay
is preſent them among.
18 Thou didſt, O Lord, aſcend on hye,
and captiues led them all:
Which in tymes paſt thy choſen flock,
in priſon kept and thrall.

19 Thou madeſt them tribute for to pay,
and ſuch as did repine
Thou didſt ſubdue that they might dwell
in thy temple diuine.
20 Now prayſed be the Lord, for that
he pourth on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

21 He

21 He is the God, from whom alone,
ſaluation commeth playne:
He is the God, by whom we ſcape,
all dangers, death, and payne.
22 Thus God will wound his enemies head,
and breake the heary ſcalp
Of thoſe, that in their wickednes,
continually do walke.

23 From Baſan will I bring, ſayd he,
my people and my ſheep:
And all mine owne, as I haue done,
from danger of the deep.
24 And make them dip their feet in blood,
of theſe that hate my name:
And dogs ſhall haue their tongues imbrud
with licking of the ſame.

25 All men may ſee how thou, O God,
thine enemies dooſt deface:
And how thou goeſt as God and kyng
into thy holy place.
26 The ſingers goe before with ioy,
the minſtrels follow after:
And in the midſt the damſels play,
with Tymbrill and with Taber.

27 Now in the congregations,
O Iſraell prayſe the Lord:
And Iacobs whole poſterity,
geue thanks with one accord.
28 Their chiefe was little Beniamin,
but Iuda made their hoſt:
With Zabulon and Neptalim,
which dwell about their coaſt.

29 As God hath geuen power to thee,
ſo Lord make firme and ſure

The

The thing that thou haſt wrought in vs,
for euer to endure,
30 And in thy temple gifts will we,
geue vnto thee (O Lord:)
For thine vnto Ieruſalem,
ſure promyſe made by word.

The fourth part.

Yea and ſtrange kings to vs ſubdude,
ſhall do lik in thoſe dayes:
I mean to thee they ſhall preſent,
their gifts of laud and prayſe:
31 Ye ſhall deſtroy their ſpearmens rancks,
theſe calues and bulles of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

32 Then ſhall the Lords of Egipt come,
and preſents with them bryng:
The Moors moſt black ſhall ſtretch their hāds,
vnto their Lord and king.
33 Therfore ye kingdoms of the earth
geue prayſe vnto the Lord:
Sing Pſalmes to God with one conſent,
therto let all accord.

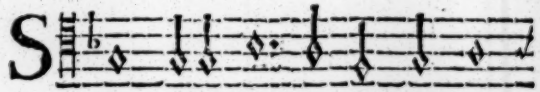
34 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearfull thunderclaps,
men may well know his might.
35 Therfore the ſtrength of Iſraell,
aſcribe to God on hye:
whoſe might and power doth far extend
aboue the cloudy ſkye.

36 O God thy holynes and power
is dread for euermore:
The God of Iſraell geueth vs ſtrength,
prayſed

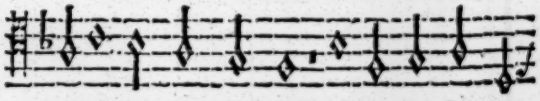
prayſed be God therfore.

Saluum me fac. Psal Lxix. I.H.

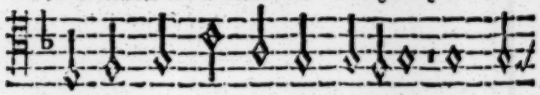
Christ and his elect is figured in Dauids zeale and anguish: the malicious cruelty of whose enemies & their punishmēt Iudas & such traytors noteth who are accursed. Thē gathereth he courage in afflictiōs & offereth praises to god who are more acceptable thē all sacrifices. Finally he doth prouoke all creatures to prayses, prophecying of the kingdome of Christ, and building of Iuda where all the faythfull and their seede shall dwell for euer.



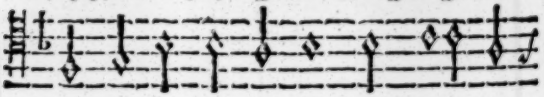
Saue me O God and that with speed



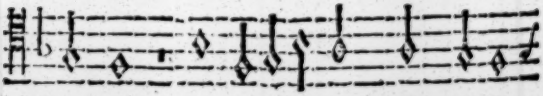
the waters flow full fast: so nye my soule do



they proceed, that I am sore agast. I sticke



full deepe in filth and clay whereas I feele



no grownd: I fall into such fluds I say,

that

that I am lyke be drownd.

3 With crying oft I faynt and quayle,
my throat is horse and dry:
With lookyng vp my sight doth fayle,
for helpe to God on hye.
4 My foes that guiltles doe oppres
my soule, with hate are led:
In number sure they are no les,
then heares are on my head.

5 Though for no cause they bexe me sore,
they prosper and are glad:
They do compell me to restore,
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all tymes canst tell:
And all the faults that I commit,
to thee are known full well.

7 O God of hosts defend and stay
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chanceth me.
8 It is for thee, and for thy sake,
that I do beare this blame:
In spight of me they would me make,
to hide my face for shame.

9 My mothers sons my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeale I bear,
that it doth pine me much:

Their

Their checks and taunts at thee to heare,
my very hart doth grutch.

The second part.

11 Though I do kast my flesh to chast,
yea if I weep and mone:
Yet in my teeth this geare is cast,
they pas not therupon.
12 If I for grief and payne of hart,
in sakcloth vse to walke:
Then they anon will it peruert,
therof they iest and talk.

13 Both hye and low and all the throng,
that sit within the gate,
They haue me euer in their tong,
of me they talk and prate.
14 The drunkards which in wine delight,
it is their chiefe pastime:
To seek which way to worke me spight,
of me they sing and rime.

15 But thee the while O Lord, I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send down thyne ayd to me.
16 Pluck thou my feet out of the mire,
from drowning doe me keep:
From such as owe me wrath and ire,
and from the waters deep.

17 Least with the waues I should be drownd,
and depth my soule deuour:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hosts to me geue eare,
as thou art good and kind:
And as thy mercy is most deare,

Lord

Lord, haue me in thy mind.

19 And do not from thy seruant hide,
not turne thy face away:
I am oppressed on euery side,
with haste geue eare I say.
20 O Lord vnto my soule draw nye,
the same with ayd repose:
Because of their great tyranny,
acquyte me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seek and work the same.
thou seest them all full well.
22 When they with brags do breake my hart,
I seek for helpe anone:
But find no frends to ease my smart,
to comfort me not one.

23 But in my meat they gaue me gall,
to cruell for to think:
And gaue me in my thirst withall,
strong vinigar to drink:
24 Lord turn their table to a snare,
to take themselues therein:
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blind,
that they may nothing see:
Bow down their backs and do them bind,
in thraldome for to be.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desert dry their house disgrace,
their offsprings eke expell:
That none ther of posses their place,
nor in their tents do dwell.
28 If thou do strike the man to tame,
on hym they lay full sore:
And if that thou do wound the same,
they seek to hurt him more.

29 Then let them heape vp mischiek still,
sith they are all peruert:
That of thy fauor and good will,
they neuer haue a part.
30 And dash them clean out of the book
of life, of hope, of trust:
That of their names, they neuer look,
in number of the iust.

The fourth part.

31 Though I (O Lord) with wo and griek,
haue bene full sore oppest:
Thy helpe shall geue me such reliek.
that all shall be redrest.
32 That I may geue thy name the prayse,
and shew it with a song:
I will extoll the same alwayes,
with harty thanks among.

33 Which is more pleasant vnto thee,
such mind thy grace hath borne:
Then either Oxe or Calfe can be,
that hath both hoke and horne.
34 When simple folke do this behold,
it shall reioyce them sure:
All ye that seek the Lord behold,
your life for aye shall dure.

35 For why: the Lord of hosts doth hear,

the

the poore when they complayne:
His priſoners are to hym full dear,
he doth them not diſdayne.
36 Wherfore the ſkye and earth below,
the ſea with flud and ſtream,
His prayſe they ſhall declare and ſhew,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudaes Cities build:
Much folke poſſeſſion there ſhall haue,
her ſtreetes ſhall all be fild.
38 Her ſeruants ſeed ſhall keep the ſame,
all ages out of mind:
39 And there all they that loue his name,
a dwelling place ſhall find.

Deus adiutorum. Pſal Lxx. I.H.

He prayeth to be right ſpeedely deliuered, his enemies to be aſhamed, & all that ſeek the Lord to be comforted.

Sing this as the 30. Pſalme.

O God to me take heed,
of help I thee require:
O Lord of hoſts with haſt and ſpeed,
help help I thee deſire.
2 With ſhame confound them all,
that ſeek my ſoule to ſpill:
Rebuke them back with blame to fall
that think and wiſh me ill.

3 Confound them that apply,
and ſeek to worke me ſhame:
And at my harme do laugh and cry.
ſo, ſo, there goeth the game,
4 But let them ioyfull be
in thee, with ioy, and wealth:
Which onely truſt and ſeek to thee,

and to thy sauyng health.

5 That they may say alwayes
in mirth and one accord:
All glory, honor, laud and prayse,
be geuen to thee, O Lord.
6 But I am weak and poore,
come Lord thyne ayd I lack:
Thou art my stay and help therfore
make speed and be not slack.

In te Domine. Psal Lxxi. I.H.

He praieth in fayth established by promise & confirmed by the work of God fró his youth, to be deliuered from his wicked and cruell son Absalon, with his confederacy, promising to be thankfull therfore.

Sung this as the 18. Psalme.

MY Lord my God in all distres
my hope is whole in thee
Then let no shame my soule oppres,
nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dread:
Geue eare, and to my sute accord,
and send me help at need.

3 Be thou my rocke to whom I may,
for ayd all tymes resort:
Thy promise is to help alway,
thou art my fence and fort.
5 Saue me my God from wicked men,
and from their strength and power:
From folk vniust and eke from them
that cruelly deuour.

5 Thou art the stay wherin I trust,
thou Lord of hosts art he,

Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my byrth,
and I through thee was borne:
wherfore I will thee prayſe with mirth,
both euening and morne.

7 As to a monſter ſeldome ſeen,
much folk about me throng:
But thou art now and ſti l haſt been,
my fence and ayd ſo ſtrong.
8 wherfore my mouth no tyme ſhall lack,
thy glory and thy prayſe:
And eke my tongue ſhall not be ſlack,
to honor thee alwayes.

9 Refuſe me not, O Lord, I ſay,
when age my limmes doth take:
And when my ſtrength doth waſt away,
do not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceit:
And they agaynſt me do conſpire,
that for my ſoule layd wayt.

The ſecond part.

11 Lay hand and take him now they ſayd,
for God from him is gone:
Diſpatch him quite, for to his ayd,
I wis there commeth none.
12 Do not abſent thy ſelf away,
O Lord when need ſhalbe:
But that in tyme of grief thou may,
with haſt geue help to me.

13 With ſhame confound and ouerthrow,
all thoſe that ſeek my life:
Oppres them with rebuke alſo.

that fayne would worke me strife.
14 But I will patiently abide,
thy helpe at all assayes:
Still more and more ech tyme and tyde.
I will set forth thy prayse.

15 My mouth thy iustice shall record,
that dayly helpe doth send:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I goe and seek forth one,
with thy good help O God:
The sauing health of thee alone,
to shew and set abroad.

17 For of my mouth thou takest the care,
and doost instruct me still:
Therfore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keep and stay:
Forsake me not vnto mine age,
and till my head be gray,

The third part.

19 That I thy strength & might may shew,
to them that now be here:
And that our seed thy power may know,
hereafter many a peare.
20 O Lord thy iustice doth exceed,
thy doyngs all may see:
Thy workes are wonderfull in deed,
Oh who is like to thee?

21 Thou madest me feele affliction sore:
and yet thou didst me saue:
Yea thou didst help and me restore,

and

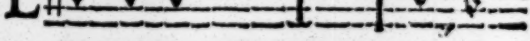
and tooke ſt me from the graue.
11 And thou mine honor dooſt encreaſe,
my dignity mayntayne:
Yea thou dooſt make all ſtrife to ceaſe,
and comfortſt me agayne.

13 Therfore thy faythfulnes to prayſe,
I will both lute and ſing:
My harpe ſhall ſound thy laud alwayes,
O Iſraels holy king.
14 My mouth will ioy with pleaſant voyce,
when I ſhall ſing to thee:
And eke my ſoule will much reioyce,
for thou haſt made me free.

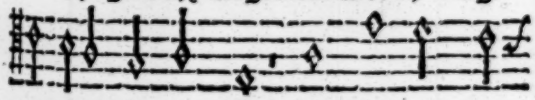
15 My tonge thy vprightnes ſhall ſound,
and ſpeak it dayly ſtill:
For grief and ſhame do them confound,
that ſought to worke me ill.

Deus iudicium. Pſal Lxxii. I.H.

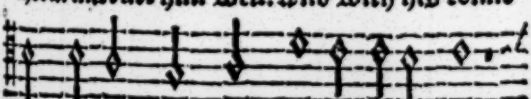
Gods kingdom by Chriſt is repreſēted by Salomō vnder whō ſhal be righteouſnes peace & felicity vnto whō all kings, & nations ſhall do homage whoſe name and power ſhall endure for euer.



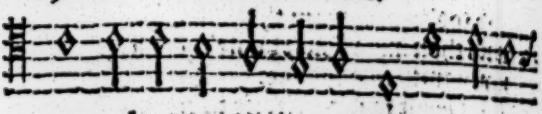
Lord geue thy iudgementes to the king,



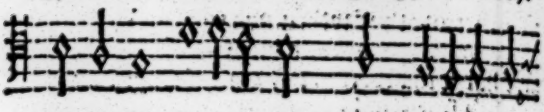
therin inſtruct him well: And with his ſonne



that princely thing, Lord let thy iuſtice dwell



2 That he may gouerne vprightly, and rule the



folke aright: & ſo defend through equity, the

poore that haue no might.

3 And let thy mountaynes that are hye
vnto their folk geue peace:
And ehe let little hilles apply,
in iuſtice to encreaſe.
4 That he may help the weak and poore,
with ayd and make them ſtrong:
And ehe deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they,
regard and feare thy might:
So long as Sun doth ſhine by day,
or els the Moone by night.
6 Lord make the king vnto the iuſt,
like rayne to fields new mowne:
And like to drops that lay the duſt,
and freſh the land vnſowne.

7 The iuſt ſhall floriſh in his tyme,
and all ſhalbe at peace:
Vntill the Moon ſhall leaue to prime,
waſt, chaunge, and to encreaſe,

8 He

8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the fluds within the land,
through all the earth about.

9 The people that in deſert dwell,
ſhall kneele to him full thick:
And all his enemies that rebell.
the earth and duſt ſhall lick.
10 The Lords of all the Iles therby,
great gifts to him ſhall bring:
The kings of Saba and Arabie
geue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeek with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand
12 For he the needy ſort doth ſaue,
that vnto him do call:
And eke the ſimple folke, that haue
no helpe of man at all,

13 He taketh pity on the poore,
that are with need oppreſt:
He doth preſerue them euermore,
and bring their ſoule to reſt,
14 He ſhall redeem their lyke from dread,
from fraud, from wrong, from might:
And eke the bloud that they ſhall bleed,
is precious in his ſight.

15 But he ſhall lyue and they ſhall bring,
to him of Sabaes gold:
He ſhalbe honored as a king,
and dayly be extold.
16 The mighty mountayns of his land,

of

of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruits therof shall passe:
In plenty it shall far exceed,
and spring as green as gras.
18 For euer they shall prayse his name,
while that the sun is light:
And thinke them happy through the same,
all folke shall bles his might.

19 Prayse ye the Lord of hosts, and sing
to Israels God ech one:
For he doth euery wondrous thing,
yea he himselfe alone.
20 And blessed be his holy name,
all tymes eternally:
That all the earth may prayse the same,
Amen, Amen say I.

Quam bonus Deus. Psal Lxxiij. T.S.

Dauid teacheth that neither the posterity of the vngodly, nor the affliction of the good ought to discourage Gods children, but rather moue thé to consider Gods prouidence, and to reuerence his iudgemets, for that the wicked vanish away like smoke and the godly enter into life euerlasting: in hope wherof he resigneth himself into Gods hands.

Sing this as the 18. Psalme.

HOw euer it be, yet God is good,
and kind to Israell:
And to all such as safely keep,
their conscience pure and well.
2 Yet like a foole I almost slipt,

my

my feet began to ſlide:
And ere I will euen at a pinch,
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudgd and did diſdayne:
That wicked men all things ſhould haue,
without turmoyle or payne.
4 They neuer ſuffer pangs nor grief,
as if death ſhould them ſmite:
Their bodyes are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſity,
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.
6 Therfore preſumption doth embrace
their necks as doth a chayne:
And are euen wrapt as in a robe,
with rapine and diſdayne.

7 They are ſo fed, that euen for fat,
their eyes oft tymes out ſtart:
And as for worldly goods they haue
more then can with their hart.
8 Their lyfe is moſt licentious,
boaſting much of their wrong:
which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they doe on worldly things.
no wight they doe eſteem.
10 The people of God oft tymes turn back,
to ſee their proſperous ſtate:
And almoſt drink the ſelfe ſame cup,

and

and follow the same rate.

The second part.

11 How can it be that God say they,
should know or vnderstand
These worldly things, since wicked men,
be Lords of Sea and land?
12 For we may see how wicked men,
in riches still increase
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why do I from wickednes,
my fantasie refrayne?
And wash my hands with innocents,
and clenke my hart in vayne
14 And suffer scourges euery day,
as subiect to all blame
And euery morning from my youth,
sustayne rebuke and shame?

15 And I had almost sayd as they,
misliking myne estate:
But that I should thy children iudge,
as folk vnfortunate.
16 Then I bethought me how I might,
this matter vnderstand:
But yet the labor was to great,
for me to take in hand.

17 Until the time I went into,
thy holy place, and then
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou doest them all deface.

19 Then

19 Then all men muſe at their ſtrange,
to ſee how ſodenly: (ſight,
They are deſtroyed: diſpatcht, conſumde,
and dead ſo horribly.
20 Much lyke a dreame when one awaketh,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall eb and pas away.

The third part.

21 Yet thus my hart was greeued then,
my mynde was much oppreſt.
22 So fond was I, and ignorant,
and in this poynt a beaſt.
23 Yet neuertheles by my right hand,
thou holdeſt me alwayes faſt:
24 And with thy counſell poreſt me guyd,
to glory at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is nothing,
lyke thee that I can loue.
26 My fleſh and eke my hart do fayle,
but God doth fayle me neuer:
For of my hart God is the ſtrength,
my portion eke for euer.

27 And loe, all ſuch as thee forſake,
thou ſhalt deſtroy echone:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therfore I will draw neare to God,
and euer with hym dwell:
In God alone I put my truſt,
thy wonders will I tell.

Ye

Vt quid Deus. Psal Lxxiiii. I H.

A complaynt of the destruction of the Church & true religion vnder the name of Sion and the altars destroyed: But trust in the might and free mercyes of God, by his couenaunt, requireth help & succor to the glory of his name, the saluation of his poore afflicted seruants and the confusion of his proud enemies.

Sing this as the 72 Psalme.

WHy art thou, Lord, so long from vs.
in all this danger deep?
why doth thine anger kindle thus,
at thine own pasture sheep?
2 Lord, call the people to thy thought,
which haue bene thine so long:
The which thou hast redeemd and brought,
from bondage fort and strong.

3 Haue mind I say and think vpon,
remember it full well:
Thy pleasant place thy mount Syon,
where thou wast wont to dwell.
4 Lift vp thy foot and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare (O God)
They set as signes on euery wall,
theyr banners splayed abroad.
6 As men with axes hew the trees,
that on the hilles do grow:
So thine the bills and swords of these,
within thy temple now.

7 The seeling sawd, the carued boords,
the goodly grauen stones:

with

with axes, hammers, billes, and ſwords,
they beat them down at once.
8 Thy places they conſume with flame,
and eke in all this toyle:
The houſe appoynted to thy name,
they race down to the ſoyle.

9 And thus they ſayd within their hart,
diſpatch them out of hand:
Then burnt they vp in euery place,
Gods houſes through the land.
10 Yet thou no ſigne of helpe dooſt ſend,
our prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.

11 When wilt thou Lord once end this ſhame,
and ceaſe thine enemies ſtrong?
Shall they alway blaſpheme thy name,
and raile on thee ſo long?
12 Why dooſt withdraw thy hand aback,
and hide it in thy lap:
O pluck it out and be not ſlack,
to geue thy foes a rap.

The ſecond part.

13 O God that art my king and Lord,
and euermore haſt bene:
Yea thy good grace throughout the world,
for our good helpe hath ſeen.
14 The ſeas that are ſo deep and dead,
thy might did make them dry:
And thou didſt breake the ſerpents head,
that he therin did dye.

15 Yea thou didſt breake the heads ſo great,
of whales that are ſo fell:
And gaueſt them to the folkes to eat,

that

that in the deserts dwell.
16 Thou madest a spring with streams to rise,
from rock both hard and dye:
And eke thy hand hath made likewise,
deep riuers to be dry.

17 Both day and eke the night are thine,
by thee they were begun:
Thou setst to serue vs with their shine,
the light and eke the sun.
18 Thou doost appoynt the ends and coasts,
of all the earth about:
Both summer heats, and winter frosts,
thy hand hath found them out.

19 Think on O Lord, no tyme forget,
thy foes that thee defame:
And how the foolish folke are set,
to rayle vpon thy name.
20 O let not cruell beasts deuour,
thy turtle that is true:
Forget not alwayes in thy power,
the poore that mush doe rue.

21 Regard the couenant and behold,
thy foes possesse the land:
All sad, and darke, forwoorne, and old,
our realme as now doth stand,
22 Let not the simple goe away,
with disappointed shame:
But let the poore and needy aye,
geue prayse vnto thy name.

23 Rise Lord, let be by thee maintaind,
the cause that is thine owne:
Remember how that thou blasphemd
art by the foolish one.
24 The voyce forget not of thy foes,

for their preſuming hye
Is more and more encreaſt, of thoſe
that hate thee ſpightfully.

Confitebimur tibi. Pſal Lxxv. N.

The faythfull prayſe the Lord who ſhall come to judge at his tyme, when the wicked ſhall drink the cup of his wrath. But the righteous ſhalbe exalted to honor.

Sing this as the 18. Pſalme.

VNto thee God we will geue thanks,
we will geue thanks to thee:
Sith thy name is ſo near declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient tyme I may.
The earth is weak and all therin,
but I her pillers ſtay.

3 I did to the mad people ſay,
deal not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hye.
4 I ſayd vnto them, ſet not vp
your rayſed hornes on hye:
And ſee that you do with ſtiffe neck,
not ſpeak preſumptuouſly.

5 For neither from the eaſtern part,
nor from the weſtern ſide:
Nor from forſaken wilderncs,
protection doth proceed.
6 For why? the Lord our God, he is
the righteous iudge alone:
He putteth down the one and ſets
an other in the throne.

7 For why? a cup of mighty wine,

is in the hand of God:
And all the mighty wine therin,
himself doth poure abroad.
8 As for the lees and filthy dregs,
that do remayn of it:
The wicked of the earth shall drink,
and suck them every whit.

9 But I will talke of God I say,
of Jacobs God therfore:
And will not cease to celebrate
his prayse for euermore.
10 In sunder break the hornes of all
vngodly men will I:
But then the hornes of righteous men,
shalbe exalted hye.

Gloria patri.

To Father, Sonne, and holy Ghost,
all glory be therfore:
As in beginning was, is now,
and shalbe euermore.

In Iudea, Psal Lxxvi. I, H.

Here is described the power of God and care for the defence of his people by the destruction of Senacharibs army, for which the faythfull are exhorted to be thankfull.

Sing this as the 69. Psalme.

TO all that now in Jury dwell,
the Lord is clearly known:
His name is great in Israell,
a people of his owne:
2 At Salem he his tens hath pight,
to tary there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,

the

the sword the speare and shield:
And brake the ray to ouerthrow
in battayle, on the field.
4 Thou art more worthy honor (Lord)
more might in thee doth lye:
Then in the strongest of the world.
that rob on mountayns hye.

5 But now the proud are spoyld through thee
and they are fallen on sleep:
Through men of war no help can be,
themselues they could not keep.
6 At thy rebuke O Jacobs God,
when thou didst them reproue:
As half a sleep their chariots stood,
nor horsemen once did moue.

7 For thou art fearfull, Lord, in deed,
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath?
8 When thou doost make thy iudgements heard
from heauen through the ground:
Then all the earth full sore affeard,
in silence shall be found.

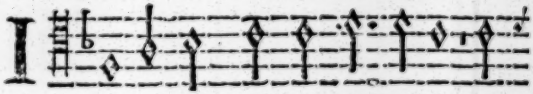
9 And that when thou (O God) doost stand
in iudgement for to speak:
To saue the afflicted of the land,
on earth that are full weak.
10 The fury that in man doth raygne,
shall turn vnto thy prayse:
Herafter Lord do thou restrayn,
their wrath and threats alwayes.

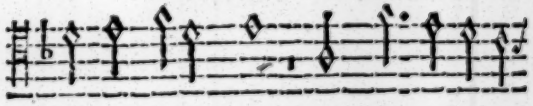
Make vowes and pay them to your God,
ye folke that nigh hym be:
Bring gifts all ye that dwell abroad,

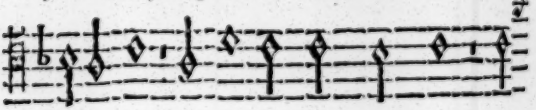
for dreadfull sure is he.
11 For he doth take both lyfe and might,
from Princes great of byrth:
And full of terror is his sight,
to all the kings on earth.

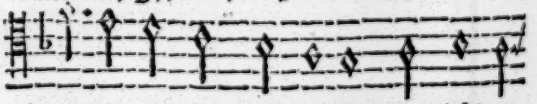
Voce mea ad. Psal Lxxvii. I.H.

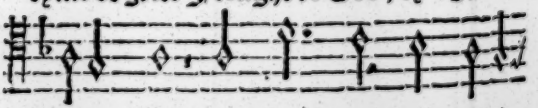
Dauid rehearseth his great afflictions & greeuous temptatiõs, wherby he is driuen to consider his former cõuersatiõ,& the course of Gods works in the preseruation of his seruants, & so he confirmeth hys fayth agaynst these temptations.

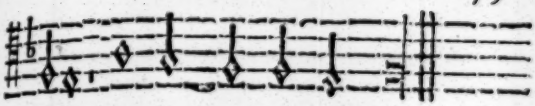












abroad, my ſoule comfort forſooke.

3 When I to think on God entend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdeſt mine eyes alwayes from reſt,
that I alwayes awake:
With fear am I ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The dayes of old in mind I caſt,
and oft did think vpon
The tymes and ages that are paſt,
full many yeares agone.
6 By night my ſongs I call to mind,
once made thy prayſe to ſhow:
And with my hart much talk I find,
my ſpirits do ſearch to know.

7 Will God (ſayd I) at once for all,
caſt of his people thus?
So that henceforth no tyme he ſhall,
be frendly vnto vs?
8 What? is his goodnes cleane decayed,
for euer and a day?
Or is his promiſe now delayd,
and doth his truth decay?

9 And will the Lord our God forget,
his mercyes manyfold?
Or ſhall his wrath increaſe ſo whot,
hys mercy to withhold?
10 At laſt I ſayd my weakines is
the cauſe of this miſtrid:

Gods mighty hand can help all this,
and chaunge it when he luſt.

The ſecond part.

11 I will regard and think vpon,
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his works I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy works, O Lord, are all vpright,
and holy all abroad:
What one hath ſtrength to match the might,
of thee, O Lord, our God?
14 Thou art a God that oft didſt ſhow
thy wonders euery houre,
And ſo dooſt make thy people know
thy vertue, and thy power.

15 And thine owne folke thou didſt defend,
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.
16 The waters (Lord) perceiued thee,
the waters ſaw thee well
And they for feare aſide did flye.
the depths on trembling fell.

17 The cloudes that were both thick and black,
did rayne full plenteouſly:
The thunder in the ayre did crack,
thy ſhaftes abroad did flye.
18 Thy thunder in the fire was hard,
the lightning from aboue
With flaſhes great, made men afeard,

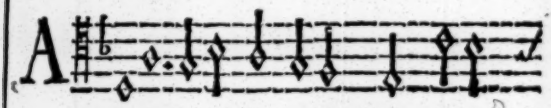
the

the earth did quake and moue.

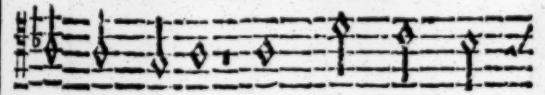
19 Thy wayes within the Sea do lye
thy pathes in waters deep:
yet none can there thy ſteps eſpy,
nor know thy path to keep.
20 Thou leadſt thy folke vpon the land,
as ſheep on euery ſide:
Through Moyſes and through Arons hand,
thou didſt them ſafely guyd.

Attendite populi. Pſal Lxxviii. T.S.

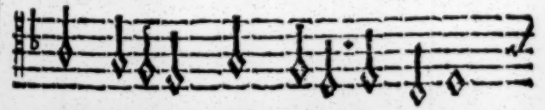
THeſheweth how God of his mercy choſe his church of the poſterity of Abraham, caſting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be aſhamed of their peruerſe anceſtors. The holy ghoſt hath comprehended, as it were the ſumme of all Gods benefits, that the groſſe people might ſee in few words the effect of the whole hiſtories.



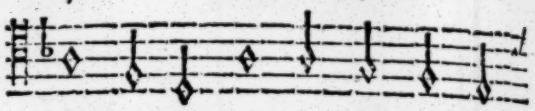
Attend my people to my law, and to



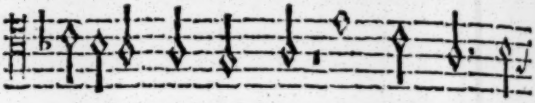
my wordes incline. 2. My mouth ſhall ſpeak



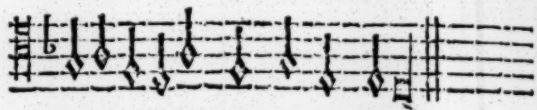
ſtraunge parables and ſentences diuine. 3.



which we our ſelues haue heard and learnd



euen of our fathers olde: and which for our



inſtruction, our fathers haue vs told.

4 Becauſe we ſhould not keep it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race prayſe,
and all his works of wonder.
5 To Jacob he commaundement gaue,
how Iſraell ſhould liue:
Willing our Fathers ſhould the ſame,
vnto their children geue.

6 That they and their poſterity,
that were not ſprong vp tho:
Should haue the knowledge of the law,
and teach their ſeed alſo.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keep his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked harts,
to know their God aright.

9 How

9 How went the people of Ephraim,
their neighbors for to ſpoyle:
Shooting their darts the day of war
and yet they toke the foyle.

10 For why? they did not keep with God,
the couenant that was made:
Nor yet would walke or lead their liues,
according to his trade.
11 But put into oblition
his counſell and his will:
And all his workes moſt magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers,
did he himſelfe diſcloſe:
In Egipt land, within the field
that called is Thanos.
13 He did deuide and cut the ſea,
that they might pas at once:
And made the waters ſtayd as ſtill,
as doth an heap of ſtones.

14 He led them ſecret in a cloud,
by day, when it was bright:
And in the night when dark it was,
with fire he gaue them light.
15 He brake the rocks in wildernes,
and gaue the people drink:
As plentifull as when the deeps,
do flow vp to the brink.

16 He drew out riuers out of rocks,
that were both dry and hard:
Of ſuch abundance that no flouds,
to them might be compard.
17 Yet for all this againſt the Lord,

their

their sin they did encrease:
And stirred him, that is most hye,
to wrath in wildernes.

18 They tempted him within their harts,
like people of mistrust,
Requiring such a kind of meat,
as serued to their lust.
19 Saying with murmuration,
in their vnfaythfulnes:
What: can this God prepare for vs,
a feast in wildernes:

20 Behold he strake the stony rock,
and fluds forthwith did flow:
But can he now geue to his folk,
both bread and flesh also:
21 When God heard this he waxed wroth
with Iacob and his seed:
So did his indignation,
on Israell proceed.

The third part.

22 Because they did not faythfully
beleue, and hope, that he
Could alwayes helpe and succor them,
in their necessity.
23 Wherfore he did commaund the clouds
forthwith they brake in sunder:
24 And rayned down Manna for them to eat,
a food of mickle wonder.

25 When earthly men with Angels food
were fed at their request:
26 He bad the East wind blow away,
and brought in the Southwest.
27 And rayned down flesh as thick as dust,
and foule as thick as sand:

28 which

28 which he did cast amid the place,
where all the tents did stand.

29 Then did they eat exceedingly,
and all men had their fylles:
yet more and more they did desire,
to serue their lusts and wills.
30 But as the meat was in their mouths,
his wrath vpon them fell:
31 And slew the flower of all theyr youth,
and choyse of Israell.

32 Yet fell they to theyr wonted sin,
and still they did hym greeue:
For all the wonders that he wrought,
they would him not beleue.
33 Their dayes therfore he shortened,
and made their honor vayn:
Their years did wast and pas away,
with terror and with payn.

34 But euer when he plagueth them,
they sought hym by and by:
Remembring that he was the strength,
their help and God most hye.
35 Though in their mouthes they do but glose,
and flatter with the Lord:
And with their tongues and in their harts,
dissemble euery word.

The fourth part.

36 For why: their harts were nothing bent
to him, nor to his trade,
Nor yet to keep or yet performe,
the couenant that was made.
37 Yet was he still so mercyfull,
when they deserued to dye:
That he forgaue them their misdeeds,

and

and would not them destroy.

Yea many a tyme he turnd his wrath,
and did himself aduise:
And would not suffer all hys whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a wind:
That passeth away, and cannot well,
return by his own kind.

40 How oftentymes in wildernes,
did they theyr Lord prouoke?
How did they moue and stir the Lord,
to plage them with his stroke?
41 Yet did they turn agayn to sin,
and tempted God eftsoon:
Prescribyng to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day, when he
Deliuered them out of the bonds,
of the fierce enemie.
43 Nor how he wrought hys miracles,
as they themselues beheld:
In Egipt and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke
at riuer nor at flud.
45 Nor how he sent them swarmes of flies
which did them sore annoy:
And fild their countreys full of frogs,
which should theyr land destroy.

46 Nor how he did commit their fruits,
vnto the Caterpiller:
And all their labor of their hands,
he gaue to the grashopper.
47 With haylstones he destroyd their vines
so that they were all lost:
And not so much as wild fig trees,
but he consumed with frost.

48 And yet with haylstones once agayne,
the Lord their cattell smote:
And all their flocks, and heards likewise,
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath, and euill spirites,
to trouble them among.

50 Then to hys wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast,
51 He strake also the first borne all,
that vp in Egipt came:
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his own deare folke,
he did preserue and keep:
And caryed them through wildernes,
euen like a flock of sheep.
53 Without all feare both safe and sound,
he brought them out of thrall:
Wheras their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coasts,
of his own holy land:

Euen

Euen to the mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their tents he ſet the tribes,
of Iſraell to abide.

56 Yet for all this their God moſt hye,
they ſtirred and tempted ſtill,
And would not keep his teſtament,
nor yet obey his will.
57 But as their fathers turned back,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And greeued him with their hill altars,
with offrings, and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therwith his wrath began agayne,
to kindle in his breſt:
The naughtenes of Iſraell,
he did ſo much deteſt.

60 Then he forſooke the tabernacle
of Silo where he was:
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffered he his might and power,
in bondage for to ſtand:
And gaue the honor of hys Arke,
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 The young men were deuourd with fire,
mayds

mayds had no mariage.
64 And with the ſwoꝛd the Pꝛieſts alſo,
did peꝛiſh euery one:
And not a widow ſelf aliue,
their death foꝛ to bemone.

65 And then the Lord began to wake,
like one that ſlept a tyme:
And as a valiant man of war,
refreſhed after wine.
66 With Emrods in the hinder parts,
he ſtrake his enemies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the tent and tabernacle
of Joſeph did refuſe:
Jo foꝛ the tribe of Ephzaim,
he would in no wiſe chuſe.
68 But chooſe the tribe of Jehuda,
wheras he thought to dwell:
Euen the noble mount Syon,
which he did loue ſo well.

69 Wheras he did his temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made,
foꝛ euer to endure.
70 Then chooſe he Dauid hym to ſerue,
his people foꝛ to keep:
which he took vp and bꝛought away,
euen from the folds of ſheep,

71 As he did follow the Ewes with young,
the Lord did him aduance:
To feed his people of Iſraell.
and his inheritance.
72 Then Dauid with a faythfull hart,

hys

his flock and charge did feed:
And prudently with all his power,
did gouern them in deed.

Deus venerunt. Pſal Lxxix. I.H.

The Iſraelites complayne to God for the calamity that they ſuffered when Antiochus deſtroyed their temple and City, deſiring ayd agaynſt his tyranny leaſt God and religion ſhould be contemned by heathen, who ſhould ſee them forſaken and periſh.

Sing this as the 18. Pſalme.

O Lord the Gentiles do inuade,
thine heritage to ſpoyle:
Jeruſalem an heap is made,
thy temple they deſpoyle.
2 The bodyes of thy ſaynts ſo deare,
abroad to byrds they caſt:
The fleſh of them that doe thee feare,
the beaſts deuour and waſt.

3 Their bloud throughout Jeruſalem,
as water ſpilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing ſtock,
almoſt the world throughout:
The enemies at vs ieſt and mock,
which dwell our coaſts about.

5 Wilt thou, O Lord, thus in thine ire,
agaynſt vs euer fume?
And ſhew thy wrath as hote as fire,
thy folke for to conſume?
6 Vpon thoſe people poure the ſame,
which did thee neuer know:
All realmes which call not on thy name,

con-

consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroyed:
His habitation and his land,
they haue left waste and voyd.
8 Beare not in mynd our former faults,
with speed some pity show:
And ayd vs Lord in all assaults,
for we are weak and low.

9 O God that geuest all health and grace,
on vs declare the same:
weigh not our works, our sins deface,
for honor of thy name.
10 Why shall the wicked still alway,
to vs as people dumme:
In thy reproch reioyce, and say,
where is their God become?

11 Requite, O Lord, as thou seest good,
before our eyes in sight:
Of all those folke thy seruants bloud,
which they spilt in despight.
12 Receaue into thy sight in hast,
the clamors, grief, and wrong
Of such, as are in prison cast,
sustayning irons strong.

Thy force and strength to celebrate,
Lord set them out of band:
which vnto death are destinate,
and in their enemies hand.
13 The nations which haue bene so bold
as to blaspheme thy name:
Into their laps with seuen fold,
repay agayne the same.

14 So we thy folke, thy pasture sheep

Will prayſe thee euermore:
And teach all ages for to keep,
for thee like prayſe in ſtore.

Qui regis Iſrael. Pſal Lxxx. I.H.

A lamentable prayer to God to help the miſeries of the Church deſiring hym to cõſider the firſt eſtate whẽ his fauor ſhined towards thẽ, that he might finiſh that work which he begon.

Sing this as the 77. Pſalme.

THou heard that Iſraell dooſt keep,
geue eare and take good heed:
which leadeſt Ioſeph like a ſheep,
and dooſt hym watch and feed.
2 Thou Lord I ſay whoſe ſeat is ſet,
on Cherubines ſo bright:
Shew forth thy ſelf and do not let,
ſend down thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come helpe vs, Lord, ariſe:
4 Direct our harts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full ſafe are we.

5 Lord God of hoſts of Iſraell,
how long wilt thou (I ſay)
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou dooſt them feed with ſorrowes deep,
their bread with teares they eat:
And drink the tears that they do weep,
in meaſure full and great.

7 Thou haſt vs made a very ſtriſe,
to thoſe that dwell about:

And

And that our foes do lowe of life,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thee,
Shew forth to vs thy ioyfull face,
and we full ſafe ſhalbe.

9 From Egypt where it grew not well,
thou broughteſt a vine full deare:
The heathen folke thou didſt expell,
and thou didſt plant it here.
10 Thou didſt prepare for it a place,
and ſet her roots full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

The ſecond part.

11 The hilles were couered round about,
with ſhade that from it came:
And eke the Cedars hye and ſtout,
with braunches of the ſame.
12 Why then didſt thou her walles deſtroy
her hedge pluckt vp thou haſt:
That all the folk that pas therby,
thy vine may ſpoyle and waſt.

13 The Bore out of the wood ſo wild,
doth dig and root it out:
The furyous beaſts out of the fields.
deuour it all about.
14 O Lord of hoſts return again,
from heauen looke betyme:
Behold and with thy help ſuſtayn,
this poore vinyard of thine:

15 Thy plant (I ſay) thine Iſraell,
whom thy right hand hath ſet:
The ſame which thou didſt lowe ſo well,
O Lord do not forget.

16 They lop and cut it down apace,
they burn it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

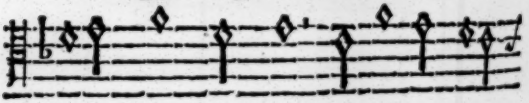
17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man, whom thou
to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hosts through thy good grace,
conuert vs vnto thee:
Behold vs with a pleasaunt face,
and then full safe are we.

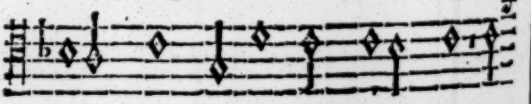
Exultate Deo. Psal. Lxxxi. I.H.

An exhortation to prayse God for his benefits, condemning their ingratitude.

Be light and glad in God reioyce, which



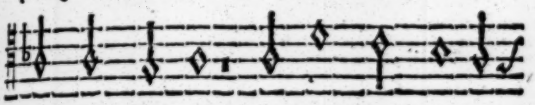
is our strength and stay: Be ioyfull and lift



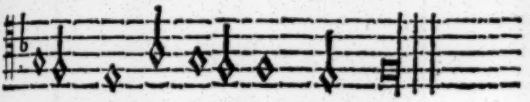
vp your voyce to Iacobs God I say. 2. Pre-

pare

pare your inſtruments moſt meet, come ioy-



full Pſalme to ſing ſtrike vp with harpe and



lute ſo ſweet, on euery pleaſant ſtring.

3 Blow as it were in the new moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſraell,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egipt came:
That as a witnes all his ſeed,
ſhould ſtill obſerue the ſame.
6 When God I ſay had thus prepard,
to bring hym from that land:
Wheras the ſpeech which he had heard,
he did not vnderſtand.

7 I from his ſhoulders took ſayth he,
the burden clean away:
And from the furnace quite hym free,
from burning brick and clay.

8 When thou in griefe didſt cry and call.
I holpe thee by and by:
And I did aunſwere thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Wheras the goodnes of the Lord,
with muttering thou didſt moue.
10 Heare O my folke O Iſraell,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me,

The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue:
a ſtrange and forraygne God,
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aſke of me abundantly,
and I will geue it thee.

13 And yet my people would not hear
my voyce when that I ſpake:
Nor Iſraell would not obay,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardnes of their hart:
To walk in their own counſell ſtill,
themſelues they might peruert.

15 O that my people would haue heard,
the words that I did ſay:
And eke that Iſraell would regard,
to walke within my way.
16 How ſoon would I confound their foes,
and

and bryng them down full low:
And turn my hand vpon all thoſe,
that would them ouerthrow:

17 And they that at the Lord do rage,
as ſlaues ſhould ſeek hym till:
But of his folk the tyme and age,
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheat:
And make the rock with hony drop,
that they their filles ſhould eat.

Deus ſtetit in. Pſal Lxxxii. I.H.

Dauid declaring God to be preſent with Iudges and Magiſtrates, reproueth their partiality and vnrighteouſnes,& exhorteth them to do iuſtice but ſeing no amendmēt,he deſireth God to execute iuſtice himſelf.

Sing this as the 77. Pſalme.

AMid the preaſe with men of might,
the Lord him ſelf did ſtand:
To plead the cauſe of trueth and right,
with iudges of the land.
2 How long ſayd he will you proceed,
falſe iudgement to award?
And haue reſpect for loue of meed,
the wicked to regard?

3 Whereas of due you ſhould defend,
the fatherles and weak:
And when the poore man doth contend,
in iudgement iuſtly ſpeak.
4 If ye be wiſe, defend the cauſe,
of poore men in theyr right:
And rid the needy from the clawes,
of tyrants force and might.

5 But nothing will they know or learn,
in vayn to them I talk:
They will not see or ought discern,
but still in darknes walk.
For loe, euen now the tyme is come,
that all things fall to nought:
And likewise lawes both all and some,
for gayn are sould and bought.

6 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for loue, I did you call.
7 But notwithstanding ye shall dye
as men and so decay:
O tyrants, I shall you destroy,
and pluck you quite away.

8 Up Lord and let thy strength be known
and iudge the world with might:
For why? all nations are thine own,
to take them as thy right.

Deus qui similis. Psal Lxxxiii. I.H.

The Israelits pray the Lord to deliuer them from their enemies, both at home & far of: also that all such wicked people, be stricken with his stormy tempests, that they may know his power.

Sing this as the 77. Psalme.

DOe not O God refrayne thy tonge?
in silence do not stay?
withold not Lord thy self so long?
nor make no more delay?
2 For why? behold thy foes, and see
how they do rage and cry:
And those that beare an hate to thee,
hold vp their heads on hye.

3 Against

3 Agaynst thy folk they vse deceit,
and crfately they enquire:
For thine elect to lye in wayt,
their counsell doth conspire.
4 Come on, say they, let vs expell,
and pluck these folke away:
So that the name of Israell,
may vtterly decay.

5 They all conspire within their hart,
how they may thee withstand:
Agaynst the Lord to take a part,
they are in league and band.
6 The tents of all the Edomits,
the Ismalits also:
The Haggarens, and Moabits,
with diuers other mo.

7 Geball with Ammon, and likewise,
doth Ameleck conspire:
The Palestines agaynst thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apayd,
with them in league to be:
And doth become a fence and ayd,
to Lots posterity.

9 As thou didst to the Madianits,
so serue them Lord echone:
As to Cicer, and to Jabin,
beside the brook Kyson:
10 Whom thou in Endor didst destroy,
and waste them through thy might,
That they like doung on earth did lye,
and that in open sight.

The second part.

11 Make them now and their Lords appear,
like

lik Zeb and Oreb then:
As Zebah and Zalmana were,
the kings of Madian:
12 Which sayd, let vs throughout the land
in all the coasts abroad,
Possess and take into our hand,
the fayre houses of God.

13 Turn them (O God) with stormes, as fast
as wheeles that haue no stay
Or like as chaffe which men doe cast
with winds to flye away.
14 Lyke as the fire with rage and fume,
the mighty forrest spilles:
And as the flame doth quite consume
the mountayns and the hilles.

15 So let the tempest of thy wrath,
vpon their necks be layd:
And of the stormy wind and shower,
Lord make them all affrayd.
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learn to seek thy name.

17 And let them euermore dayly,
to shame and slaunder fall:
And in rebuke and obloquy,
to perish eke withall.
18 That they may know, and feel full well
that thou art called Lord:
And that alone, thou doost excell,
and raygne throughout the world.

Quam dilecta. Psal. Lxxxiii. I. H.

Dauid exiled his countrey desireth ardently to re-

turne

turn to gods tabernacle, & assébly of the Saynts to prayse God. Then he praiseth the courage of the people, that passe the wildernes to assémble themselves in Sion.

Sing this as the 67. Psalme.

HOw pleasant is thy dwelling place,
O Lord of hosts, to me?
The tabernacles of thy grace,
how pleasaunt, Lord, they be?
2 My soule doth long full sore to goe
into thy courts abroad:
My hart doth lust, my flesh also,
in thee the liuing God.

3 The sparrowes find a room to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherin to keep her young.
4 These byrds full nye thy altar may
haue place to sit and sing:
O Lord of hosts thou art, I say,
my God, and eke my kyng.

5 Oh they be blessed that may dwell,
within thy house alwayes:
For they all tymes thy facts do tell,
and gaue thy name the prayse.
6 yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seek it in their hart.

7 As they go through the vale of tears,
they dig vp fountaynes still:
That as a spring it all appears,
and thou their pits doost fill.
8 From strength to strength they walk ful fast
no fayntnes there shall be

And

And ſo the God of Gods at laſt,
in Syon they do ſee.

9 O Lord of hoſts to me geue heed,
and hear when I do pray:
And let it through thine eares proceed,
O Iacobs God I ſay.
10 Our Lord, our ſhield, of thy good grace
regard and ſo draw neare:
Regard I ſay, behold the face,
of thine annoynted deare.

11 For why? within the courts, one day
is better to abide:
Then other where to keep or ſtay,
a thouſand dayes beſide.
12 Much rather would I keep a doore,
within the houſe of God:
Then in the tents of wickednes,
to ſettle mine abode.

13 For God the Lord, light, and defence,
will grace, and worſhip geue:
And no good thing ſhall he withhold
from them that purely liue.
14 O Lord of hoſts that man is bleſt,
and happy ſure is he:
That is perſwaded in his breſt,
to truſt all tymes in thee.

Benedixiſti Domi. Pſal Lxxxv. I. H.

¶ Becauſe God withdrew not his rods from his Church after the returne frō Babylon, firſt they put him in mind that he ſhould not leaue the work of his grace vnperfite, & complayn of their long affliction. Thirdly they reioyce in hope of promiſed deliueraunce, which was a figure of Chriſts

Christs kingdome, vnder which should be perfite felicity.

Sing this as the 81. Psalme.

THou hast bene mercifull in deed,
(O Lord) vnto thy land:
For thou restoredst Jacobs seed:
from thraldome out of band.
2 The wicked wayes that they were in,
thou didst them clean remit:
And thou didst hide the peoples sin,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turn thee from thy rage
with them to be at one.
4 O God, our health, do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.

5 Why? shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it self extend,
vpon all ages thus?
6 Wilt thou not rather turn therfore,
and quicken vs, that we
And all thy folk may euermore,
be glad and ioy in thee?

7 O Lord on vs do thou declare,
thy goodnes to our wealth:
Shew forth to vs and do not spare,
thine ayd and sauing health.
8 I will harke what God sayth, for he
speakth to his people peace:
And to his saynts, that neuer they
return to foolishnes.

9 For

9 For why? his health is still at hand,
to such as do him fear:
Whereby great glory in our land
shall dwell, and florysh there.
10 For truth and mercy there shall meet
in one, to take their place:
And peace shall iustice with his greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and florish pleasantly:
So righteousnes shall shew her face,
and look from heauen hye.
12 Yea God himselfe shall take in hand,
to geue vs ech good thing:
And through the coasts of all our land,
the earth her fruit shall bryng.

13 Before his face shall iustice goe,
much lyke a guyd or stay:
He shall direct his steps also,
and keep them in the way.

Inclina Domine. Psal Lxxxvi. I.H.

Dauid sore afflicted, prayeth feruently for deliuerance: Sometymes rehearsing his miseries and mercies receaued, desiring also to be instructed of the Lord, that he may feare and glorify his name. He cõplayneth also of his aduersaries, & requireth to be deliuered from them.

Sung this as the 81. Psalme.

LOrd bow thine eare to my request,
and heare me by and by:
With greeuous payne and grief opprest,
full poore and weak am I.
2 Preserue my soule because my wayes,
and doyngs holy be:
And saue thy seruant (O my Lord)

that

that puts his trust in thee.

3 Thy mercy Lord on me extres,
defend me eke withall:
For through the day I do not cease,
on thee to cry and call.
4 Comfort O Lord thy servants soule,
that now with payne is pynd:
For vnto thee Lord I extoll,
and lyft my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentyfull,
to all that call on thee.
6 O Lord likewise when I do pray,
regard and geue an eare:
Mark well the words that I do say,
and all my prayers heare.

7 In tyme when trouble doth me mone,
to thee I do complayne:
For why? I know, and well do prone,
thou aunswerest me agayne.
8 Among the Gods O Lord is none,
with thee to be compard:
And none can do as thou alone,
the lyke hath not bene hard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorify thy name.
10 For why? thou art so much of might,
all power is thine own:
Thou workest wonders still in sight,
for thou art God alone.
11 O teach me Lord thy way, and I

shall

ſhall in thy trueth proceed:
O ioyne my hart to thee ſo nigh,
that it thy name may dread.
12 To thee my God will I geue prayſe,
with all my hart (O Lord)
And glorify thy name alwayes,
for euer through the world.

13 For why: thy mercy ſhewed to me,
is great and doth excell:
Thou ſett'ſt my ſoule at liberty,
out from the lower hell.
14 O Lord the proud againſt me riſe,
and heapes of men of might:
They ſeek my ſoule and in no wiſe
will haue thee in their ſight.

15 Thou Lord art mercifull and meek,
full ſlack and ſlow to wrath:
Thy goodnes is full great, and eke
thy truth no meaſure hath.
16 O turn to me and mercy graunt,
thy ſtrength to me apply:
O help and ſaue thine own ſeruant,
thy handmayds ſonne am I.

17 On me ſome ſigne of fauor ſhew,
that all my foes may ſee
And be aſhamed, becauſe, Lord thou
dooſt help and comfort me.

Fundamenta eius. Pſal Lxxxvii. I.H.

The holy ghoſt promiſeth that the Church, as yet in miſery after the captiuitie of Babylon, ſhould be reſtored to great excellency, ſo that nothing ſhould be more cõfortable then to be numbred among the members therof.

That

That City shall full well endure,
her ground worke still doth stay:
Upon the holy hilles full sure,
it can no tyme decay.
2 God loueth the gates of Syon best,
his grace doth there abide:
He loueth them more then all the rest,
of Jacobs tents beside.

Sing this as the 77. Psalme.

3 Full glorious things reported be
in Syon and abroad:
Great things I say are sayd of thee,
thou City of our God.
4 On Rahab will I cast an eye,
and beare in mind the same:
And Babylon shall eke apply,
and learn to know my name.

5 Loe Palestine and Tyre also,
with Ethiop lykewise:
A people old full long agoe,
were borne and there did rise.
6 Of Syon they shall say abroad,
that diuers men of fame
Haue there sprong vp, and the hye God,
hath founded fast the same.

7 In their records to them it shall,
through Gods deuise appear:
Of Syon that the chief of all,
had his beginning there.
The trumpeters with such as sing,
therin great plenty be:
My fountaynes and my pleasant springs,
are compast all in thee.

Domine Deus. Psal Lxxxviii. I.H.

The faythful sore afflicted by sicknes, persecution,

aduersity, and as it were left of God without any consolation, yet call on God by fayth, and striue agaynst desperation.

Sing this as the 81. Psalme.

LOrd God of health the hope and stay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayers soone ascend.
vnto thy sight on hye:
Encline thine eare (O Lord) entend,
and harken to my cry.

3 For why? my soule with woe is fild,
and doth in trouble dwell:
My lyfe and breath almost doth yeld,
and draweth nye to hell.
4 I am esteemed as one of them
that in the pit doe fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead and free
from things that here remayne:
It were more ease for me to be
with them the which are slayne.
6 As those that lye in graue I say,
whom thou hast clean forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea lyke to one shut vp full sure:
within the lower pit,
In places dark, and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lye:
And all thy stormes agaynst me rise,

my

my soule to vexe and try.

8 Thou putst my frends far of from me.
and makest them hate me sore:
I am shut vp in prison sore,
and can come forth no more.
9 My sight doth fayle through grief and woe,
I call to thee, O God,
Throughout the day, my hands also
to thee I stretch abroad.

The second part.

10 Dost thou vnto the dead declare,
thy wondrous works of fame?
Shall dead to life againe repayre,
and prayse thee for the same?
11 Or shall thy louing kindnes Lord,
be preached in the graue?
Or shall with them that are destroyed,
thy truth her honor haue?

12 Shall they that lye in dark full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?
13 But I (O Lord) to thee alway
do cry and call apace:
My prayer eke ere it be day,
shall come before thy face.

14 why dost thou Lord abhorre my soule
in grief that seeketh thee?
And now (O Lord) why dost thou hide?
thy face away from me?
15 I am afflicte as dying still,
from youth this many a yeare,
Thy terrors, which do vexe me ill
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke do not asswage,
but me oppresse withall.
18 All day they compas me about,
as water at the tyde:
And all at once with streams full stout,
beset me on ech side.

19 Thou settest far from me my frends,
and louers euery one:
yea, and myne old acquayntance all,
out of my sight are gone.

Misericordias. Psal Lxxxix. I.H.

Dauid prayseth God, for his couenant made be twene hym & his elect by Iesus Christ, then complayneth of the desolation of his kingdom so that the promise seemed to be broken. Finally he prayeth to be deliuered from affliction mentioning the shortnes of mans life and confirming himself by Gods promises.

Sing this as the 81. Psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue sayd that mercy shall,
for euermore remayne:
In that thou dost the heauens stay,
thy truth appeareth playne.

3 To mine elect (sayth God) I made
a couenant and behest:
My seruant Dauid to perswade
I swore and did protest.
4 Thy seed for euer I will stay,
and stablish it full fast:

nd ſtill vphold thy throne alway,
from age to age to laſt.

The heauens ſhew with ioy and mirth,
thy wondrous worke O Lord,
thy Saynts within thy Church on earth
thy fayth and truth record.
who with the Lord is equall then,
in all the clouds abroad?
among the Sons of all the Gods,
what one is like our God?

God in aſſemble of the Saynts,
is greatly to be dread:
nd ouer all that dwell about,
in terror to be had.
Lord God of hoſts, in all the world,
what one is like to thee?
n euery ſide moſt mighty Lord,
thy trueth is ſeen to be.

The ragyng ſea by thine aduiſe,
thou ruleſt at thy will:
nd when the waues therof ariſe.
thou makeſt them calme and ſtill.
And Egypt thou, Lord, haſt ſubdude,
and thou haſt it deſtroyed:
n thou my foes with mighty arme,
haſt ſcattered all abroad.

The ſecond part.

The heauens thine and ſtill haue bene.
likewiſe the earth and land:
he world with all that is therein,
thou foundedſt w'th thy hand.
Both North and South, with Eaſt and (weſt
thy ſelfe did make and frame:
nd Tabor, Mount, and eke Hermon,

reioyce and prayſe thy name.

13 Thine arme is ſtrong, and full of power,
all might therin doth lye.
The ſtrength of thy right hand ech houre,
thou liftſt vp on hye.
14 In righteouſnes and equyty,
thou haſt thy ſeat and place:
Mercy and truth ere ſtill with thee,
and go before thy face.

15 That folk is bleſt that knowth aright,
thy preſent power, O God:
For in the fauor of thy light,
they walke full ſafe abroade
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſnes haue they
a pleaſant fame, and noyce.

17 For why: their glory, ſtrength, and ayd,
in thee alone doth lye:
Thy goodnes eke that hath vs ſtayd,
ſhall lift our horn hye.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bryng:
The holy one of Iſraell,
he is our guyd and kyng,

19 Sometyme thy will vnto thy Saynts,
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy mind to make them know.
20 A man of might I haue erect,
your kyng and guyd to be:
And ſet him vp whom I elect,
among the folke to me.

The third part.

21 My

11 My ſeruant Dauid I appoynt,
whom I haue ſearched out:
And with my holy oyle annoynt
him kyng of all the rout.
12 For why: my hand is ready ſtill,
with hym for to remayn:
And with myne arme alſo I will,
hym ſtrengthen and ſuſtayne.

13 The enemies ſhall hym not oppres,
they ſhall hym not deuour:
Ne yet the ſons of wickednes,
on hym ſhall haue no power.
14 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate hym I will plague,
and ſtrike them with my might.

15 My truth and mercy eke withall,
ſhall ſtill vpon him lye:
And in my name hys horne eke ſhall,
be lifted vp on hye.
16 His kingdome I will ſet to be,
vpon the ſea and land:
And eke the running fluds ſhall he
embrace, with his right hand.

17 He ſhall depend with all hys hart
on me, and thus ſhall ſay:
My Father and my God thou art,
my rock of health and ſtay.
18 As one firſt borne I will him take,
of all on earth that ſpringe:
His might and honor I ſhall make,
aboue all worldly kings.

19 My mercy ſhall be with hym ſtill,
as I my ſelf haue told:

My faythful couenant to fulfill,
my mercy I will hold.
30 And eke his ſeed I will ſuſtayne,
for euer ſtrong and ſure:
So that his ſeat ſhall ſtill remayn,
while heauen doth endure.

The fourth part.

31 If that his ſons forſake my law,
and ſo begin to ſwerue:
And of my iudgements haue no aw,
nor will not them obſerue:
32 Or if they do not vſe aright,
my ſtatutes to them made:
And let all my commandments light,
and will not keep my trade:

33 Then with the rod will I begin,
their doynges to amend:
And ſo with ſcourgyng for their ſin,
when that they do offend.
34 My mercy yet, and my goodnes,
I will not take hym fro.
Nor handle hym with craftynes,
and ſo my truth forgoe.

35 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke:
36 Once ſware I by mine holynes,
and that performe will I:
With Dauid I ſhall keep promiſe,
to hym I will not lye.

37 His ſeed for euermore ſhall raygne,
and eke his throne of might:
As doth the ſon it ſhall remayne,

for

for euer in my ſight.
38 And as the Moon within the ſky,
for euer ſtandeth faſt:
A faythfull witnes from on hye,
ſo ſhall his kingdome laſt.

39 But now O Lord thou dooſt reiect,
and now thou chaungeſt chcare:
yea thou art wroth with thine elect,
thine own annoynted deare.
40 The couenant with thy ſeruant made
Lord thou haſt quite vndone:
And down vpon the ground alſo,
haſt caſt hys royall crown,

The fifth part.

41 Thou pluckſt his hedges vp with might
his wals thou dooſt confound:
Thou beateſt eke his bulwarks down,
and breakſt them to the ground.
42 That he is ſore deſtroyd and torn,
of commers by throughout:
And ſo is made a mock and ſcorne,
to all that dwell about.

43 Thou theyr right hand haſt lifted vp,
that him ſo ſore annoy.
And all his foes that him deuour,
loe thou haſt made to ioy.
44 His ſwords edge thou didſt take away
that ſhould his foes withſtand:
To him in war no victory
thou geueſt, nor vpper hand.

45 His glory thou dooſt alſo waſt,
his throne, his ioy, and mirth
By thee is ouerthrown, and caſt
full low vpon the earth.

46 Thou hast cut of and made full short
his youth and lusty dayes:
And rayld of hym an ill report,
with shame and great dispraise.

47 How long away from me O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?
48 O call to mynd, remember then,
my tyme consumeth fast,
Why hast thou made the sons of men
as things in vayn to wast?

49 What man is he that lyueth here,
and death shall neuer see?
Or from the hand of hell hys soule,
shall he deliuer free.
50 Where is O Lord thine old goodnes,
so oft declared before?
Which by thy trueth and vprightnes,
to Dauid thou hast swore.

51 The great rebukes to mind do call,
that on thy seruants lye:
The raylyng of the people all,
borne in my brest haue I.
52 Wherwith O Lord thyne enemies,
blasphemed haue thy name:
The steps of thine enuoynted one,
they cease not to defame.

53 Yll praise to thee, O Lord of hostes,
both now and ele for aye:
Through skye, and earth, and all the coasts,
Amen, Amen. I say.

Domine refugium, Psal XC. I.H.

Moses

¶ Moses seing the people, neyther admonished by the breuitye of their lyfe, nor by plagues, to bee thankfull, prayeth God to turn their harts, and continue his mercyes towardes them and their posterity for euer.

Sing this as the 77. Psalme.

THou Lord hast bene our sure defence,
our place of ease and rest:
In all tyme past, yea so long since,
as cannot be exprest.
2 Ere there was made mountayn, or hill,
the earth, and all abroad:
From age to age and alwayes still,
for euer thou art God.

3 Thou grindest man through grief and payne
to dust or clay, and then
And then thou sayst, agayn return,
agayn, ye sons of men.
4 The lasting of a thousand yeare,
what is it in thy sight?
As yesterday it doth appear,
or as a watch one night.

5 So soon as thou doost scatter them,
then is their lyfe and trade
Ill as a sleep and like the gras,
whose beuty soon doth fade.
6 Which in the morning shines full bright,
but fadeth by and by:
And is cut down ere it be night.
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much dismayd:
And of thy feruent wrath and fume,
we are full sore afrayd.
8 The wicked workes that we haue wrought,
thou

thou ſetſt before thine eye:
Our priuy faults, yea eke our thoughts,
thy countenance doth ſpye.

9 For through thy wrath our dayes do waſt
therof doth nought remayne:
Our words conſume as words, or blaſt,
and are not cald agayne.
10 Our tyme is threeſcore yeare and ten,
that we do lyue on moid:
If one ſee foureſcore, ſurely then
we count hym wondrous old.

The ſecond part.

11 Yet of this tyme the ſtrength and chiefe
the which we count vpon:
Is nothing els but paynefull griefe,
and we as blaſts are gone.
12 Who once doth know what ſtrength is here?
what might thy anger hath?
Or in his hart who doth thee feare,
according to thy wrath?

13 Inſtruct vs Lord to know and try,
how long our dayes remayne:
And that we may our harts apply,
true wiſedome to attayne.
14 Return, O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauor to thy ſeruants now,
and help them at their need?

15 Refreſh vs with thy mercy ſoon,
and then our ioy ſhalbe
All tymes, ſo long as lyfe doth laſt,
in hart reioyce ſhall we.
16 As thou haſt plagued vs before,
now alſo make vs glad:

And

And for the years wherein full ſore
affliction we haue had.

17 O let thy worke and power appear
and on thy ſeruants light:
And ſhew vnto thy children dear,
thy glory and thy might.
18 Lord let thy grace and glory ſtand,
on vs thy ſeruants thus:
Confirme the workes we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal XCi. I.H.

Here is deſcribed the aſſurance he liueth in that committeth him ſelfe wholy to Gods protection in all temptations. A promiſe of God to thoſe that loue him, know him, and truſt in him to deliuer them and geue them immortal glory.

HE that within the ſecret place
of God moſt hye, doth dwell:
In ſhadow of the mightieſt grace.
at reſt ſhall keep him well.
Sing this as the 77. Pſalme.
2 Thou art my hope, and my ſtrong hold.
I to the Lord will ſay:
My God is he, in hym will I,
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter layd:
And from that deadly plague and care
wherof thou art affrayd.
4 And with his wings ſhall couer thee,
and keep thee ſafely there:
Hys fayth and truth thy fence ſhalbe,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need I ſay,

to feare or be affright:
Of all the ſhafts that flye by day,
nor terrors of the night.
6 Nor of the plague that priuily,
doth walk in dark ſo faſt:
Nor yet of that which doth deſtroy,
and at none dayes doth waſt.

7 Yea at thy ſide as thou dooſt ſtand,
a thouſand dead ſhalbe:
Ten thouſand eke at thy right hand,
and yet ſhalt thou be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That euen like to theyr deſert,
the wicked haue reward.

9 For why? (O Lord) I onely truſt,
to ſtay my hope on thee:
And in the hyeſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to fear,
with thee it ſhall not mell:
Nor yet the plague ſhall once come near,
the houſe where thou dooſt dwell.

11 For why? vnto his Angls all,
with charge commandeth he:
That ſtill in all thy wayes, they ſhall
preſerue and proſper thee.
12 And in their hands ſhall thee beare vp,
leſt waytyng thee vpon:
So that thy foot ſhall neuer chance,
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the adder fell and long:
And tread vpon the Lyons young,

with

With Dragons ſtout and ſtrong.
14 For that he truſteth vnto me,
I will diſpatch him quyte:
And him defend becauſe that he,
doth know my name aright.

15 When he for health on me doth cry,
an aunſwere I will geue:
And from hys griefe take him will I,
in glory for to lyue.
16 With length of years, and dayes of wealth,
I will fulfill hys tyme:
The goodnes of my ſauing health,
I will declare to hym.

Bonum eſt. Pſal XCii. I.H.

A Pſalme for the Sabboth to ſtir vp the people to acknowledge & prayſe God in his works. Dauid reioyceth therin: but the wicked cõſider not that the vngodly, when he is moſt floriſhing, ſhall moſt ſpeedely periſh. In the end is deſcribed the felicity of the iuſt, planted in the houſe of God to prayſe the Lord.

Sing this as the 88 Pſalme.

IT is a thing both good and meet,
to prayſe the hyghest Lord:
And to thy name O thou moſt hye,
to ſing in one accord.
2 To ſhew the kindnes of the Lord,
betyme ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten ſtringed inſtrument,
on lute and harpe ſo ſweet:
With all the mirth you can inuent,
of Inſtrumentes moſt meet:
4 For thou haſt made me to reioyce,

in things ſo wrought by thee:
And I haue ioy in hart and voyce,
thy handy works to ſee.

5 O Lord, how glorious, and how great
are all thy works ſo ſtout?
So deeply are thy counſels ſet,
that none can try them out.
6 The man vnwiſe hath not the wit,
this geare to pas to bring:
And all ſuch fools are nothing fit
to vnderſtand this thing.

7 When ſo the wicked at their will,
as gras do ſpring full faſt:
They when they florish in their ill,
for euer ſhalbe waſt.
8 But thou art mighty, Lord, moſt hye,
yea, thou dooſt raygne therfore:
In euery tyme, eternally,
both now, and euermore.

9 For why? O Lord, behold and ſee,
behold thy foes I ſay:
How all that work iniquitie
ſhall pearish, and decay.
10 But thou like as an Vnicorne,
ſhalt lift myne horne on hye:
With freſh and new prepared oyle.
thyne oynted king am I.

11 And of my foes. before myne eyes
ſhall ſee thee fall, and ſhame
Of all, that vp gaynſt me riſe,
myne eare ſhall heare the ſame.
12 The iuſt ſhall florish vp on hye,
as date trees bud and blow:
And as the Ceders multiply

in

in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
within his courts they spring apace,
and flourish all abroad:
14 And in their age more fruit shall bring,
both fat and well beseen:
And pleasantly both bud and spring,
with boughes, and branches green.

15 To shew that God is good and iust.
and vpright is his will:
He is my rock, my hope, and trust,
in him there is none ill.

Dominus regnauit. Psal XCiii. I. H.

He prayseth the power of God in the creation of the world, and beateth down all people which lyft them vp against his maiesty, and prouoketh to consider his promises,

Sing this as the 77. Psalme.

THe Lord as kyng aloft doth raygne,
in glory goodly dight:
And he to shew his strength and mayne,
hath girt himselfe with might.
1 The Lord likewise the earth hath made,
and shaped it so sure:
So might can make it moue and fade,
at stay it doth endure.

3 Ere that the world was made or wrought
thy seat was set before:
Beyond all tyme that can be thought,
thou hast bene euermore.
4 The fluds, O Lord, the fluds do rise,
they rore and make anoyse:
The fluds (I say) did enterprise,

and lifted vp their voyce.

5 Yea though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on hye doth dwell.
6 And looke what promise he doth make,
his household to defend:
For iust and true they shall it take
all tymes, withouten end.

Deus vltionum. Psal XCiiii. I.H.

He prayth God against the violence of tyrants, & cõforteth the afflicted by the good issue of their afflictons, and by the ruine of the wicked.

Sing this as the 77. Psalme.

O Lord, thou doost reuenge all wrong,
that office longs to thee,
Sith vengeance doth to thee belong,
declare that all may see:
2 Set forth thy self: for thou of right
the earth doost iudge and guyd:
Reward the proud and men of might,
accordyng to their pride.

3 How long shall wicked men beare sway,
with liftyng vp their voyce:
How long shall wicked men I say,
thus triumph and reioyce:
4 How long shall they with brags burst out,
and proudly prate their fill:
Shall they reioyce, which be so stout:
whose workes are euer ill:

5 Thy flock O Lord, thine heritage
they spoyle and vexe full sore:
Against thy people they do rage
still dayly more and more.

6 The

6 The widowes which are comfortlesse
and strangers they destroy:
They slea the children fatherles,
and none doe put them by.

7 And when they take these things in hand
this talk they haue of thee,
Can Iacobs God this vnderstand?
tush, no, he can not see.

8 O folk vnwise and people rude,
some knowledge now discern:
ye fooles among the multitude,
at length begin to learn.

9 The Lord, which made the ear of man,
he needes of right must hear:
he made the eyn, all things must then
before his light appear.

10 The Lord doth all the world correct,
and make them understand:
shall he not then your deedes detect?
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his hart he seeth full playn:
The Lord I say mens thoughts do scan,
and findeth them but vayn.

12 But Lord that man is happy sure,
whom thou doost keep in aw:
and through correction, doost procure
to teach hym in thy law.

13 wherby, he shall in quyet rest
in tyme of troble sit:
when wicked men shalbe suppressed,
and fall into the pit.

14 For sure, the Lord will not refuse

his people for to take:
His heritage whom he did chuse,
he will no tyme forsake.

15 Untill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright hart.
16 But who vpon my part shall stand,
agaynst the cursed crayne?
Or who shall rid me from their hand,
that wicked workes mayntayne?

17 Except the Lord had bene mine ayd,
myne enemies to repell:
My soule and life had now bene layd,
almost as low as hell.
18 When I did say, my foot doth slide,
and I am like to fall:
Thy goodnes, Lord did so prouide,
to stay me vp withall.

19 When with my self I mused much,
and could no comfort find,
Then Lord thy goodnes did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy self, and draw
with wicked men to sit?
Which with pretence in stead of law,
much mischief do commit?

21 For they consult agaynst the lyfe
of righteous men, and good:
And in their counsels, they are rife
to shed the guiltles bloud.
22 But yet the Lord, he is to me
a strong defence or lock:
He is my God, to him I flee,

he

he is my ſtrength and rock.

13 And he ſhall cauſe their miſchief all,
themſelues for to annoy:
And in their malice, they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal XCv. I.H.

An earneſt exhortation to prayſe God for the gouernment of the world, & election of his church to eſchew the rebellion of the old fathers, who tempted God in the wildernes, and therfore entred not the land of promiſe.

Sing this as the Benedictus.

O Come, let vs lyft vp our voyce,
and ſing vnto the Lord:
In hym our rock of health reioyce
let vs, with one accord.
2 yea let vs come before his face,
to geue him thanks and prayſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwayes.

3 For why? the Lord, he is no doubt,
a great and mighty God:
I dyng above all Gods, throughout
all the world abroad.
4 The ſecrets of the earth ſo deep,
and corners of the land:
The tops of hils that are ſo ſteep,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therin is,
his hand hath made of nought.
6 Come, let vs bow and prayſe the Lord,
before him let vs fall:

And kneele to hym with one accord,
the which hath made vs all.

7 For why? he is the Lord, our God,
for vs he doth prouide:
We are his folk he doth vs feed,
his sheep and he our guyd.
8 To day if ye his voyce will hear,
then harden not your hart,
As ye with grudging many a yeare,
prouoked me in desert,

9 Wheras your fathers tempted me,
my power for to proue:
My wondrous workis when they did see,
yet still they would me moue:
10 Twise twenty years they did me greue,
and I to them did say:
They erre in hart, and not beleue,
they haue not known my way.

11 Wherfore I sware when that my wrath
was kindled in my brest:
That they shall neuer tread the path,
to enter in my rest.

Cantate Domi. Psal XCvi. I.H.

An exhortation both to the Iewes and Gentils to prayse God for his mercy. And this specially ought to be referred to the kingdome of Christ.

Syng this as the 77. Psalme.

SIng ye with prayse vnto the Lord,
new songs of ioy and myth:
Sing vnto hym with one accord,
all people on the earth.
2 Yea, sing vnto the Lord I say,
prayse ye his holy name:
Declare and shew from day to day,

saluation

saluation by the same.

3 Among the heathen eke declare
his honor, round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy prayse alway:
And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of heathen folk,
are Idols that will fade:
But yet our God, he is the Lord,
that hath the heauens made.
6 All prayse, and honor eke doe dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world,
All might, and worship eke, I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his name:
And eke into his courts doe goe,
with gifts vnto the same.

The second part.

9 Fall down and worship ye the Lord,
within his temple bryght:
Let all the people of the world,
be fearfull at his sight.
10 Tell all the world, be not agast,
the Lord doth raygne aboue:
Yea he hath set the earth so fast,
that it did neuer moue.

11 And that it is the Lord alone,
that rules with princely might,
To iudge the nations euery one
with equyty and right.
12 The heauens shall great ioy begin,
the earth shall eke reioyce:
The Sea with all that is therin,
shall shoot and make a noyce.

13 The field shall ioy, and euery thing
that springeth of the earth:
The wood and euery tree shall sing
with gladnes, and with mirth
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folk aright.

Dominus reg. Psal XCvii. I.H.

Dauid exhorteth al to reioyce for the comming of the kingdome of Christ dreadfull to the rebels and Idolaters and ioyfull to the iust, whom he exhorteth to innocency, to reioysing, and thanksgeuing.

Sing this as the 77. Psalme.

THe Lord doth raygne, wherat the earth
may ioy, with pleasant voyce:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darcknes eke do dwell,
and round about hym beat:
Yea, right, and iustice euer dwell,
and bide, about his seat.

3 Yea, fire, and heat at once did run,
and goe before his face:
Which shall his foes and enemies burn

abroad

abroad in euery place.
4 His lightnings eke full bryght did blase
and to the world appear:
wherat the earth did looke and and gase
with dread and deadly fear.

5 The hilles like ware did melt in sight,
and presence of the Lord:
They fled before their rulers might,
which guydeth all the world.
6 The heauens eke declare and shew
his iustice forth abroad:
That all the world may see, and know
the glory of our God,

7 Confusion sure shall come to such,
as worship Idols vayn:
And eke to those that glory much,
dumme pictures to mayntayn.
8 For all the Idols of the world,
which they as Gods do call:
Shall feel the power of the Lord,
and down to hym shall fall.

9 With ioy shall Syon hear this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noyce
10 That thou, O Lord, art set on hye,
in all the earth abroad:
And art exalted wondrously,
aboue ech other God.

11 All ye, that loue the Lord do this,
hate all thing that is ill:
For he doth keep the soules of hys
from such, as would them spill.
12 And light doth spring vp to the iust,

with

with pleaſure, for his part:
Great ioy, with gladnes, myrth, and luſt,
to them of vpright hart.

13 Ye righteous in the Lord, reioyce,
his holynes proclayme:
Be thankfull eke with hart and voyce,
and mindfull of the ſame.

Cantate Domi. Pſal XCviii. I.H.

An earneſt exhortation to all creatures to prayſe the Lord for his power, mercy, and fidelity in his promiſe by Chriſt, by whom he hath cõmunicated his ſaluation to all nations.

Sung this as the 95. Pſalme.

O Sing ye now vnto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout the world,
his wonders great and ſtrong.
2 With his right hand full worthely,
he doth his foes devour:
And get himſelfe the victory,
with his own arme and power.

3 The Lord doth make the people know,
his ſauyng health and might:
The Lord doth eke his iuſtice ſhew,
in all the heathens ſight.
4 His grace and truth to Iſraell,
in mind he doth record:
That all the earth hath ſeen right well,
the goodnes of the Lord.

5 Be glad in hym with ioyfull voyce,
all people of the earth:
Geue thanks to God, ſing, and reioyce
to hym, with ioy and myrth.

6 Vpon

6 Upon the harp vnto him sing,
geue thanks to hym with Psalmes:
Reioyce before the Lord our kyng.
with trumpets, and with shalmes.

7 yea let the sea with all therin,
with ioy both roze and swell:
The earth likewise let it begin.
with all that therein dwell.
8 And let the floods reioyce their fills,
and clap their hands apace:
And eke the mountayns, and the hilles,
before the Lord his face.

9 For he shall come to iudge and try
the world, and euery wight:
And rule the people mightely
with iustice, and with right.

Dominus regnauit. Psal XCix. I.H.

THe comendeth the power, equity and excellency of the kingdome of God by Christ, ouer the Iew and Gentils, prouoking them to magnifye the same and to serue the Lord, as the auncient Fathers, Moses, Aron, and Samuel, who calling vpon God were heard in their prayer.

THe Lord doth raygne, although at it,
the people rage full sore:
yea, he on Cherubins doth sit.
though all the world would roze.
2 The Lord that doth in Syon dwell,
is hye, and wondrous great:
Ibone all folk he doth excell,
and he aloft is set.

Sing this as the 72. Psalme.

3 Let all men prayse thy mighty name,
for it is fearfull sure:

And

And let them magnify the ſame,
that holy is and pure.
4 The princely power of our kyng,
doth loue iudgement and right:
Thou rightly ruleſt euery thing
in Iacob, through thy might.

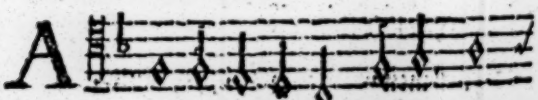
5 To prayſe the Lord our God deuiſe,
all honor to him doe:
Before his footſtoole do lykewiſe,
for he is holy to.
6 Moſes, Aron, and Samuell:
as prieſts on hym did call:
When they did pray he heard them well,
and gaue them aunſwere all.

7 Within the cloud to them he ſpake,
then did they labor ſtill:
To keep ſuch lawes, as he did make,
and poynted them vntill.
8 O Lord our God, thou dooſt them heare
and aunſwereſt them agayn:
9 Thy mercy did on them appear,
their deeds didſt not maintayn.

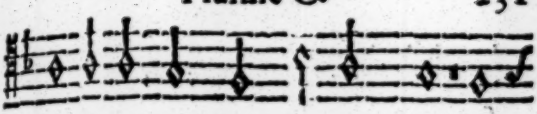
10 O land and prayſe our God, and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer ſtill.

2. Iubilate Deo omnis. Pſal. C.

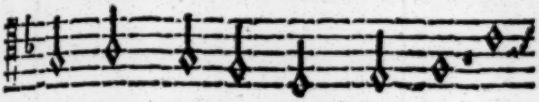
He exhorteth all men to ſerue the Lord who hath made vs, and to enter into his Courts and aſſembles to prayſe his name.



All people that on earth do dwell
ſing



ſing to the Lord with cheerfull voyce. Him



ſerue with feare, his prayſe forth tell, come

ye before hym and reioyce.

3 The Lord, ye know is God in deed,
without our ayd he did vs make:
we are his folk, he doth vs feed,
and for his sheep he doth vs take,

4 O enter then his gates with prayſe,
approch with ioy his courts vnto:
Prayſe, laud, and bles his name always,
for it is seemely so to do.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all tymes firmely stood,
and shall from age to age endure.

An other of the same.

Sing this as the 77 Pſalme.

1 O God the Lord be glad and light,
prayſe hym throughout the earth:
Serue hym and come before his sight,
with singing and with myrth.
2 Know that the Lord, our God, he is,

he did vs make and keep:
Not we our ſelues, for we are his
own folk, and paſture sheep.

3 O goe into his gates alwayes,
geue thanks within the ſame:
within his courts ſet forth his prayſe,
and laud his holy name.
4 For why? the goodnes of the Lord,
for euermore doth raygne:
From age to age throughout the world,
his truth doth still remayne.

Miſericordiam. Pſal Ci. N.

Dauid deſcribeth what gouernement he will obſerue in his houſe & kingdome, by rooting out the wicked, and cheriſhyng the godly perſons.

Syng this as the 81. Pſalme.

I Mercy will and iudgement ſing,
O Lord, God, vnto thee:
2 And wiſely doe in perfect way,
vntill thou come to me.
And in the midſt of my houſe walk,
in pureneſs of my ſpirit:
3 And I no kind of wicked thing,
will ſet before my ſight.

4 I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward hart,
none euill will I ſee.
5 Hym will I ſtroy that ſlandereth
his neyghbor priuily:
The lofty hart I cannot beare,
nor him that looketh hye.

6 Myne eyes ſhalbe on them, within
the land that faythfull be:
In perfect way who worketh ſhall

be

be seruant vnto me.
7 I will no guylefull person haue,
within my house to dwell:
And in my presence he shall not
remayne, that lyes doth tell.

8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods City cut,
the wicked workers hand.

Domine exaudi. Psal C.ii. N.

It semeth that this prayer was appoynted to the faythfull to pray in the captiuity of Babylon. A consolatiō for the buildyng of the church, wher of followeth the payse of God to be published vnto all posterities. The conuersion of the Gentiles and stability of the Church.

Sing this as the 66. Psalme.

O Heare my prayer, Lord, and let
my cry come vnto thee:
2 In tyme of trouble, do not hyde
thy face away from me.
3 Incline thyne eares to me, make hast
to heare me, when I call:
For as the smoke doth fade, so do
my dayes consume and fall.

4 And as a harth my bones are burnt,
my hart is smitten dead
And withers as the gras that I
forget to eat my bread.
5 By reason of my groning voyce,
my bones cleaue to my skyn:
6 As Pelican in wildernes,
such case now am I in.

And as an Owle in desert is,

loe I am such a one:
7 I watch and as a sparrow on
the housetop am alone.
8 Loe, dayly in reprochfull wise,
mine enemies do me scorne:
And they that do against me rage,
against me they haue sworne,

9 Surely with ashes, as with bread,
my hunger I haue fild:
And mingled haue my drink with teares,
that from myne eyes haue fild
10 Because of thy displeasure Lord,
thy wrath and thy disdayn.
For thou hast lifted me aloft,
and cast me down againe.

11 The dayes, wherin I pas my lyfe,
are like the fleetyng shade:
And I am withered like the gras,
that soone away doth fade.
12 But thou O Lord, for euer doost,
remayne in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise and mercy thou
to Syon wilt extend:
The tyme of mercy, now the tyme
foreset, is come to end.
14 For euen in the stones therof,
thy seruants do delight:
And on the dust therof, they haue
compassion in their spyte.

15 Then shall the heathen people feare,
the Lords most holy name:

And

And all the kings on earth shall dread
thy glory, and thy fame
16 Then when the Lord, the mighty God,
again shall Syon rear:
And then when he most nobly in
hys glory, shall appear:

17 To prayer of the desolate,
when he himself shall bend:
when he shall not disdayn, vnto
theyr prayer to attend.
18 This shalbe written, for the age
that after shall succeed:
The people yet vncreated,
the Lords renown shall spread.

19 For he from his hye sanctuary,
hath looked down below:
And out of heauen, hath the Lord
beheld the earth also.
20 That of the mourning captiue, he
might hear the wofull cry:
And that he might deliuer those,
that damned are to dye.

21 That they in Syon, may declare
the Lords most holy name:
And in Ierusalem, set forth
the prayses of the same:
22 Then, when the people of the land,
and kingdomes, with accord
Shall be assembled, for to do
their seruice to the Lord.

The third part.

23 My former force and strength, he hath
abated in the way:
And shorter he did cut my dayes,

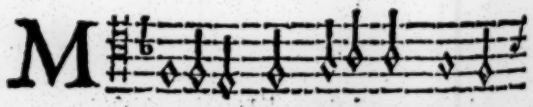
thus I therfore did ſay.
24 My God in midſt of all my dayes,
now take me not away:
Thy yeres endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all tyme haſt layd:
And (Lord) the heauens are the worke
which thine own hands haue made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tary ſtil:
And they ſhall all in tyme waxe old
euen as a garment will.

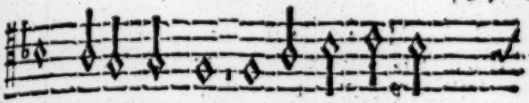
27 Thou as a garment ſhalt them change,
and changed ſhall they be:
But thou dooſt ſtill abyde the ſame,
thy yeres do neuer flee.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight, their happy ſeed
for euer ſhall ſtand ſure.

Benedic anima. Pſal Ciii. T.S.

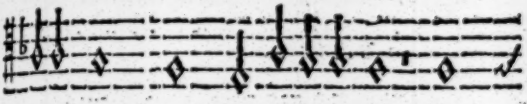
The prophet prouoketh men and Angels, and all creatures to praiſe the Lord for his fatherly mercies, in deliuerance of his people frō euils, in his prouidence ouer all things, and in preſeruation of the faythfull.



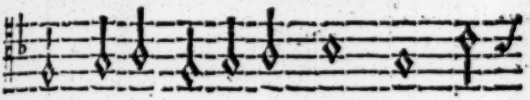
My ſoule geue laud vnto the Lord, my



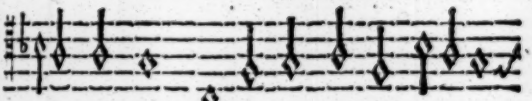
ſpirit ſhall do the ſame: and all the ſecrets



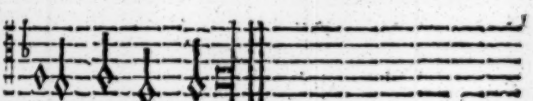
of my hart, prayſe ye his holy name. Geue



thankes to God for all his giftes, ſhew not



thy ſelfe vnkind, and ſuffer not his benefites



to ſlip out of thy mind.

3 That gaue the pardon for thy faults,
and thee reſtord agayn:
for all thy weak and fraple diſeaſe,
and heald thee of thy payn.
4 That did redeem thy lyfe from death,
from which thou couldſt not flee:
his mercy and compaſſion both,
he did extend to thee.

5 That fild with goodnes thy deſire,

and did prolong thy youth:
Like as the Egle casteth her bill
wherby her age renuth.
6 The Lord with iustice doth repay
all such as be oppyest:
So that their sufferynge and their wrongs
are turned to the best.

7 His wayes, and his commandements,
to Moses he did show:
His counsels and his valyant actes,
the Israelits did know,
8 The Lord is kind and mercifull,
when sinners do him greeue:
The slowest to conceaue a wrath,
and rediest to forgeue.

9 He chidth not vs continually,
though we be full of strife:
Nor keepth our faults in memory,
for all our sinfull lyfe.
10 Nor yet according to our sins,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the space is wondrous great,
twixt heauen and earth aboue:
So is his goodnes much more large
to them that do hym loue.
12 God doth remoue our sins from vs,
and our offences all:
As far as is the Sun rising,
full distant from his fall.

The second part.

13 And look what pity parents dear,
vnto their children bear:

Like pity bearth the Lord to such,
as worship him in fear.
14 The Lord that made vs knoweth our shape
our mould, and fashion iust:
How weak and fraple our nature is,
and how we be but dust:

15 And how the tyme of mortall men,
is like the witheryng hay:
Or like the flower right fayre in field,
that fadeth full soone away.
16 whose glos and beauty, stormy winds
do vtterly disgrace
And make, that after their assaults,
such blossoms haue no place.

17 But yet the goodnes of the Lord,
with his shall euer stand:
Their childrens children do receaue
his righteousnes at hand.
18 I mean which keep hys couenant,
with all their whole desire:
And not forget to do the thing,
that he doth them require.

19 The heauens hye are made the seat,
and footstoole of the Lord:
And by his power imperiall,
he gouerns all the world:
20 Ye Angels which are great in power,
prayse ye and bles the Lord:
which to obey and do his will,
immediately accord.

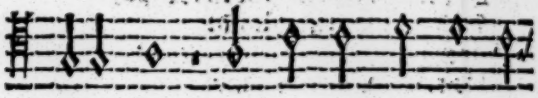
21 Ye noble hosts and ministers.
cease not to laud him still:
Which ready, are to execute
his pleasure, and his will.

22 Yea all his woꝛkes in euery place,
pꝛayſe ye his holy name:
My hart, my mind, and eke my ſoule,
pꝛayſe ye alſo the ſame.

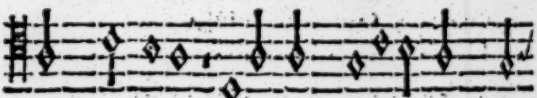
Benedic anima. Pſal C.iiii. W.K.

A thankſgeuing for the creation of the world, and gouernãce of the ſame by his marueilous prouidẽce. Alſo a praier againſt the wicked, who are occaſions that God diminiſheth his bleſſings.

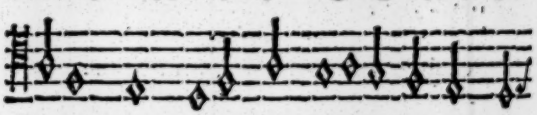
My ſoul pꝛayſe the Lord, ſpeake good



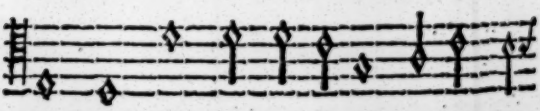
of his name: O Lord our great God. how



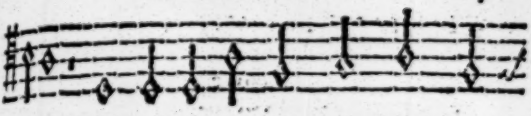
dooſt thou appear, ſo paſſing in glory, that great



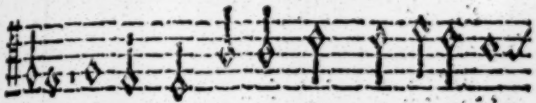
is thy fame: honor and maieſtye in thee ſhine



moſt cleare. With light as a robe, thou haſt thee



declad, wherby all the earth thy greatnes



may ſee, the heauens in ſuch ſort thou alſo haſt

ſpread, that it to a curtayne compared may be.

3 His chamber beames ly,
in the clouds full ſure:
which as his chariot,
are made him to beare.
And there with much ſwiftnes,
his courſe doth endure,
4 Upon the wings riding,
of wind in the ayre.
He maketh the ſpirits,
as Heralds to goe:
And lightnings to ſerue,
we ſee alſo preſt,
His will to accompliſh,
they run to and fro,
To ſaue and conſume things,
as ſeemeth him beſt.

5 He groundeth the earth,
ſo firmely and faſt:
That it once to moue,
none ſhall haue ſuch power,

6 The deep and fayre couering
for it made thou haſt:
Which by hys own nature,
the hilles would deuour.
7 But at thy rebuke,
the waters do flee:
And ſo geue due place,
thy word to obay:
At thy voyce of thunder,
ſo fearfull they be:
That in their great raging,
they haſt ſoone away.

8 The mountaynes full hye,
they then vp aſcend:
If thou do but ſpeak,
thy word they fulfill:
So likewiſe the vallies,
moſt quickly deſcend.
Where thou them appoynteſt,
remayn do they ſtill.
9 Their bonds haſt thou ſet,
how far they ſhall run
So as in their rage,
not that pas they can:
For God hath appoynted,
they ſhall not return
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings,
to ſtrong ſtreams or lakes,
Which run do full ſwift,
among the huge hilles.
11 Where both the wild Aſſes,
their thirſt oft tymes ſlakes,

And

And beaſts of the mountaynes
therof drink their ſils.
11 By theſe pleaſant ſpryngs
or fountayns full fayre:
The foules of the ayre
abide ſhall dwell:
when moued by nature
to hope here and there,
Among the green braunch
their ſongs ſhall excell.

13 The mountaynes to moyſt,
the clouds he doth vſe:
The earth with his workes,
are wholy repleat.
14 So as the brute cattell,
he doth not refuſe:
But gras doth prouide them,
and herbe for mans meat.
15 Ye bread, wine, and oyle,
he made for mans ſake,
His face to refreſh,
and hart to make ſtrong:
16 The Cedars of Liban
this great Lord did make
which trees he doth nouriſh,
that grow vp ſo long.

17 In theſe may byrds build,
and make there their neſt:
In firre trees the Storks,
remayne and abide.
18 The hye hils are ſuccors,
for wild Goates to reſt:
And eke the rocks ſtony,
for Conies to hide
19 The Monne then is ſet,

her

her seasons to run:
The dayes from the nights
therby to descern:
And by the descending
also of the Sun:
The cold from heat alway
therby we do learn.

20 When darcknes doth come,
by Gods will and power:
Then creep forth do all
the beasts of the wood:
21 The lyons range roaring,
their pray to devour.
But yet it is thou Lord,
which geuest them food.
22 As soon as the Sun
is vp, they retyre,
23 To couch in their dens
then are they full fayn:
That man do his work may,
as right doth requyre.
Till night come and call him,
to take rest agayn.

The third part.

24 How sundry O Lord,
are all thy works found:
With wisedome full great,
they are in deed wrought:
25 So that the whole world,
of thy prayse doth sound.
And as for thy riches,
they pas all mens thought.
26 So is the great Sea,
which large is and broad:
Where things that creep swarme,

and

and beaſts of ech ſort.
26 There both mighty ſhips ſayle,
and ſome lye at road:
The whale huge and monſtrous,
there alſo doth ſport.

27 All things on thee wayt,
thou dooſt them relieue:
And thou in due tyme,
full well dooſt them feed.
28 Now when it doth pleaſe thee,
the ſame ſo to geue,
They gather full gladly,
thoſe things which they need.
Thou openeſt thy hand,
and they find ſuch grace:
That they with good things,
are filled we ſee:
29 But ſore are they troubled,
if thou turn thy face,
For if thou their breath take,
vile duſt then they be.

30 Agayn when thy ſpirit,
from thee doth proceed:
All thynges to appoynt,
and what ſhall enſue:
31 Then are they created,
as thou haſt decreed:
And dooſt by thy goodnes
the dry earth renue.
32 The prayſe of the Lord,
for euer ſhall laſt:
Who may in his workes,
by right will reioyce:
His looke can the earth make,
to tremble full faſt:

And

And likewiſe the mountaynes,
to ſmoke at his voyce.

33 To this Lord, and God,
ſing will I alwayes:
So long as I liue,
my God, prayſe will I.
34 Then am I moſt certayne,
my wordes ſhall hym pleaſe:
I will reioyce in hym,
to hym will I cry.
35 The ſinners, O Lord,
conſume in thine ire:
And eke the peruerſe,
them root out with ſhame:
But as for my ſoule now
let it ſtill deſire:
And ſay with the kaythfull,
prayſe ye the Lords name.

Confitemini Domino. Pſal Cv. N.

He prayſeth the ſinguler goodnes of God, for choſing a peculiar people to himſelf, neuer ceaſing to do them good euen for his promiſe ſake.

Sing this as the 77. Pſalme.

GEue prayſes vnto God, the Lord
and call vpon hys name:
Among the people eke declare
his wo rks, to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto hym prayſe:
And talk of all the wondrous works
that he hath wrought alwayes.

3 In honor of his holy name,
reioyce with one accord:
And let the hart alſo reioyce

of

of them that ſeek the Lord.
4 Seek ye the Lord, and ſeek the ſtrength
of his eternall might.
And ſeek hys face continually,
and preſence of his ſight.

5 The wondrous works that he hath done
keep ſtill in mindfull hart:
Ne let the iudgements of his mouth,
out of your mind depart,
6 Ye that of kaythfull Abraham
his ſeruant are the ſeed:
Ye his elect, the childzen that
of Iacob do proceed.

7 For, he, he onely is I ſay,
the mighty Lord our God,
And his moſt rightfull iudgements are,
through all the earth abroad.
8 His promiſe, and his couenant,
which he hath made to his:
He hath remembred euermore,
to thowſands of degrees:

The ſecond part.

9 The couenant, which he hath made,
with Abraham long agoe:
And kaythfull oth, which he hath ſworn
to Iſaac alſo:
10 And did confirme the ſame for law,
that Iacob ſhould obey:
And for eternall couenant
to Iſraell for aye.

11 When thus he ſayd, loe, I to you,
all Canaan land will geue:
The lot of your inheritance,
wherin your ſeed ſhall liue.

12 Although

12 Although their number at that tyme,
did very ſmall appear:
yea very ſmall and in the land
they then but ſtrangers were:

13 While yet they walkt from land to land
without a ſure abode:
And while from ſundry kingdomes they
did wander all abroad.
14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mighty kings,
reproued for their ſake.

15 And thus he ſayd, touch ye not thoſe
that mine annoynted be:
Ne do the prophets any harme,
that do pertayne to me.
16 He cald a dearth vpon the land
of bread he ſtroyd the ſtore:
But he agaynſt their tyme of need,
had ſent a man before:

The third part.

17 Euen Joſeph which had once bene ſold,
to liue a ſlaue in woe
18 Whoſe feet they hurt in ſtocks, whoſe ſoule
the iron pearſt alſo.
19 Vntill the tyme came, when his cauſe
was known aparantly:
The mighty word of God the Lord,
his faultles truth doth try.

20 The kyng ſent and deliuered hym
from priſon where he was:
The ruler of the people then,
did freely let hym pas:
21 And ouer all his houſe, he made

hym

hym Lord to beare the ſway:
And of hys ſubſtaunce, made hym haue
the rule and all the ſtay:

21 That he might to hys will inſtruct,
the Princes of the land:
And wiſedomes lore hys auncyent men,
might teach to vnderſtand.
23 Then into the Egiptian land,
came Iſraell alſo:
And Iacob in the land of Ham,
did lyue a ſtraunger tho.

24 Hys people he exceedingly,
in number made to flow:
And ouer all their enemies,
in ſtrength he made them grow.
25 whoſe hart he turnd that they with hate,
hys people did intreat:
And did hys ſeruants wrongfully,
abuſe with falſe deceite.

The fourth part.

26 Hys faythfull ſeruaunt Moſes then,
and Aron whom he choſe:
He did commaund to go to them:
hys meſſage to diſcloſe.
27 The wondrous meſſage of hys ſignes,
among them they did ſhew:
And wonders in the land of Ham:
then did they worke alſo.

28 Darckneſs he ſent and made it darke,
in ſtead of brighter day:
29 And vnto hys commiſſion
they did not diſobey.
30 He turnd their waters into bloud,
he did their fiſhes ſlay:

Their

Their land brought frogs euen in the place
where their king Pharao lay.

31 He spake, and at his voyce there came
great swarmes of noysome flyes,
And all the quarters of their land,
were fild with crawlyng lice.
32 He gaue them cold and stony hayle,
in stead of milder rayne:
And fiery flames within their land,
he sent vnto their payn.

33 He smot their vines, and all their trees
wheron their figs did grow:
34 And all their trees within their coasts.
down did he ouerthrow.
35 He spake then Caterpillers did
and grashoppers abound:
Which eat the gras in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land,
eke deadly did him smite:
Yea the beginning. and first fruit
of all their strength and might.
37 With gold and siluer he them brought,
from Egypt land to pas:
And in the number of the trybes,
no feeble one there was.

38 Egypt was glad, and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen vpon their hart.
39 To shroud them from the parching heat
a cloud he did display,
And fire he sent to geue them light,

When

when night had hid the day.

40 They aſked and he cauſed quayles,
to rayne at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened then the ſtony rock,
and waters guſhed out:
And in the dry and partched grounds,
like riuers ran about.

42 For of his holy couenant,
aye mindefull was he tho:
which to his ſeruant Abraham,
he plighted long agoe.
43 He brought his people forth with mirth,
and his elect, with ioy,
Out of the cruell land, where they
had lyued in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull lands:
The labors of the people eke,
they took into their hands.
45 That they his holy ſtatutes might,
obſerue for euermore:
And faythfully obey his lawes,
prayſe ye the Lord therfore.

Confitemini Domi. Pſal Cvi. N.

The people diſperſed vnder Antiochus do magnify the goodnes of God among the repentant: &, pray to be gathered from among the Heathen that they may prayſe his name.

pRayſe ye the Lord, for he is good,
his mercy dures for aye:

Who can expresse his noble actes?
or all his prayse display?
3 They blessed are that iudgement keepe
and iustly doe alway:
With fauour of thy people Lord,
remember me I pray.

4 And with thy sauing health O Lord,
vouchsafe to visite me:
That I the great felicitie,
of thine elect may see.
5 And with thy peoples ioy I may,
a ioyfull minde possesse:
And may with thine inheritaunce,
a glorying hart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednes,
and leudly we haue done.
7 The wonders great which thou O Lord,
hast done in Egipt land:
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keep in thankfull mind:
But at the Sea yea the read Sea,
rebelled most vnkind.
8 Neuertheles he saued them,
for honor of hys name:
That he might make his power known,
and spread abroad with fame.

9 The read sea he did then rebuke,
and forthwith it was dryde:
And as in wildernes, so through
the deep he did them guyd.

10 He

10 He saued them from the cruell hand,
of their despightfull foe:
And from the enemies hand, he did
deliuer them also.

The second part.

11 The waters their oppressors whelmd,
not one was left aliue:
12 Then they beleued his words, and prayse
in song they did him geue.
13 But by and by vnthankfully,
hys words they clean forgat:
And for his counsell and hys will,
they did neglect to wayt.

14 But lusted in the wildernes,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton mindes desire,
he suffered them to haue:
But wasting leanes there with all,
into their soule he gaue.

16 Then when they lodged in the tents,
at Moses they did grutch:
Iron the holy of the Lord,
so did they enuy much.
17 Therfore the earth did open wide,
and Sathan did deuour:
And all Abirams company,
did couer in that houre.

18 In their assembly, kindled was
the hoat consuming fire:
And wasting flame did then burne vp
the wicked, in his ire:
19 Upon the hill of Horeb, they

an Idol calfe did frame:
And there the molten Image, they
did worship of the same.

20 Into the likenes of a Calfe,
that feedeth on the gras,
Thus they their glory turnd and all
their honor did deface.
21 And God, their onely Sauyor,
vnkindly they forgot:
Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
most wondrous works had done:
And by the red sea, dreadfull things,
performed long agone.
23 Therfore, for their so shewing them
forgetfull and vnkynd:
To bring destruction on them all,
he purposd in his mind.

Had not his chosen Moses stood,
before him in the break,
To turn his wrath least he on them,
with slaughter should him wreak.
24 They did despise the pleasant land,
that he behight to geue:
Yea and the words that he had spoke,
they did no whit beleue.

25 But in their tents with grudging hart
they wickedly repind:
Nor to the voyce of God the Lord.
they gaue an harkening mind.
26 Therfore agaynst them lifted he,
his strong reuenging hand:

Thrm

Them to destroy in wildernes,
ere they should see the land.

27 And to destroy their seed, among
the nations with his rod:
And through the countreys of the world,
to scatter them abroad,
28 To Baal Peor then they did,
adioyne themselues also
And eat the offerynges of the dead,
so they forsooke hym tho.

29 Thus with their own inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay,

The fourth part.

31 It was imputed vnto him,
from righteousnes that day:
And from thence forth so counted is,
from race to race for aye
32 At waters eke of Meribah,
they did hym angry make:
Yea so farforth that Moyses was,
then punisht for theyr sake.

33 Because they vext his spirit so sore,
that in impatient heat:
His lips spake vnaduisedly,
hys feare was so great.
34 Nor as the Lord commaunded them,
they slew the people tho:
35 But were among the heathen mixt,

and learnd their wozks also.

36 And did their Idols serue, which were
their ruine and decay:
37 To fiends their sons and daughters they
did offer vp and slay
38 Yea with vnkindly murderyng knyf,
the guiltles bloud they spilt:
Yea their own sons and daughters bloud,
without all cause of guilt.

Whom they to Canaan Idols then
offered with wicked hand:
And so with bloud of Innocents,
defiled was the land.
39 Thus were they stayned with the wozks
of their own filthy way:
And with their own inuentions,
a whozing did they stray.

40 Therfoze agaynst his people was
the Lozds wzath kindle soze:
And euen his own inheritance,
therfoze he did abhozre.
41 Into the handes of heathen men,
he gaue them foz a pzay:
And made their foes their Lozds, whom they
were fozced to obay.

The fifth part.

42 Yea, and their hatefull enemies,
oppzest them in the land:
And they were humblz made to stoop,
as subiects to their hand.
43 Full often tymes from thzall, had he
deliuered them befoze:
But, with their counsels, they to wzath
pzouokt hym euermoze.

There-

Therfore they by their wickednes,
were brought full low to lye:
44 yet, when he ſaw them in diſtres,
he harkened to their cry.
45 He cald to mind his couenant,
which he to them had ſworn:
And by his mercyes multitude,
repented hym therfore.

46 And fauor he them made to find
before the ſight of thoſe:
That led them captiues from their land,
when earſt they were their foes.
47 Saue vs (O Lord) that art our God,
ſaue vs (O Lord) we pray:
And from among the heathen folk,
Lord, gather vs away.

48 That we may ſpread the noble prayſe,
of thy moſt holy name:
That we may glory in thy prayſe,
and ſounding of thy fame.
49 The Lord, the God of Iſraell,
be bleſt for euermore:
Let all the people ſay, Amen.
prayſe ye the Lord therfore.

Confitemini Domino. Pſal Cvii. W. K.

Dauid exhorteth al that are redemed by the Lord and gathered vnto hym, to geue thanks therfore who by ſending proſperity and aduerſity bringeth men vnto hym. Therfore, as the righteous there reioyce, ſo ſhall the wicked haue their mouthes ſtopped.

Geue thanks vnto the Lord, our God.
for gratious is he:

Geue this as the 107. Pſalm.

And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redemed hath,
with thanks ſhould prayſe his name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them forth of the lands,
that lay ſo far about:
From Eaſt to Weſt, from North to South,
his hand did find them out.
4 They wandred in the wildernes,
and ſtraied from the way:
And found no City where to dwell,
that ſeruc might for they ſtay.

5 Whoſe thirſt and hunger was ſo great,
in theſe deſerts ſo voyd:
That fayntnes did them ſore aſſault,
and eke their ſoules annoyd.
6 Then did they cry in their diſtres.
vnto the Lord for ayd:
Who did remoue their troublous ſtate,
according as they prayed.

7 And by that way which was moſt right,
he led them like a guyd:
That they might to a City goe,
and there alſo abyde.
8 Let men therfore before the Lord,
confes his goodnes then:
And ſhew the wonders that he doth
before the ſons of men.

9 For he the empty ſoule ſuſtaynd,
whom thirſt had made to faynt:
The hungry ſoule with goodnes fed,
and did them eke acquaynt,

10 Such as do dwell in darckнes deep,
where they of death do wayt
fast bound to tast such troublous stormes
as yron chaynes do threat.

The second part.

11 For that agaynst the Lords own words
they sought so to rebell:
Esteeming light his counsels hye,
which do so far excell.
12 But when he humbled them full low,
they then fell down with grief,
And none was found so much to help,
wherby to get relief.

13 Then did they cry in their distres,
vnto the Lord for ayd:
who did remoue their troublous state,
according as they prayd.
14 For he from darknes out them brought
and from deaths dreadfull shade:
Bursting with force the iron bands,
which did, before, them lade.

15 Let men therfore before the Lord,
confes his his kindnes then:
And shew the wonders that he doth,
before the sons of men.
16 For, he threw down the gates of bras,
and brake them with strong hand:
Their iron bars he smote in two,
nothing could him withstand,

17 The foolish folk great plagues do feel,
and cannot from them wend:
But heap on moe to those they haue,,
because they do offend.
18 Their soules so much did loth all meat,

That

that none they could abide:
Whereby death had them almoſt caught,
as they full trucly tride.

19 Then did they cry in their diſtres,
vnto the Lord for ayd:
Who did remoue their troublous ſtate,
according as they prayed.
20 For he then ſent to them hys word,
which health doth ſoone reſtore:
And brought them from thoſe dangers deep,
wherin they were before.

The third part.

21 Let men therfore before the Lord,
confes his kindnes then:
And ſhew the wonders that he doth,
before the ſons of men.
22 And let them offer ſacrifice
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ſhippes or brittle barckes,
into the ſeas deſcend:
Their marchandiſe through fearefull floudes,
to compaſſe and to end.
24 Theſe men are forced to behold,
the Lordes workes what they be:
And in the daungerous deepe the ſame,
moſt marueylous they ſee.

25 For at his word the ſtormy wynde,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſwage.
26 Then are they lifted vp ſo hye,
the cloudes they ſeeme to gayne:

And

And plunging downe the depth vntill,
their ſoules conſume with payne.

27 And lyke a drunkard to and fro,
now here, now there they recle:
As men with feare of wit bereft,
or had of ſence no feele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
who did remoue their troublous ſtate,
according as they prayed.

29 For with his word the Lord doth make,
the ſturdy ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much do craue:
And are by hym in heauen brought,
which they ſo fayn would haue.

The fourth part.

31 Let men therfore before the Lord,
confeſs his kindnes then:
And ſhew the wonders that he doth,
before the ſons of men.
32 Let them in preſence of the folk,
with prayſe extoll hys name:
And where the Elders do conuent,
let them there do the ſame.

33 For running ſtuds to dry deſerts,
he doth oft change, and turn:
And dryeth vp as it were duſt,
the ſpringing well and burn.
34 A fruitfull land with pleaſures deckt,
full barren he doth make:
When on their ſins, which dwell therin

he

he doth iuſt vengeance take.

35 Agayn, the wildernes full rude,
he maketh fruit to bear:
With pleaſant ſprings of water clear,
though none before were there.
36 Wherin ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a City may them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land,
and vynyards alſo plant:
To yeld them fruit of ſuch encreaſe,
as none may ſeem to want.
38 They multiply exceedingly,
the Lord doth bleſs them ſo:
Who doth alſo their brute beaſts make
by numbers great to grow.

39 But when the faythfull are low brought,
by the oppreſſors ſtout:
And minish do through many plagues,
that compaſſe them about.
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likwiſe cauſed them to erre,
within the Wildernes.

41 But yet the poore he rayſeth vp,
out of hys troubles deepe:
And oft tymes doth hys trayne augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Wheras the wicked and peruerſe,
with griefe ſhall ſtop their voyce.

But

43 But who is wiſe that now full well,
he may theſe thinges recorde?
For certainly ſuch ſhall perceiue,
the kindnes of the Lorde.

Paratum cor meum. Pſal. Cviii.N.

Dauid with hart and voyce prayſeth the Lord, & aſſureth himſelf of the promiſe of God, concerning his kingdom ouer Iſraell, and his power agaynſt other nations, who though he ſeem to forſake vs for a tyme, yet he alone in the end will caſt down our enemies.

Syng this as the 77. Pſalme.

O God, my hart prepared is,
and eke my tongue is ſo:
I will aduance my voyce in ſong,
and geuing prayſe alſo.
2 Awake my vyole, and my harp,
ſweet melody to make:
And in the morning, I my ſelf
right early will awake.

3 Vp me among the people, Lorde,
ſtill prayſed ſhalt thou be:
And I among the heathen folk,
will ſing (O Lorde) to thee.
4 Becauſe thy mercy, Lorde, is great,
aboue the heauens hye:
And eke thy truth doth teach the clouds,
within the lofty ſkye.

5 Aboue the ſtarry heauens hygh,
exalt thy ſelf O God:
And Lorde, diſplay vpon the earth,
thy glory all abroad.
6 That thy dearly beloued, may
be ſet at liberty:

Helpe

Help, O my God, with thy right hand,
and harken vnto me.

7 God in hys holynes hath ſpoke,
wherfore my ioyes abound:
Sichem I ſhall deuide: and meet
the vale of Succoth ground.
8 And Gilead ſhall be mine own,
Manaſſes mine ſhalbe:
My head ſtrength Ephraim, and law
ſhall Iuda geue for me,

9 Moab my waſhpot, and my ſhoe
on Edom will I throw:
Vpon the land of Paleſtine
in triumph will I goe.
10 Who ſhall into the City ſtrong
be guyd to conduct me?
Or how, by whom, to Egypt land,
conueyed ſhall I be?

11 Is it not thou (O God) which late,
hadſt vs forſaken quyte?
And thou (O Lord) which with our hoſt
didſt not go forth to fight?
12 Geue vs O Lord thy ſauing ayd,
when troubles do aſſayle:
For all the help of man is vayn,
and can no whit auayle.

13 Through God we ſhall do valyant acts
and worthy of renown:
He ſhall ſubdue our enemies,
yea he ſhall tread them down.

Deus laudem meam. Pſal Cix. N.

¶ Dauid being falſly accuſed by Saules flatterers, prayth God to help him to deſtroy his enemies who

who represent Iudas the traytour vnto Iesus Christ, & al like enemies of the childrē of God.

Sing this as the 77. Psalme.

1 Nspeachles silence do not hold,
(O God) thy tongue alwayes:
O God, euen thou (I say) that art,
the God of all my prayse.
2 The wicked mouth, and guylefull mouth,
on me disclosed be:
And they with false and lying tongue:
haue spoken vnto me.

3 They did beset me round about,
with wordes of hatefull spight:
without all cause of my desert,
agaynst me did they fight.
4 For my good will they were my foes
but then gan I to pray:
My good with ill, my frendlynes
with hate, they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
6 When he is iudged, let him then
condemned be therin:
7 And let the prayer that he makes,
be turned vnto sin.

8 Few be his dayes, his charge also
let thou an other take:
9 His children let be fatherles,
his wife a widow make.
10 Let his ofspryngs, be vagabondes
to beg and seek their bread:
wandryng out of the wasted place,
where earst they haue ben fed:
11 Let couetous extortioner

catch

catch all his goods and ſtoze:
And let the ſtrangers ſpoyle the fruits,
of all hys toyle befoze:
12 Let there be none to pity hym,
let there be none at all:
That on hys childzen fatherles,
will let their mercy fall:

The ſecond part.

13 And ſo let his poſterity,
foz euer be deſtroyed,
Their names out blotted in the age,
that after ſhall ſucceed:
14 Let not his fathers wickednes,
from Gods remembzance fall:
And let thou not his mothers ſin
be done away, at all:

15 But in the preſence of the Lozd,
let them remayne foz aye:
That from the earth their memozy,
he may cut cleane away.
16 Sith mercy he fozgat to ſhew,
but did purſue with ſpight
The troubled man and thought to ſlay
the wofull harted wight.

17 As he did curſing loue, it ſhall
betyde vnto hym ſo:
And as he did no bleſſing loue,
it ſhall be farre hym fro,
18 As he with curſing clad hymſelfe,
ſo it like water ſhall
Into hys bowels, and lyke oyle
into his bones befall,

19 As garment let it be to hym,
to couer hym foz aye:

And as a girdle wherwith he
shall girded be alway.
20 Loe, let this same be from the Lord,
the guerdon of my foe:
Yea, and of those, that euill speak
agaynst my soule also.

21 But thou, O Lord, that art my God,
deale thou I say with me:
After thy name deliuer me,
for good thy mercyes be.
22 Because in depth of great distres,
I needy am and poore:
And eke within my payned brest,
my hart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the grashopper, so I
am shaken of and fade.
24 Withfastyng long, from needfull food,
enfeebled are my knees:
And all her fatnes hath my flesh
enforced ben to leese.

25 And I also a vyle reproch,
to them was made to be:
And they that did vpon me look,
did shake theyr heads at me.
26 But thou O Lord, that art my God
myne ayd, and succor be:
According to thy mercy, Lord,
saue and deliuer me.

27 And they shall know therby, that this
Lord, is thy mighty hand:
And that, thou, thou, hast done it Lord,

ſo ſhall they vnderſtand.
28 Although they curſe with ſpite, yet thou
ſhalt bleſs with louyng voyce:
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be clothed all with ſhame
that enemies are to me:
And with confuſion as a cloke,
eke couered let them be,
30 But greatly I will with my mouth,
geue thanks vnto the Lord:
And I among the multitude,
his prayſes will record.

31 For he with help at his right hand,
will ſtand the poore man by.
To ſaue hym from the man, that would
condemne hys ſoule to dye.

Dixit Dominus. Pſal Cx. N.

Dauid propheſyeth of the power and euerlaſtyng kingdom of Chriſt, & of the Prieſthood, which ſhould put an end to the Prieſthoode of Leuy.

Sing this as the 67. Pſalme.

THe Lord did ſay vnto my Lord,
ſit thou on my right hand:
Till I haue made thy foes a ſtool,
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Syon ſend,
the ſcepter of thy might:
Amid thy mortall foes be thou
the ruler in their ſight.

3 And in the day on which thy raygne,
and power thy ſhall ſee:
Then hereby free will offeryngs, ſhall
the people offer thee.

yea

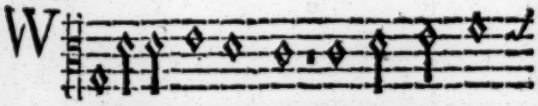
Yea with an holy worſhipping,
then ſhall they offer all:
Thy byrthes dew is the dew that doth
from wombe of morning fall.

4 The Lord hath ſworne, and neuer will
repent what he doth ſay:
By the order of Melchiſedech,
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately kinges,
vpon his wrathfull day.

6 The heathen he ſhall iudge, and fill
the place with bodyes dead:
And ouer diuers countries ſhall
in ſunder ſmite the head.
7 And he ſhall drinke out oft he brooke,
that runneth in the way
Therfore he ſhall lift vp on hye,
his royall head that day.

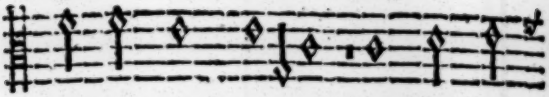
Confitebor tibi. Pſal. Cxi. N.

He giueth thanks to the Lord for his merciſull workes towardes his Church, and declareth wherein true wiſedome and right knowledge conſiſteth.

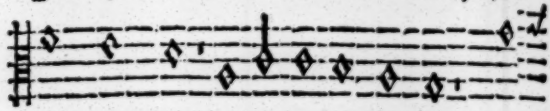


With hart I do accord, to prayſe & laud

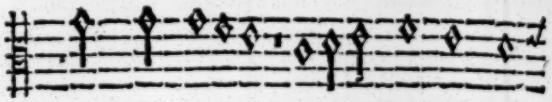
the Lord, in preſence of the iuſt. 2. For



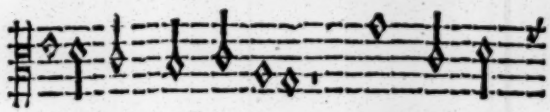
great his wo:kes are found .to ſearch them



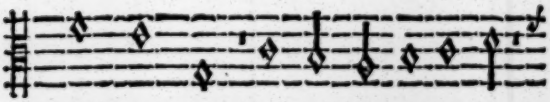
ſuch are bound, as do him lone and truſt. 3. His



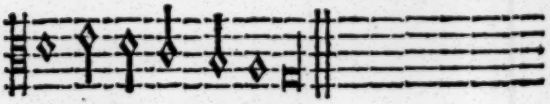
wo:kes are glo:ious, alſo his righteouſnes



it doth endure fo: euer. 4. His wond:ous



wo:kes he would, we ſtill remember ſhould



hys mercy fayleth neuer.

5 Such as to hym loue beare,
A portion full fayre.
He hath vp fo: them layd,
Fo: this they ſhall well find.
He will them haue in mynd,

And

And keep them as he sayd.
6 For he did not disdayn,
His works to shew them playne,
By lightnyngs and by thunders.
When he the heathens land,
Did geue into their hand,
where they beheld his wonders,

7 Of all his workes ensueth,
Both iudgement, right, and truth,
wherto his statutes tend,
8 They are decreed sure,
For euer to endure,
which equitie doth end.
Redemption he gaue,
His people for to saue.
And hath also required,
9 His promise not to fayle,
But alwayes to preuayle,
His holy name be feared.

10 who so with hart full fayne,
True wisedome would attayne,
The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His prayse shall last for aye.

Beatus vir. Psal. Cxii. W.K.

He prayseth the felicity of them that fear God cõdẽneth the cursed state of the cõtẽners of God.

Sing this as the pater noster:

The man is blest that God doth feare,
And that his lawes dothloue in deede,
His seede on earth God will vpreare,
And blesse such as from him proceede.
3 His house with good he will fulfil,
His righteousnes indure shall still.

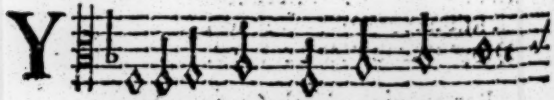
4 Unto the rightcous doth ariſe,
In trouble ioy, in darckines light
Compaſſion is in hys eyes,
And mercy alwayes in his ſight.
5 Yea pity moueth ſuch to lend,
He doth by iudgement things expend.

6 And ſurely ſuch ſhall neuer faple,
For in remembrance had is he,
7 No tydings ill can make hym quaple,
Who in the Lord ſure hope doth ſee.
8 His hart is firme, his feare is paſt,
For he ſhall ſee his foes down caſt.

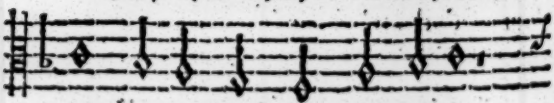
9 He did well for the poore prouide,
His righteouſnes ſhall ſtill remayne:
And his eſtate with prayſe abide,
Though that the wicked men diſdayne,
Yea gnaſh his teeth therat ſhall he,
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſal Cxiii. W.K.

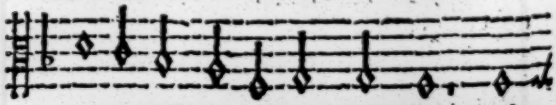
An exhortation to prayſe the Lord for his prouidēce, in that contrary to the courſe of nature he worketh in his Church.



YE chyldren which do ſerue the Lord,

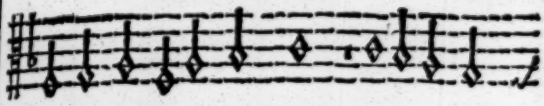


prayſe ye his name with one accorde.

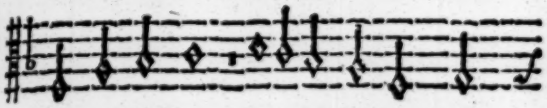


2. Yea bleſſed be alwayes his name. 3. who

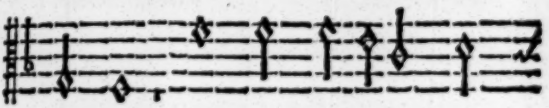
from



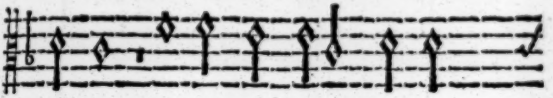
from the riſing of the Sunne, till it returne



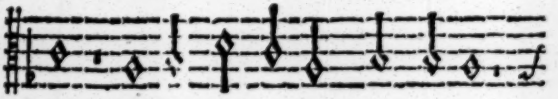
where it begunne, is to be prayſed with



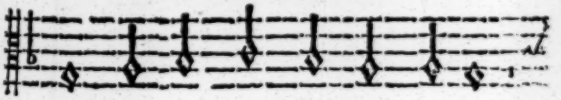
great fame. 4. The Lord all people doth



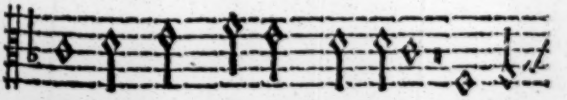
ſurmount, as for his glory we may



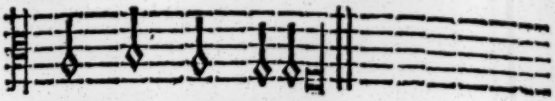
count, abone the heauens hye to bee.



5. With God the Lord who may compare?



whoſe dwellings in the heauens are, of ſuch



great power and force is he.

6 He doth abaſe himſelfe we know,
Thynges to behold both here below,
And alſo in heauen aboue:
7 The needy out of duſt to draw,
And eke the poore which helpe none law,
His onely mercy did him moue.
8 And ſo him ſet in high degree,
With Princes of great dignitie,
That rule his people with great fame,
The barren he doth make to beare,
And with great ioy her fruite to reare,
Therfore prayſe ye his holy name.

In Exitu Iſrael. Pſal. Cxiiii. W. W.

Iſraels deliuery out of Egypt, putteth vs in remembrance of Gods great mercies towards his children, and of our vnthankfulnes for the ſame.

Sing this as the 77. Pſalme.

WHen Iſraell by Gods addreſſe,
from Pharaos land was bent:
And Jacobs houſe the ſtraungers left,
and in the ſame trayne went.
2 In Juda God his glory ſhewed,
his holynes moſt bright:
So did the Iſraelites declare
his kingdome, power, and might.

3 The ſea it ſaw and ſodeinly,
as all amaſde did flye:
The roaring ſtreams of Jordans flud,
reculed backwardly:

4 As Rams affrayd the mountayns ſkypt,
their ſtrength did them forſake:
And as the ſely trembling Lambs,
theyr tops did beat and ſhake:

5 what ayled the ſea as all amaſd,
ſo ſodenly to flee:
ye rowling waues of Jordans flud,
why ran ye backwardly:
6 why ſhook ye hilles as Rams affrayd:
why did ponr ſtrength ſo ſhake:
why did your tops as trembling Lambs,
for fear quiuer and quake:

7 O earth, confes thy ſoueraygne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
fear ye both ſea and land.
8 I mean the God, which from hard rocks
doth cauſe mayn fluds appear:
And from the ſtony flynt doth make
guſh out the fountayns clear.

Non nobis Domine. Pſal Cxv. N,

The faythfull oppreſſed by Idolatrous tyrants promiſe that they will not be vnmindfull of ſo great a benefit, if it would pleaſe God to heare theyr praier, & deliuer them by his omnipotēt power

Syng this as the 113. Pſalme.

NOt vnto vs Lord, not to vs,
but to thy name geue prayſe:
Both for thy mercy and thy truth,
that are in thee alwayes.
2 Why ſhall the heathen ſcorners ſay,
where is their God become:
3 Our God in heauen is, and what
he will that hath he done.

Their

4 Their Idols siluer are and gold,
worke of mens handes they bee:
5 They haue a mouth and do not speake,
and eyes and do not see.
6 And they haue eares ioynd to their heads
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And handes they haue and handle not,
and feete and doe not goe:
A throate they haue, yet through the same
they make no sound to blow.
8 Those that make them be lyke to them,
and those whose trust they be:
9 O Israell trust in the Lord,
their help and shield he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath mindefull bene of vs,
and will blesse vs also:
On Israels and Aarons house,
hys blessing he will shew.

13 Them that be fearers of the Lord,
the Lord doth bles them all:
Euen he will bles them euery one,
the great and eke the small.
14 To you (I say) the louing Lord,
will multiply his grace:
To you, and to the children that
shall follow of his race.

15 Ye are the blessed of the Lord,
euen of the Lord, I say:

which

which both the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens, yea the heauens hye,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead do not with prayſe,
ſet forth the Lordes renowne:
Nor any that into the place,
of ſilence do goe downe.
18 But we will prayſe the Lord our God,
from henceforth and for aye:
Sound ye the prayſes of the Lord,
prayſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

Dauid being in great danger of Saule in the deſert of Maon, perceiuing the great & ineſtimable loue of god toward him, magnifyeth ſuch great mercies, and proteſteth that he will be thankfull for the ſame.

Sing this as the 103. Pſalme.

I Loue the Lord, becauſe my voyce,
and prayer heard hath he:
2 When in my dayes I cald on hym,
he bowed his eare to me.
3 Euen when the ſnares of cruell death,
about beſet me round:
When paynes of hell me caught, and when
I woe and ſorow found.

4 Vpon the name of God, my Lord,
then did I call, and ſay:
Deliuer thou my ſoule, O Lord,
I do thee humbly pray.
5 The Lord is very mercyfull,
and iuſt he is alſo:

And in our God compassion,
doth plentifully flow.

6 The Lord in safety doth preserue,
all those that simple be:
I was in wofull mysery,
and he relieued me.
7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely loe the Lord to thee,
his bounty hath expresst.

8 Because thou hast deliuered,
my soule from deadly thrall:
My moysted eyne from mornefull teares,
my slidyng feet from fall.
9 Before the Lord I in the land,
of lyfe will walk therfore:
10 I did beleue, therfore I spake,
for I was troubled sore.

The second part.

11 I sayd in my distres, and feare,
that all men lyers be.
12 What shall I pay the Lord, for all
his benefits to me?
13 The holesome cup of saning health,
I thankfully will take:
And on the Lords name will I call,
when I my prayer make.

14 I to the Lord will pay the vows,
that I haue him behight.
Yea euen at this present tyme,
in all the peoples sight.
15 Right deare and pretious in his sight
the Lord doth aye esteeme:

The

The death of all hys holy ones,
what euer men do deeme.

16 Thy ſeruant Lord, thy ſeruant loe,
I do my ſelf confeſs:
Son of thy handmayd, thou haſt broke
the bonds of my diſtres,
17 And I will offer vp to thee,
a ſacrifice of prayſe:
And I will call vpon the name
of God, the Lord, alwayes.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent tyme,
in all the peoples ſight.
19 Yea in the Courts of Gods own houſe
and in the midſt of thee:
O thou Jeruſalem I ſay,
wherfore the Lord prayſe ye.

Laudate Dominum. Pſal Cxvii. N.

He exhorteth the Gentils to prayſe God becauſe he hath accompliſhed as well to them as to the Iewes the promiſe of life euerlaſtyng by Ieſus Chriſt.

Syng this as the 103. Pſalme.

O All ye nations of the Lord,
prayſe ye the Lord alwayes:
And all the people euery where,
ſet forth hys noble prayſe.
2 For great his kindnes is to his,
his truth endures for aye:
Wherfore prayſe ye the Lord our God,
prayſe ye the Lord I ſay.

Confitemini Do. Pſal Cxviii. N.

Dauid

Dauid reiected of Saul & of the people at the time appointed obtained the kingdom, for the which he biddeth al thē that fear the lord, to be thākful: vnder whose persō, Christ is liuely set forth who should be of his people reiected.

Sing this as the 103. Psalme.

O Geue ye thankes vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towardes thee.
2 Let Israell confesse and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
5 In trouble and in heauines,
vnto the Lord I cride:
Which louingly heard me at large,
my sute was not denyde.

6 The Lord h̄ mselfe is on my side,
I will not stand in doubt,
For feare what man can do to me,
when God standes me about.
7 The Lord doth take my part with them,
that helpe to succour me:
Therfore I shall see my desire,
vpon mine enemie.

8 Better it is to trust in God,
then in mans mortall seede:
9 Or to put confidence in kinges,
or Princes in our neede.
10 All nations haue enclosed me,

nō

and compaſſed me round:
But in the name of God ſhall I
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in I ſay:
But through the Lordes moſt mighty name
I ſhall worke their decay.
12 They came about me all like Bees,
but yet in the Lordes name
I quencht their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I in deede might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, and ſong:
He is become for me in deede,
a Sauiour moſt ſtrong.

15 The right hand of the Lord, our God,
doth bring to pas great things:
He cauſeth voyce of ioy, and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring,
moſt mighty things to pas:
His hand hath the preheminence
his force is as it was.

17 I will not dye, but euer liue,
to viter and declare
The Lord his might, and wonderous power
his works. and what they are.
18 The Lord himſelf hath chaſtened,
and hath corrected me:

But

But hath not geuen me ouer yet
to death, as ye may ſee.

19 Set open vnto me the gates
of truth, and righteouſnes:
That I may enter into them,
the Lords prayſe to confes.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men, alway
ſhall enter into it.

The third part.

21 I will geue thanks to thee (O Lord)
becauſe thou haſt heard me:
And art become moſt louingly,
a Sauior vnto me.
22 The ſtone which, ere this tyme, among
the builders was refuſed:
Is now become the corner ſtone,
and chiefly to be vſed.

23 This was the mighty work of God,
this was the Lords own fact:
And it is maruaylous to behold
with eyes, that noble act.
24 This is the ioyfull day in deed,
which God himſelf hath wrought:
Let vs be glad and ioy therein,
in hart, in mind, and thought.

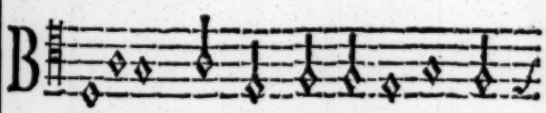
25 Now help vs, Lord, and proſper vs,
we wiſh with one accord:
26 Bleſſed be he that comes to vs,
in the name of the Lord.
27 God is the Lord, that sheweth vs light,
bind ye therfore with cord:

your ſacrifice to the altar
and geue thanks to the Lord.

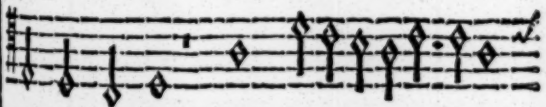
18 Thou art my God I will confeſs,
and render thanks to thee:
Thou art my God and I will prayſe
thy mercyes towards me.
19 O geue ye thanks vnto the Lord,
for gratious is he:
Because his mercy doth endure,
for euer towards thee,

Beati immaculati. Pſal Cxix. W.W.

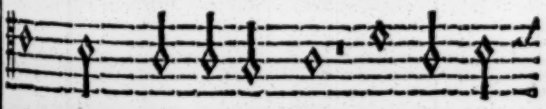
The Prophet wonderfully cõmendeth Gods law, wherin he cannot ſatiſfie himſelf, nor expreſſe ſufficiently his affection, therunto adding notable complayntes and conſolations meet for the faythfull to haue, both in hart and voyce: & in the Ebrue euery 8 verſes begyn with one letter of the Alphabet.



Bleſſed are they that perfect are, and pure



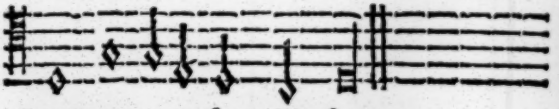
in mind and hart: whoſe liues & conuerſation



from Gods lawes neuer ſtart. 2. Bleſſed are

they that geue themſelues, his ſtatutes to

obſerue: Seekyng the Lord with all theyr



hart and neuer from him ſwerue.

3 Doubtles, ſuch men go not aſtray,
nor do no wicked thing:
Which ſtedfaſtly walk in his pathes,
without any wandryng.
4 It is thy will and commaundement,
that with attentiue heed:
Thy noble and diuine precepts,
we learn and keep in deed.

5 Oh would to God, it might thee pleaſe,
my wayes ſo to addres:
That I might both in hart and voyce,
thy lawes keep and confes.
6 So ſhould no ſhame my lyfe attayn,
whileſt I thus ſet myne eies:
And bend my mind alwayes to muſe,
on thy ſacred decrees.

7 Then will I prayſe with vpright hart,
and magnify thy name:
When I ſhall learn thy iudgements iuſt,
and likewiſe proue the ſame.

8 And

And wholly will I geue my ſelf,
to keep thy lawes moſt right:
Forſake me not for euer, Lord,
but ſhew thy grace and might.

BETH The ſecond part.

By what meanes may a young man beſt
his life learn to amend?
If that he marke and keep thy word,
and therin his tyme ſpend.
Vnfaynedly I haue thee ſought,
and thus ſeeking abide:
Neuer ſuffer me, O Lord,
from thy precepts to ſlyde.

In within my hart, and ſecret thoughts,
thy words I haue hid ſtill:
That I might not at any tyme,
offend thy godly will.
We magnify thy name O Lord,
and prayſe thee euermore:
Thy ſtatutes of moſt worthy fame,
(O Lord) teach me therfore.

With lips haue neuer ceaſt to preach,
and publiſh day and night:
The iudgements all, which did proceed,
from thy mouth full of might.
Thy teſtimonies and thy wayes,
pleaſe me no les in deed:
Then all the treaſures of the earth,
which worldlyngs make their meed.

Of thy precepts I will ſtill muſe,
and therto frame my talk:
Set a mark ſo will I ayme,
thy wayes how I may walk:
My onely ioy ſhalbe ſo fixt,

and on thy lawes ſo ſet:
That nothing can me ſo far blind,
that I thy wordes forget.

GIMEL. The third part.

17 Graunt to thy ſeruant now,
as may my life prolong:
Thy holy word then will I keep,
both in my hart and tongue.
18 Myne eyes which were dim and ſhut vp,
ſo open and make bright:
That of thy law and maruaylous works,
I may haue the cleare ſight.

19 I am a ſtraunger in this earth,
wandryng now here now there:
Thy word therfore to me diſcloſe,
my footſteps for to cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt,
But ſeeketh to know thy iudgements hye,
and what may pleaſe thee beſt.

21 The proud men and malicious,
thou haſt deſtroyed ech one:
And curſed are ſuch as do not
thy heſts attend vpon.
22 Lord turne from me rebuke and ſhame,
which wicked men conſpire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in counſell ſat,
and did againſt me ſpeak:
But then thy ſeruant thought how he
thy ſtatutes might not break.
For why thy couenants are my ioy,
and my great harts ſolace:

They

They ſerue in ſtead of counſellers,
my matters for to pas.

DALEM. The fourth part.

25 I am alas as brought to graue,
and almoſt turnd to duſt:
Reſtore therfore my lyfe agayne,
as thy promiſe is iuſt.
26 My wayes when I acknowledged,
with mercy thou didſt heare:
Heare now eftſones, and me inſtruct
thy lawes to loue and fear.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy works then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for grief:
Accoꝛding to thy word therfore,
haſt Lord to ſend reliefe.

29 From lying and deceitfull lyps,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me ſend.
30 The way of truth both ſtraight and ſure,
I haue choſen and found:
I ſet thy iudgements me before.
which keep me ſafe and ſound.

31 Since then (O Lord) I ſoꝛced my ſelf,
thy couenants to embrace:
Let me therfore haue no rebuke,
noꝛ check in any caſe.
32 Then I will run with ioyfull cheere,
where thy word doth me call:
When thou haſt ſet my hart at large,

and rid me out of thrall.

HE The fift part.

33 Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keep euen to the end,
my hart will I incline.
34 Graunt me the knowledge of thy law,
and I shall it obay:
With hart and mind, and all my might,
I will it keep I say.

35 In the right path of thy precepts,
guyd me, Lord, I require.
None other pleasure doe I wish,
nor greater thyng desire.
36 Inclyne my hart thy lawes to keep,
and couenants to embrace:
And from all filthy auarice,
Lord, shield me with thy grace.

37 From vayne desire and worldly lust
turn back mine eyes and sight:
Geue me the spryte of lyfe, and power,
to walk thy wayes aright.
38 Confirme thy gratious promise Lord,
which thou hast made to me:
Which am thy seruant, and doe loue,
and feare, nothing but thee.

39 Reproch and shame, which I so feare,
from me O Lord expell:
For thou doost iudge with equyty,
and therin doost excell.
40 Behold my harts desire is bent,
thy lawes to keep for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV

VAV The ſixt part.

41 Thy mercyes great and manyfold,
let me obtayne (O Lord:)
Thy ſauyng health let me enioy,
according to thy word.
42 So ſhall I ſtop the ſlaunderous mouthes,
of lewd men and vniuſt,
For in thy faythfull promiſes,
ſtands my comfort and truſt.

43 The word of truth within my mouth,
let euer ſtill be preſt:
For in thy iudgements wonderfull,
my hope doth ſtand and reſt.
44 And whilſt that breath within my breſt,
doth naturall lyfe preſerue:
Yea till this world ſhall be diſſolued,
thy law will I obſerue.

45 So walke will I as ſet at large,
and made free from all dread:
Becauſe I ſought, how for to kepe
thy precepts, and thy read.
46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Euen before kings I will them blaſe,
and ſhrink no whit for ſhame.

47 I will reioyce then to obay,
thy worthy heſts and will:
which euermore I haue loued beſt,
and ſo will loue them ſtill.
48 My hands will I lift to thy lawes,
which I haue dearly ſought:
And practiſe thy commaundements,
in will, in deed and thought,

ZAIN The vii part.

49 Thy promise which thou madst to me
thy seruant, Lord remember:
For therin I haue put my trust,
and confidence for euer.
50 It is my comfort and my lot,
when troubles me assayle:
For wer my syfe not by thy word,
my life would soon me fayle.

51 The proud, and such as God contemne,
still made of me a scorne:
yet would I not thy law forsake,
as they that were forlorne.
52 But cald to mind, Lord thy great works
shewd to our fathers old:
Whereby I felt thy ioy surmount
my grief, an hundred fold.

53 But yet alas, for fear I quake,
seeing how wicked men
Thy law forsook, and did procure
thy iudgements who knoweth when:
54 And as for me, I framd my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name (O Lord)
by night when other sleep,
As for thy law I also kept,
and euer will it keep,
56 This grace I did obtayne, because
thy couenants sweet and deere
I did embrace, and also keep,
with reuerence and with feare:

HETH The viii part.

57 O God which art my part and lot,

my

my comfort and my ſtay:
I haue decreed and promiſed,
thy law to keep alway.
58 My earneſt hart did humbly ſue.
in preſence of of thy face:
As thou therfore haſt promiſed,
Lord, graunt me of thy grace,

59 My life I haue examined,
and tried my ſecret hart:
which to thy ſtatutes cauſed me,
my feet ſtrait to conuert.
60 I did not ſtay nor linger long,
as they that ſlouthfull are:
But haſtely thy lawes to keep,
I did my ſelf prepare.

61 The cruell bands of wicked men,
haue made of me their pray:
yet would I not thy law forget,
nor from thee goe aſtray.
62 Thy righteous iudgements towards me,
ſo great is and ſo hye
That euen at midnight will I riſe,
thy name to magnify.

63 Companion am I to all them,
which fear thee in their hart,
And neyther will, for loue, nor dread,
from thy commandements ſtart.
64 Thy mercyes, Lord, moſt plentiouſly,
do ail the world fulfill:
O teach me, how I may obay
thy ſtatutes, and thy will.

TETH The ix. part.

65 According to thy promiſe Lord,
ſo haſt thou with me dealt:

For

For of thy grace in ſundry ſorts,
haue I thy ſeruant feit.
66 Teach me to iudge alwayes aright,
and geue me knowledge ſure:
For certaynly beleue I doe,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod,
I erred and went aſtray:
But now I keep thy holy word,
and make it all my ſtay.
68 Thou art both good and gratious,
and geneſt moſt liberally:
Thy ordinances how to keep,
therfore, O Lord, teach me.

69 The proud and wicked men haue forgd,
againſt me many a lye:
yet thy commaundements ſtill obſerue,
with all my hart will I.
70 Their harts are ſwoln with worldly wealth
as greaſe ſo are they fat:
But in thy law do I delight,
and nothing ſeek but that.

71 O happy time may I well ſay,
when thou didſt me correct:
For, as a guyd to to learn thy lawes,
thy rods did me direct.
72 So that to me, thy word, and law,
is dearer manifold:
Then thouſands great of ſiluer and gold,
or ought that can be told.

73 Seyng thy hands haue made me Lord
to be thy creature:
Graunt knowledge like wiſe how to learn,

to

to put thy lawes in vre.
74 So they that fear the shall reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.

75 When with thy rods the world is plagued
I know the cause is iust:
So when thou doost correct me, Lord,
the cause iust needs be must.
76 Now of thy goodnes, I thee pray
some comfort to me send:
As thou to me thy seruant hetest,
so from all ill me shend.

77 Thy tender mercyes poure on me,
and I shall surely liue:
For, ioy and consolation both,
thy lawes to me do geue.
78 Confound the proud, whose false pretence,
is me for to destroy:
But as for me, thy hests to know,
I will my self employ.

79 Who so with reuerence do thee fear,
to me let them retyre:
And such as do thy couenants know,
and them alone desire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
wherby I should be shent.

CAPH The xi part.

81 My soule doth faynt and ceaseth not,
thy sauing health to craue:
And for thy words sake still I trust,
my harts desire to haue.

Mine

82 Myne eyes do kayle, with loking for,
thy word, and thus I ſay:
Oh when wilt thou me comfort Lord,
why dooſt thou thus delay?

83 As a ſkin bottle in the ſmok,
ſo am I parcht and dryde:
Yet will I not out of my hart,
let thy commaundements ſtyde.
84 Alas how long ſhall I yet liue,
before I ſee the houre:
That on my foes which me torment,
thy vengeance thou wilt pour.

85 Preſumptuous men haue digged pits,
thinking to make me ſure:
Thus contrary agaynſt thy law,
my hurt they do procure.
86 But thy commaundements are all true,
and cauſeles they me greeue:
To thee therfore do I complayne,
that thou mighteſt me relieue.

87 Almoſt they had me clean deſtroyed,
and brought me to the ground:
Yet by thy ſtatutes I abode,
and therin ſuccor found.
88 Reſtore me, Lord, agayne to life,
for thy mercyes excell:
And ſo ſhall I thy couenants keep,
till death my lyfe expell.

LAMED The xii. part.

89 In heauen Lord where thou dooſt dwell:
thy word is ſtabliſht ſure:
And ſhall for all eternity.
faſt grauen there endure,
90 From age to age thy truth abideth,

as doth the earth witnes:
Whoſe ground worke thou haſt layd ſo ſure,
as no tongue can expreſſe.

91 Euen to this day we may well ſee,
how all thinges perſeuere:
According to thy ordinance,
for all things thee reuere.
92 Had it not been, that in thy law,
my ſoule had comfort ſought:
Long tyme ere now, in my diſtres,
I had ben brought to nought.

93 Therfore will I thy precepts aye
in memory keep faſt:
By them thou haſt my lyfe reſtord,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine,
Saue me therfore, for to thy lawes,
mine eares and hart incline.

95 The wicked men do ſeek my bane,
and therto lye in wayt:
But I the while, conſidered,
thy noble actes and great:
96 I ſee nothing in this wide world,
at length which hath not end:
But thy commaundements and thy word,
beyond all things extend.

MEM The xiii part.

97 What great deſire and feruent loue,
do I beare to thy law:
All the day long my whole deuiſe,
is onely on thy law.
98 Thy word hath taught me far to paſs,
my foes in pollicy:

For

For ſtill I keep it, as a thing
of moſt excellency.

99 My teachers, which did me inſtruct,
in knowledge I excell:
Becauſe I doe thy couenants keep,
and them to others tell.
100 In wiſedome, I do pas alſo
the auncient men in deed:
And all, becauſe to keep thy lawes,
I held it aye beſt reed.

101 My feet I haue refrayned eke,
from euery cupil way:
Becauſe that I continually,
thy word might keep I ſay,
102 I haue not ſwarued from thy iudgements,
nor yet ſhronk any dell:
For why? thou haſt me taught therby,
to liue godly and well.

103 O Lord, how ſweet vnto my taſt,
find I thy words alway:
Doubtles no hony in my mouth
feele ought ſo ſweet I may.
104 Thy lawes haue me ſuch wiſdo me learnd
that vtterly I hate
All wicked, and vngodly wayes,
in any kind or rate.

105 Euen as a lantern to my feet,
ſo doth thy word ſhine bright:
And to my paths where euer I goe,
it is a flaming light.
106 I haue both ſworn and will yet forme,
moſt certaynly doubtles:
That I will keep thy iudgements iuſt
and them in life expres.

107 Affliction hath me sore oppressit,
and brought me to deaths doore:
O Lord, as thou hast promised,
so me to life restore.
108 The offrings which with hart and voyce,
most frankly I thee geue:
Accept, and teach me how I may
after thy iudgments liue.

109 My soule is aye so in my hand,
that daungers me assayle:
yet do I not thy law forget,
nor it to keep will fayle.
110 Although the wicked layd their nets,
to catch me at a brayd:
yet did I not from thy precepts
once swerue, or go astray.

111 Thy law I haue so clayned alway,
as myne owen heritage:
And why? for therin I delight,
and set my whol courage.
112 For, euermore I haue bene bent
thy statutes to fulfill:
Euen so likewise, vnto the end,
I will continue still.

SAMECH The xv. part.

113 The crafty thoughtes, and double hartes
I do alway detest:
But as for thy law and precepts,
I count them euer best.
114 Thou art, my hid and secret place,
my shield of strong defence:
Therfore haue I thy promises,
lookt for with patience.

115 Go to therfore ye wicked men
depart from me anone:

For

For the commaundements will I keep,
of God my Lord alone.
116 As thou hast promised so performe,
that death me not assayle:
Nor let my hope abuse me so,
that through distrust I quayle.

117 Uphold me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take,
will I both night and day,
118 Thou hast trod such vnder thy feet,
as do thy statutes breake:
For nought auayles their subtilty,
their counsell is but weake.

119 Like drosse thou castes the wicked out.
where euer they goe or dwell:
Therfore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benomd:
For when I see thy iudgements, straight
I am as one astond.

AIN The xvi part.

121 I do the thing that lawfull is,
and geue to all men right:
Resigne me not to them that would,
oppresse me with their might,
122 But for thy seruant surety be,
in that thing that is good:
That proud men geue me not the foyle,
which rage as they were wood.

123 Myne eyes with waityng are now blind
thy health so much I craue,
And eke thy righteous promise Lord,

wher-

wherby thou wilt me saue.
124 Intreat thy seruant lowingly,
and fauour to him shew:
Thy statutes of most excellency,
teach me also to know,

125 Thy humble seruant, Lord, I am,
graunt me to vnderstand:
How by thy statutes I may know
best what to take in hand.
126 It is now tyme, Lord to begin,
for truth is quite decayd:
Thy law likewise they haue transgrest,
and none agaynst them sayd.

127 This is the cause, wherfore I loue,
thy lawes better then gold,
Or Jewels fine, which are esteemed
most costly to be sold.
128 I thought thy precepts all most iust,
and so them layd in store:
Ill crafty and malitious wayes,
I do abhore therefore:

PE Tht xvii. part.

129 Thy couenants are most wonderfull,
and full of things profound:
My soule therfore doth keep them sure,
when they are tryde and found.
130 When men first entet into thy word,
they find a light most cleare:
And very ideots vnderstand,
when they it read or heare.

131 For ioy I haue both gapt, and breathd:
to know thy commaundement:
That I might guyd my life therby,
I sought what thing it ment.

132 With mercy and compaſſion Lord,
behold me from aboue:
As thou art wont to behold ſuch
as thy name feare and loue,

133 Direct my footſteps by thy word,
that I thy will may know:
And neuer let iniquity,
thy ſeruaut ouerthrow.
134 From ſlaunderous tongs, & deadly harmes
preſerue and keep me ſure,
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſurmount
the ſun in his bright hew:
Let ſhine on me, and by thy law,
teach me what to eſchew.
136 Out of mine eyes great fluds guſh out
of dreary teares and fell:
When I behold, how wicked men
thy lawes keep neuer a dell:

ZADE The xviii. part.

137 In euery poynt Lord thou art iuſt,
the wicked though they grudge:
And when thou dooſt ſentence pronounce,
thou art a righteous iudge.
138 To render right and flee from guyle,
are two chief poynts moſt hye:
And ſuch as thou haſt in thy law,
commaunded vs ſtraightly.

139 With zeale and wrath I am conſumd,
and cleane pined away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,

as

as any hart can deeme:
And I thy ſeruant nothing moze
doe loue, oz yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy heſts forget,
noz ſhrink away from thee.
142 Thy righteouſnes, Lozd, is moſt iuſt,
foz euer to endure:
Alſo thy law is truth it ſelf,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeaſed on me
and brought me wondrous low:
Yet do I ſtill of thy pzecepts,
delight to heare and know.
144 The righteouſnes of thy iudgements,
doth laſt foz euermoze:
Then teach them me, foz euen in them.
my life lyeth vp in ſtoze.

145 With feruent hart I cald and cryde,
now anſwere me O Lozd:
That thy commaundements to obſeruc,
I may fully accozd.
146 To thee my God I make my ſute,
with moſt humble requeſt:
Saue me therfoze, and I will keep,
thy pzecepts and thy heſt.

147 To thee I cry, euen in the mozne,
befoze the day waxe light:
Becauſe that I haue in thy wozd,
my confidence whole plight.
148 Myne eyes pzeuent thy watch by night,
and ere they call I wake:

That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voyce
and pity on me take:
As thou wast wont so iudge me Lord,
least lyfe me should forsake.
150 My foes draw neare, and do procure
my death maliciously:
Which from thy law are far gone back,
and strayd from it lewdly.

151 Therfore O Lord, approch thou neare,
for need doth so requyre:
And all thy precepts true they are,
then help I thee desire.
152 By thy commaundements I haue learnd,
not now, but long agoe:
That they remayne for euermore,
thou hast them grounded so.

RESH The xx. part.

153 My trouble and affliction,
consider and behold:
Deliuer me, for of thy law
I euer take fast hold.
154 Defend my good and righteous cause,
with speed me succor send:
From death, as thou hast promised,
Lord keep me and defend.

155 As for the wicked, far they are
from hauyng health and grace:
Wherby they might thy statutes know,
they enter not the trace.
156 Great are thy mercyes (Lord) I graunt
what tongue can them attayne:
And as thou hast me iudged ere now,

so

ſo let me lyfe obtayne.

157 Though many men did trouble me,
and perſecute moſt ſore:
yet from thy lawes I neuer ſhrunk,
nor went awry therfore.
158 And truth it is, for grief I dye,
when I theſe traytours ſee:
Becauſe they keep no whit thy word,
nor yet ſeek to know thee.

159 Behold for I do loue thy lawes,
with hart moſt glad and fayne:
Is thou art good and gratious Lord,
reſtore my lyfe agayne.
160 What thy word doth decree, muſt be,
and ſo it hath bene euer:
Thy righteous iudgements doth alſo
moſt true and decay neuer.

CHIN The xxi. part.

161 Princes haue ſought by cruelty,
cauſeles to make me crouch:
But all in vayne, for of thy word
the feare did my hart touch.
162 And certaynly euen of thy word
I was more mery and glad:
Then he, that of rich ſpoyles and pray.
great ſtore and plenty had.

163 As for all lyes, and falſity,
I hate moſt and deteſt:
For why? thy holy lawes do I,
aboue all things, loue beſt.
164 Seuen tymes a day I prayſe the Lord,
ſinging with hart and voyce:
Thy righteous acts and wonderfull,
ſo cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue,
which do thy ſtatutes loue:
No daunger ſhall their quiet ſtate
empayre or once remoue.
166 Myne onely health and comfort Lord,
I looke for at thy hand:
And therfore haue I done thoſe things,
which thou didſt me commaund.

167 Thy lawes haue bene my exerciſe.
which my ſoule moſt deſired:
So much my loue to them was bent,
that nought els I required.
368 Thy ſtatutes and commaundements,
I kept, thou knoweſt aright:
For all the things that I haue done,
are preſent in thy ſight.

TAV The xxi part.

169 O Lord let my complaynt and cry,
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare,
170 Myne humble ſupplication,
toward thee let find acceſſe:
And graunt me, Lord, deliuerance,
for ſo is thy promiſe.

171 Then ſhall my lips thy prayſes ſpeak,
after moſt ample ſort:
when thou thy ſtatutes haſt me taught,
wherin ſtands all comfort.
172 My tongue ſhall ſing and preach thy word,
and on this wiſe ſay ſhall:
Gods famous actes, and noble lawes,
are iuſt and perfect all.

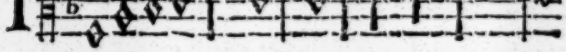
173 Stretch out thy hand I thee beſeech,
and

and ſpeedely me ſaue:
For thy commaundementes to obſerue:
choſen, O Lord, I haue.
174 Of thee alone, Lord, I craue health,
for other I know none:
And in thy law and nothing els,
I do delight alone.

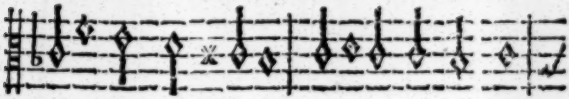
175 Graunt me therfore long dayes to lyue
thy name to magnyfy:
And of thy iudgements mercifull,
let me the fauor try.
176 For I was loſt and went aſtray,
much like a wandring ſheep:
Oh ſeek me, for I haue not fayled,
thy commaundements to keep.

Ad Dominum. Pſal Cxx. T.S.

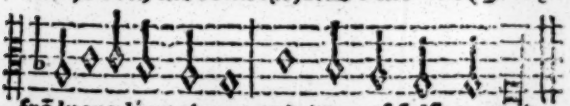
Dauid baniſhed frō among the barbarous Arabiās through falſe reportes of enuious flatterers, lamenteth his long abode among ſuch infidels, geuen to all kind of wickednes and contemption.



In tro uble & in thrall, vnto ỹ Lord I call,



and he doth me comfort, 2. Deliuer me (I ſay)



frō lyers lips alway, and tong of falſe report.

4 What vantage, or what thing,
Getſt thou thus for to ſting,

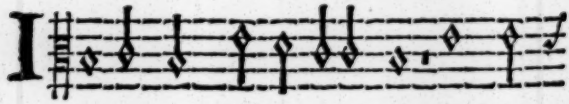
Thou falſe and flatteryng lyer?
5 Thy tongue doth hurt I weene,
No les then arrowes keene,
Of hote conſuming fire.

6 Alas to long I ſlack,
Within theſe tents ſo black:
Which Keders are by name,
By whom the flock elect,
And all of Iſaacks ſect,
Are put to open ſhame.

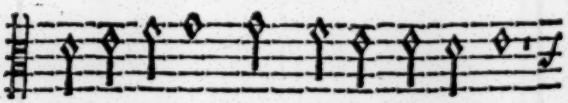
7 With them that peace did hate,
I came a peace to make,
And ſet a quyet lyfe::
But when my word was told,
Cauſeles I was controld,
By them that would haue ſtrife.

Leuaui occulos. Pſal Cxxi. W.W.

The prophet ſheweth by his owne example that the faythful ought to look for al their ſuccor of God alone, who will gouerne, and geue good ſucces to all their godly enterpriſes.

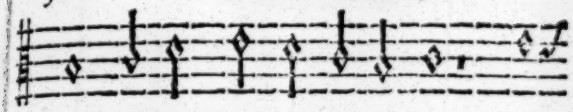


Lyft myne eyes to Syon hill, frō whence



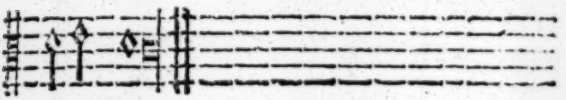
I doe attend, that ſuccour God me ſend.

The



2. The mighty God me ſuccour will, which

heauen and earth framed, and all thinges



therin named.

3 Thy foot from ſlyp he will preſerue.
And will thee ſafely keep:
For he will neuer ſleep.
4 Loe he that doth Iſraell conſerue,
No ſleep at all can him catch,
But his eyes ſhall euer watch.

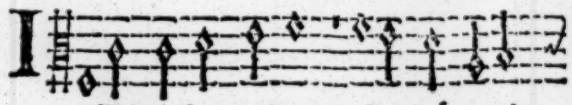
5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
Is at thy right hand euer
6 The Sun ſhall not thee parch by day:
Nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.

7 The Lord will keep thee from diſtres,
And will thy life ſure ſaue:
And thou alſo ſhalt haue.
8 In all thy buſines good ſucces,
where euer thou goeſt in or out.
God will thy thinges bring about.

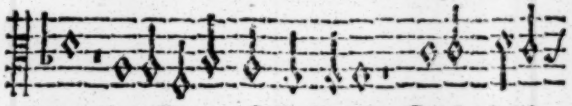
Lætatus ſum. Pſal Cxxii. W.K.

David

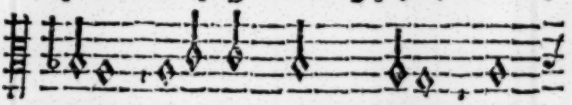
Dauid reioyſeth that God accompliſheth his promiſe & placed his Arke in Syon, geuing thanks and praying for the proſperity of the Church.



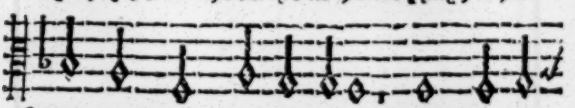
I Did in hart reioyce, to heare ỹ peoples



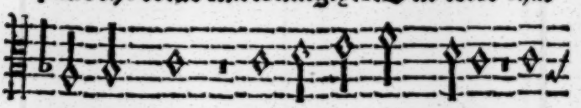
voyce in offeryng ſo willingly: For let vs vp



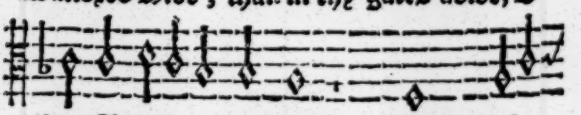
ſay they, & in the Lordes houſe pray, thus



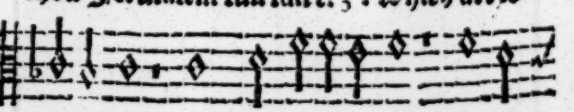
ſpake the folke full louingly. 2. Our feete that



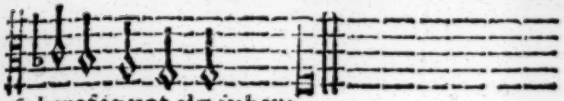
wandred wide, ſhall in thy gates abide, O



thou Ieruſalem full faire. 3. Which art ſo



ſeemely ſet, much like a citye neat, the lyke



wherof is not els where.

4 The tribes with one accord,
The tribes of God the Lord,
Are thether bent their way to take:
So God before did tell.
That there his Israell,
Their prayers should together make.

5 For there are thrones erect,
And that for his respect,
To set forth iustice orderly:
which thrones right to mayntayn
To Dauids house pertayn,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalems peace:
Thy frends God prosper mightely:
7 Peace be thy walles about,
And prosper thee throughout,
Thy places eke continually,

8 I wish thy prosperous state,
For my poore brethrens sake:
That comfort haue by meanes of thee,
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lyeth in me.

Ad te leuaui. Psal Cxxiii. T.S.

A prayer of the faithful, which are afflicted by the wicked worldlings and contemners of God.

O Lord that heauen doost possess
I lyft myne eyes to thee:
Euen as the seruant lifteth his,

Syng this as the 119. Psalme.

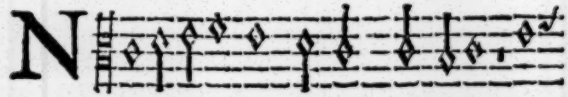
hys

his maiſters hands to ſee,
2 As handmaides watch their miſtres hands,
ſome grace for to atchiue:
So we behold the Lord our God.
till he do vs forgeue,

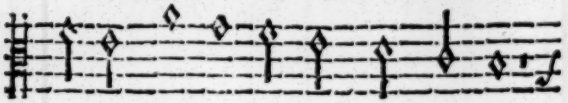
3 Lord graunt vs thy compaſſion,
and mercy in thy ſight:
For we be filled and ouercome
with hatred and deſpight.
4 Our mindes be ſtuffed with great rebuke,
the rich and worldly wiſe:
Do make of vs their mocking ſtocks,
the proud do vs deſpiſe.

Niſi quia Domi. Pſal. Cxxiiij. W. W.

The faythfull deliuered out of great daunger, acknowledge not to haue eſcaped by their owne power, but through the fauor of God.



Now Iſracll may ſay, and that truely, if

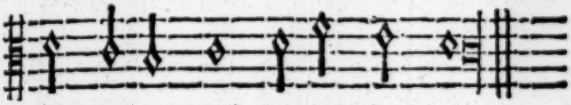


that the Lord had not our cauſe mayntaind,

if that the Lord had not our right ſuſtaynd:

when

whē all the woꝛld agaynſt vs furiouſly, made



their vpꝛoꝛes, and ſayd we ſhould all die,

3 Now long agoe,
they had deuoured vs all,
And ſwallowed quick,
foꝛ ought that we could deeme,
Such was their rage,
as we might well eſteeme:
4 And as the fluds,
with mighty foꝛce do fall:
So had they now
our lyues, euen bꝛought to thꝛall.

5 The raging ſtreames,
moſt pꝛoud in roaring noyſe,
Had long agoe,
ouerwhelmed vs in the deep.
6 But loued be god,
which doth vs ſafely keep
From bloudy teeth,
and their moſt cruell voyce:
Which as a pꝛay,
to eat vs would reioyce.

7 Euen as the bird,
out of the Foulers grinne
Eſcapeth away,
right ſo it farth with vs,
Bꝛoke are their nets,
and we haue ſcaped thus.

God

8 God that made heauen,
and earth is our help then,
His name hath saued vs
from these wicked men.

Qui confidunt. Psal Cxxv. W.K.

He describeth the assurance of the faithful in their afflictiõs, and desireth their wealth and the destruction of the wicked.

Sing this as the 77. Psalme.

SUch as in God the Lord do trust,
Is Mount Sion shall firmely stand,
And be remoued at no hand,
The Lord will count them right and iust,
So that they shall be sure,
For euer to endure

2 As mighty mountayns huge and great,
Ierusalem about do close:
So will the Lord be vnto those,
Who on hys godly will do wayt,
Such are to hym so deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Least they through grief forsake their God
It shall not as their lot still be.
4 Geue Lord to those thy lyght:
whose harts are true and right.

5 But as for such as turne aside,
By crooked wayes, which they out sought,
The Lord will surely bring to nought,
With workes most vile they shall abyde.
But peace with Israell,
For euermore shall dwell.

An other of the same by R.W.

THese that do put their confidence,

Vpon

Upon the Lord our God onely,
And flee to hym, for his defence,
In all their need, and miſery.
Their fayth is ſure firme to endure
Grounded on Chriſt, the corner ſtone:
Moued with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Jeruſalem,
The mighty hilles do it compas,
So that no enemies come to them,
To hurt that town in any caſe,
So God in deed, in euery need,
His faythfull people doth defend,
Standing them by aſſuredly:
From thys tyme forth world without end.

Rightwiſe, and good is our Lord God:
And will not ſuffer, certaynly,
The ſinners and vngodlyes rod,
To tary vpon his famuly.
Leaſt they alſo from God ſhould goe,
Fallyng to ſin and wickednes,
O Lord defend, world without end,
Thy Chriſtian flock, through thy goodnes

O Lord, do good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from Gods fall,
And to falſe doctrine dayly ſlyde,
Such will the Lord ſcatter abroad,
With hypocrites thrown down to hell:
God will them ſend pains without end
But Lord, graunt peace to Iſraell.

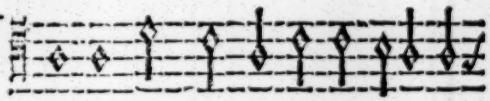
Glory to God the Father almight,
And to the Sun our Sauior:
And to the holy Ghoſt, whoſe light

Shine

Shine in our harts, and vs ſuccour.
That the right way from day to day,
We may walk and hym glorify:
With harte deſire all that are here,
Worſhip the Lord and ſay amen.

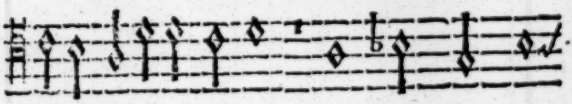
In conuertendo. Pſal Cxxvi. W.K.

This Pſalme was made after the returne of the people from Babylō, & ſheweth that the mean of their deliuerance was wonderfull, after the ſeuenty yeres of captiuity foreſpoken by Iere. 25.12.29.10.

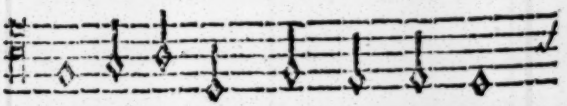


When that the Lord agayn his Sion had

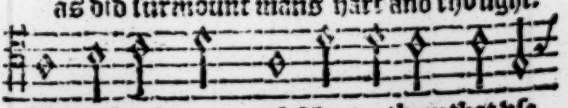
forth brought, from bondage great, and



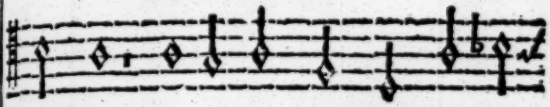
alſo ſeruitude extreme: His worke was ſuch,



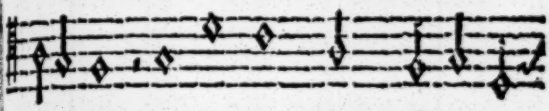
as did ſurmount mans hart and thought.



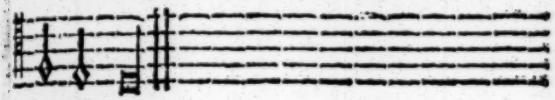
So that we were much like to them that vſe



to dreame, our mouthes were with laughter



filled then, and eke our tongues did ſhew vs



ioyfull men.

1 The heathen folk,
were forced then this to confes,
how that the Lord
for them alſo great things had done,
2 But much more we,
and therfore can confes no les,
wherfore to ioy,
we haue good cauſe as we begun,
4 O Lord go forth,
thou canſt our bondage end,
As to deſerts
the flowing riuers ſend.

5 Full true it is,
that they which ſow in teares in deed:
A tyme will come,
when they ſhall reap in myrth and ioy,
6 They went and wept,
in bearing of their precious ſeed,
for that their foes:
full often tymes did them annoy
But their return

with ioy they shall sure see:
Their sheaues home bryng,
and not empayred be.

Nisi Dominus. Psal Cxxvii. W.W.

It is not mans wit, power, or labor, but the free goodnes of God that geueeh riches, preserueth towns & coũtreis, grãteth norishmẽt & children.

EXcept the Lord the house do make
And therunto do set his hand:
What men do build: it cannot stand,
Likewise in vayn men vndertake
Cities and holds, to watch and ward;
Except the Lord be their sauegard

2 Though ye rise earely in the morn,
And so at night go late to bed,
Feeding full hardly, with brown bread,
yet were your labor lost, and worn:
But they whom God doth loue, and keep,
Receaue all thyngs with quyet sleep.

3 Therfore mark well, when euer you see,
That men haue heyres to enioy their land,
It is the gift of Gods own hand.
For God himself doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength, and actiuenes
In person and in comelynes:
So that a shaft shot with courage,
Of one, that hath a most strong arme:
Flyeth not so swift, nor doth like harme.

5 Oh well is hym that hath his quyuer,
Furnished with such artillery:

For

For when in perill ye ſhalbe:
Such one ſhall neuer ſhake nor ſhiuer,
when that he pleadeth before the iudge:
Againſt his foes that beare him grudge.

Beati omnes. Pſal Cxxviii. T.S.

Here is deſcribed the proſperous eſtate of perſons maried in the feare of God, and the promiſes of Gods bleſſings, to al thē that liue in this honorable eſtate according to his commandement.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
For, of thy labor thou ſhalt eate,
happy art thou I ſay.
Like fruitefull vines on thy houſe ſides,
ſo doth doth thy wife ſpring out:
Thy children ſtand like Diue plants,
thy table round about.

Thus art thou bleſt that feareſt God,
and he ſhal let thee ſee
Thy promiſed Ieruſalem,
and his felicitie.
Thou ſhalt thy childrens children ſee.
to thy great ioyes encreaſe:
And likewiſe grace on Iſraell,
proſperitie and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N. admoniſheth the Church to reioyce, though afflicted in all age, for God will deliuer, and ſo dainly deſtroy the enemies therof.

OFt they, now Iſrael may ſay,
me from my youth aſſayled:
Oft they aſſaild me from my youth,
yet neuer they preuayled.
Upon my back the plowers plowed

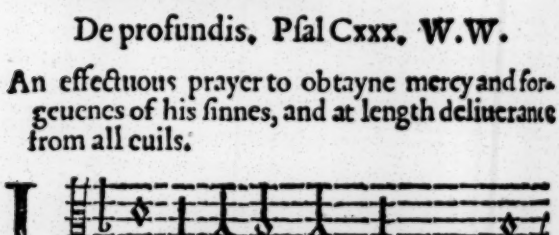
and furrowes long did caſt:
4 The righteous Lord hath cut the cords,
of wicked foes at laſt.

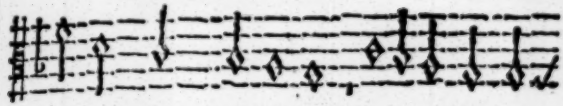
5 They that hate him ſhalbe ſhamed,
and turned back alſo:
6 And made as gras vpon the houſe,
which withereth ere it grow.
7 Wherof the mower cannot find
inough, to fill his hand:
Nor he can fill his lap, that goeth
to gleane vpon the land.

8 Nor paſſers by pray God on them,
to let his bleſſing fall:
Nor ſay, We bles you in the name,
of God the Lord at all.

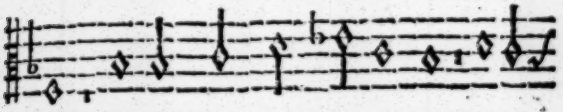
De profundis. Pſal Cxxx. W.W.

An effectuous prayer to obtayne mercy and forgeuenes of his ſinnes, and at length deliuerance from all euils.

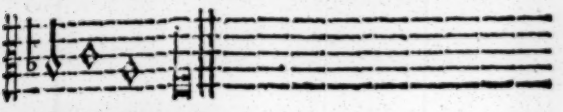




now (O Lord) my requeſt, for it is full due



tyme: And let thine eares ayde be preſt, vnto



thys prayer myne.

3 O Lord our God if thou way,
our ſinnes and them peruſe:
who ſhall then eſcape and ſay,
I can my ſelf excuſe:
4 But Lord thou art mercifull,
and turnſt to vs thy grace:
That we with harts moſt carefull,
ſhould fear before thy face.

5 In God I put my whole truſt,
my ſoule wayth on his will:
For his promiſe is moſt iuſt,
and I hope therin ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſraell then boldly.
in the Lord put his truſt:
He is that God of mercy
that his deliuer muſt.

8 For he it is that must saue,
Israell, from his sin,
And all such, as surely haue,
their confidence in hym.

Domine non est. Psal Cxxxi. M.

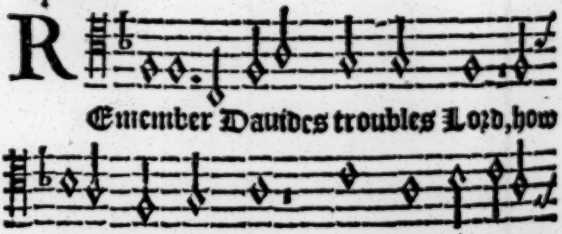
Dauid charged with ambition, protesteth his humility before God.

O Lord I am not puft in mind,
I haue no scornefull eye.
2 I do not exercise my self,
in things that be to hye.
3 But as a child that wayned is,
euen from his mothers brest:
So haue I Lord behaued my self,
in silence and in rest.

4 O Israell trust in the Lord,
let him be all thy stay:
From this tyme forth for euermore,
from age to age I say.

Memento Domine. Psal Cxxxii. M.

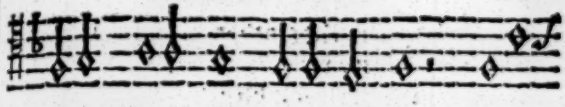
The faythfull grounded on Gods promise made vnto Dauid, desireth that he would establish the same, both as touching his posterity, & the building of the temple, to pray ther as was fore spoken.



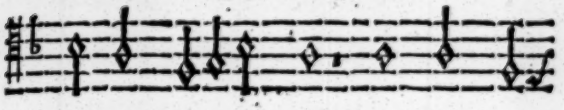
Remember Dauides troubles Lord, how

to the Lord he swore. 2. And vowed a vow to

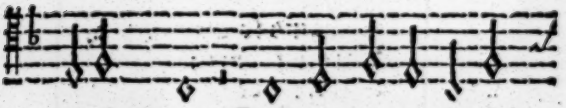
Iacobs



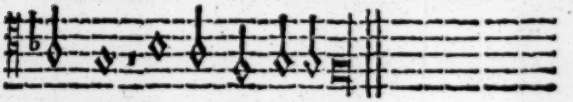
Jacobs God, to keep for euermore. 3. I will



not come within my houſe, nor clyme vp



to my bedde. 4. Nor let my temples take



their reſt, or the eyes in my head.

5 Till I haue found out for the Lord
a place to ſet theron:
In houſe for Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this ſound:
And in the fieldes and forreſts there,
theſe voyces firſt were found.

7 We will aſſay and goe in now,
his tabernacle there:
Before his footſtoole to fall down,
vpon our knees in feare.
8 Ariſe O Lord, ariſe I ſay,
into thy reſting place
Both thou, and the Ark of thy ſtrength,
the preſence of thy grace.

9 Let all the prieſts be clothed, Lord,
with truth and righteouſnes:
Let all thy Saynts, and holy men
ſing all with ioyfulnes,
10 And for thy ſeruant Dauids ſake,
refuſe not Lord I ſay:
The face of thine annoynted Lord,
or turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrink from it:
Saying the fruit of thy body,
vpon thy ſeat ſhall ſit.
12 And of thy ſonnes my couenant keep,
that I ſhall learn echone:
Then ſhall their ſonnes, for euer ſit
vpon the princely throne.

13 The Lord himſelfe hath choſe Syon,
and louyth therin to dwell,
14 Saying, this is my reſting place,
I loue and like it well.
15 And I will bleſs, with great encreaſe
her victuals, euery where:
And I will ſatisfy with bread
the needy that be there.

16 Yea I will deck, and cloth her prieſts
with my ſaluation:
And all her Saynts ſhall ſing, for ioy
of my protection,
17 There will I ſurely make the horne
of Dauid for to bud:
For, there haue I ordayned for mine
a lanthorne bright and good.

18 As for his enemies, I will cloth

with

With ſhame for euermore:
But I will cauſe, his crown to ſhine
more freſh then heretofore.

Ecce quam. Pſal Cxxxiii. W.W.

The commendation of godly and brotherly amity, compared to the moſt precious oyle, mentioned in Exodus xxx.

Sung this as the 137. Pſalme.

O How happy a thing it is,
and ioyfull, for to ſee
Brethren, together faſt to hold
the band of amity.
2 It calth to mind the ſweet perfume,
and that coſtly oyntment:
which on the Sacrificers head,
by Gods precept, was ſpent.

It wet not Arons head alone,
but drentch his beard throughout:
And finally, it did run down
his rich attire about.
3 And as the lower ground, doth drink
the dew of Hermon hill:
And Syon, with his ſiluer drops,
the fields with fruit doth fill:

4 Euen ſo, the Lord doth poure on them
his bleſſings manyfold:
5 whoſe harts, and minds, without all guyle
this knot do keep, and hold.

Ecce nunc. Pſal Cxxxiiii. W.K

Sung this as the 119 Pſalme:

He exhorteth the Leuites that watch in the temple, to prayſe the Lord.

BEhold, and haue regard:

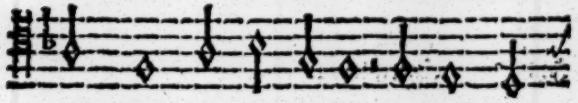
ye ſeruants of the Lord:
Which in his houſe by night do watch,
praiſe hym with one accord.
2 Lift vp your hands, on hye,
vnto his holy place:
And geue the Lord his praiſes dew,
his benefites embrace.

3 For why? the Lord, who did
both earth and heauen frame,
Doth Sion bles, and will conſerue
for euermore, the ſame.

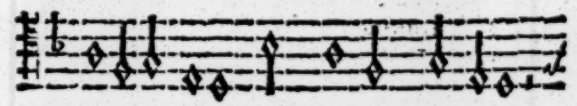
Laudate nomen. Pſal Cxxxv. N.

He exhorteth al the faythful, to praiſe god for his maruailous works & graces, wherin he hath declared his maieſty, to the cõfuſiõ of al Idolaters

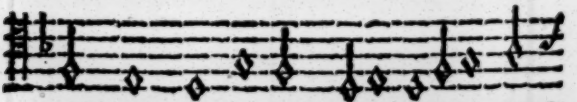
O Praiſe the Lord, praiſe hym, praiſe him,



praiſe him with one accorde: O praiſe him

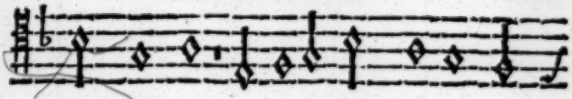


ſtill all ye that be, the ſeruants of the Lord,

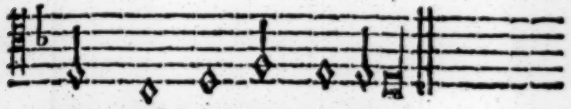


2 O praiſe him ye that ſtand & be, in the houſe

of



of the Lord . Ye of his court and of hys



houſe, prayſe him with one accord.

3 Prayſe ye the Lord, for he is good,
ſing prayſes to his name:
It is a comely, and good thing,
alwayes to do the ſame.
4 For why? the Lord hath choſe Jacob
his very owne pon ſee:
So hath he choſen Iſraell
his treaſure for to be.

5 For this I know, and m aright ſure,
the Lord is very great:
He is in deed, aboue all Gods,
moſt eaſy to entreat.
6 For, whatſoeuer pleaſed him,
all that full well he wrought,
In heauen, in earth, and in the Sea,
which he hath framd of nought.

7 He lifth vp cloudes euen from the earth,
he makth lightnings and rayne:
He bringeth forth the winds alſo,
he made nothing in vayne.
8 He ſmote the firſt borne of ech thing
in Egypt, that tooke reſt:
He ſpared there no liuing thing,
the man, nor yet the beaſt.

9 He hath in thee ſhewed wonders great:
O Egipt, voyd of vaunts:
On Pharao thy curſed king,
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did great acts and things:
He ſlew the great and mightieſt,
and chiefeſt, of their kings.

11 Sehon king of the Amorits,
and Og king of Baſan:
He ſlew alſo the kingdoms all
that were of Canaan:
12 And gaue their land to Iſraell
an heritage, we ſee:
To Iſraell, his own people,
an herytage, to bee:

13 Thy name, O Lord, ſhall ſtill endure,
and thy memoriall
Throughout all generations
that are or euer ſhall.
14 The Lord will ſurely now auenge
his people all, in deed:
And to his ſeruants he will ſhew
fauour in tyme of need.

15 The Idols of the heathen are made.
in all their coaſtes and lands:
Of ſiluer, and of Gold, be they,
the worke euen of mens handes.
16 They haue their mouthes. and cannot ſpeak,
and eyes that haue no ſight:
17 They haue eke eares, that heare nothing,
their mouthes be breathles quite.

18 Wherfore, all they are like to them
that ſo do ſet them forth:

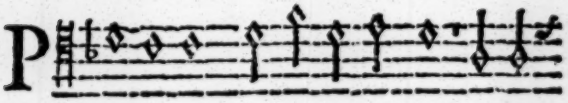
And

And likewiſe thoſe, that truſt in them,
or think they be ought worthy.
19 O all ye houſe of Iſrael,
ſee, that ye prayſe the Lord:
And ye, that be of Aarons houſe,
prayſe hym with one accord.

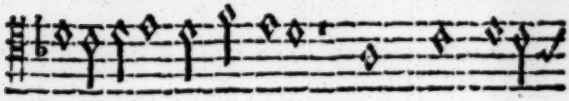
20 And ye that be of Leuyes houſe,
prayſe ye likewiſe the Lord:
And all that ſtand in awe of hym,
prayſe hym with one accord.
21 And out of Syon, ſound hys prayſe,
the great prayſe of the Lord
Which dwelleth in Ieruſalem,
prayſe hym with one accord.

Confitemini. Pſal Cxxxvi. N.

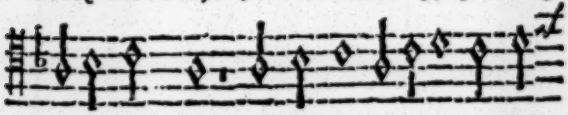
A moſt earneſt exhortatiō to geue thāks vnto God for the creation & gouernance of all things.



Rayſe ye the Lord, for he is good: for his

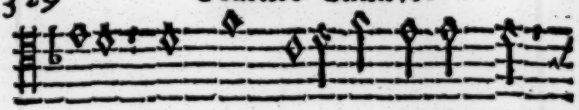


mercy endureth for euer. 2. Geue prayſe vnto

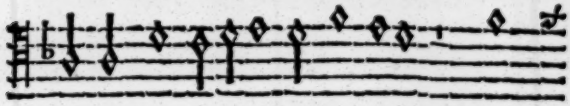


the God of Gods: for his mercy endureth for

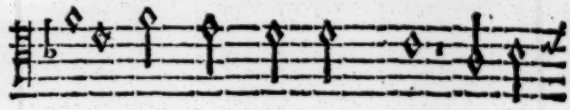
euer



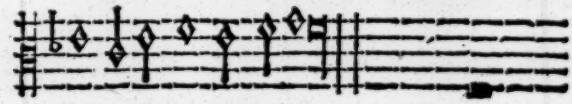
euer. 3. Geue prayſe vnto the Lord of Lords,



for his mercy endureth for euer. 4. Which



onely doth great wonders worke: for his



mercy endureth for euer.

5 Which by his wiſedome made the heauen,
for his mercy endureth for euer:
6 Which on the waters ſtretcht the earth,
for his mercy endureth for euer.
7 Which made great light to ſhine abroad,
for his mercy endureth for euer:
8 As ſun to rule the lightſome day,
for his merey endureth for euer.

9 The Moone and ſtarres to guyd the night,
for his mercy endureth for euer.
10 Which ſmot Egypt with their firſt born,
for his mercy endureth for euer.
11 And Iſraell brought out from them,
for his mercy endureth for euer,

12 With

12 With mighty hand and ſtretched arme,
for his mercy endureth for euer.

13 Which cut the read ſea in two parts,
for his mercy endureth for euer:
14 And Iſraell made paſſe there through,
for his mercy endureth for euer.
15 And drowned Pharao and his hoſt,
for his mercy endureth for euer.
16 Though wildernes his people led,
for his mercy endureth for euer.

17 He which did ſmite great noble kings,
for his mercy endureth for euer:
18 And which hath ſlayne the mighty kings,
for his mercy endureth for euer.
19 As Sehon king of the Amorites,
for his mercy endureth for euer:
20 And Og the king of Baſan land,
for his mercy endureth for euer.

21 And gaue their land for heritage,
for his mercy endureth for euer:
22 Euen to his ſeruant Iſraell,
for his mercy endureth for euer.
23 Remembred vs in baſe eſtate,
for his mercy endureth for euer:
24 And from oppreſſors reſcued vs,
for his mercy endureth for euer.

25 Which geueth food vnto all fleſh,
for his mercy endureth for euer:
26 Praiſe ye the God of heauen aboue.
for his mercy endureth for euer.
27 Geue thanks vnto the Lord of Lords
for his mercy endureth for euer.

An other of the ſame. T.C.

O Land the Lord beyng,

whoſe

Whoſe mercyes laſt for aye:
Geue thanks and prayſes ſing
To God of Gods I ſay:
For certaynly,
His mercyes dure,
Both firme and ſure,
Eternally.

3 The Lord of Lords prayſe ye,
Whoſe mercyes aye do dure:
4 Great wonders onely he
Doth worke, by his great power:
For certaynly,
His mercyes dure:
Both firme, and ſure:
Eternally.

5 Which Lord omnipotent,
By his great wiſedome hye:
The heauenly firmament
Did frame, as we do ſee:
For certaynly,
His mercyes dure:
Both firme and ſure,
Eternally.

6 Yea, he the heauy charge
Of all the earth, did ſtretch,
And on the waters large,
The ſame he did outreach:
For certaynly. &c:

7 Great lightes he made to bs,
For why his loue is aye:
8 Such as the ſame we ſee,
To rule the lightſome day:
For certaynly &c.

9 And eke the Moon ſo cleare,
which ſhineth in our ſight:
And ſtarres that do appear.
To guide the darkſome night:
For certeinly &c.

10 With greuous plagues and ſore,
All Egipt ſmote he than:
The firſt borne les and more,
He ſlew of beaſt and man:
For certaynly. &c.

11 And from amidſt their land,
Hys Iſraell forth brought:
12 Which he with mighty hand,
And ſtrecched arme hath wrought.
For certaynly &c.

13 The ſea he cut in two,
Which ſtood vp like a wall:
14 And made through it to go,
Hys choſen Children all:
For certeynly. &c.

15 But there he whelmed then,
The proud king Pharao,
With his huge hoſt of men:
And charets eke alſo,
For certaynly &c.

16 Who led through wildernes
Hys people, ſafe and ſound:
And for hys loue endles
17 Great Kings he brought to ground,
For certeinely &c.

18 And ſlew with puiſſant hand,
Kings mighty and of fame:
As of Amorites land
19 Sehon the king, by name:

For certeinly. &c.

20 And Og (the Giant large)
Of Baſan kyng alſo:
21 Whoſe land for heritage,
He gaue hys people tho:
For certeinely &c.

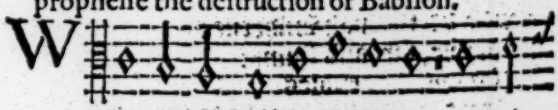
22 Euen vnto Iſraell,
Hys ſeruant deare I ſay,
He gaue the ſame to dwell,
And there abyde for aye,
For certeinely &c.

23 To minde he did vs call:
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafetie ſet vs free:
For certeinely &c.

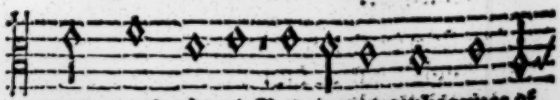
25 All fleſh in earth abroad,
With food he doth fulfill:
26 Wherfore of heauen the God,
To laud be it your will:
For certeinely &c.

Super flumina. Pſal. Cxxxvii. W. W.

The Iſraelites in their captiuity hearing the Caldeans reproch and blaſpheme God, and hys religion, deſire God to puniſh the Edomites, who prouoked the Babilonians agaynſt them, and propheſie the deſtruction of Babilon.

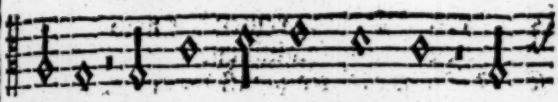


Hen as we ſatte in Babilon, the ri-

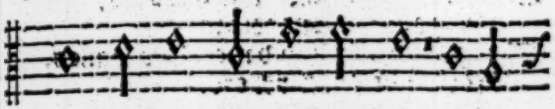


uers round about. And in remembraunce of

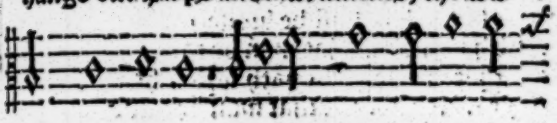
Sion



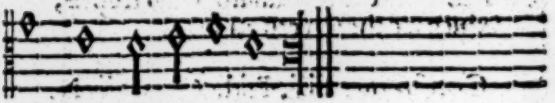
Sion, the teares for grief burst out. 2. We



hangd our harps and instruments, the wil-



low trees vpon, for in that place mē for their



vse, had planted many one.

3 Then they, to whom we prisoners were,
  sayd to vs tauntingly:
Now let vs heare your Hebrue songs,
  and pleasaunt melody.
4 Alas (sayd we) who can once frame
  hys sorrowfull hart, to sing
The prayses of our louing God,
  thus vnder a straing king:

5 But yet, if I Jerusalem,
  out of my hart let slide:
Then let my fingers quite forget,
  the warbeling harp to guyde:
6 And let my tongue, within my mouth,
  be tyed for euer fast,
If that I ioy before I see
  thy full deliuerance past.

7 Therfore O Lord remember now
the curſed noyſe, and cry,
That Edoms ſons agaynſt vs made,
when they raced our citie
Remember, Lord, their cruell words,
when as, with one accord
They cried, on, ſack, and race their walles,
in deſpight of their Lord.

8 Euen ſo, ſhalt thou (O Babilon)
at length to duſt be brought:
And happy ſhall that man be cald,
that our reuenge hath wrought.
9 Yea, bleſſed ſhall that man be cald,
that taketh thy children young:
To daſh their bones agaynſt hard ſtones,
which lye the ſtreets among.

Confitebor tibi. Pſal. Cxxxviii. N.

Dauid prayſeth the goodnes of God toward hym, for which euen forren Princes, ſhall prayſe the Lord together with hym. And he is aſſured to haue like comfort of god hereafter, as hertofore.

Sing this as the 137. Pſalme.

I Wyll wyll I prayſe with my whole hart,
my Lord, my God alwayes:
Euen in the preſence of the Gods,
I will aduaunce thy prayſe.
Toward thy holy temple, I
will look, and worſhip thee:
And prayſed in my thankfull mouth,
thy holy name ſhall be.

2 Euen, for thy louing kindnes ſake,
and for thy truth withall:
For thou thy name haſt, by thy word,
aduaunced ouer all.
3 When I did call, thou heardeſt me

and

and thou hast made also,
the power of encreased strength,
within my soule to grow.

4 yea, all the kinges on earth they shall
geue prayse to thee, O Lord:
for they, of thy most holy mouth
haue heard thy mighty word.
5 They of the wayes of God, the Lord,
in singing shal intreat,
because the glory of the Lord,
it is exceeding great.

6 The Lord is hye, and yet he doth
behold the lowly spryte:
But he contemning knowes a far
the proud, and lofty wight.
7 Although in midst of trouble I
do walk, yet shall I stand
Renwed by thee O my Lord.
thou wilt stretch out thy hand.

Upon the wrath of all my foes.
and saued shall I be
By thy right hand. The Lord God will
performe hys work to me.
8 Thy mercy Lord endures for aye,
Lord do me not forsake.
Forsake me not, that am the work
which thyne own hand did make.

Domine probasti. Psal. Cxxxix. N.

David to clense his hart frō all hypocrisie, sheweth that nothing is so secret which God seeth not after declaring hys zeale & fear of God, he protesteth to be enemy to all them that contemne God.

Sing this as the 137. Psalme.

O Lord, thou hast me tryde, and known,
my sitting thou doest know:

2 And rising eke, my thoughts a far,
thou vnderstandst also:
3 My paths, yea and my lying down,
thou compassest alwayes.
And by familiar custome, art
acquainted with my wayes.

4 No word is in my tongue (O Lord)
but known it is to thee:
5 Thou me behynde holdst, and before
thou laydst thyne hand on me.
6 To wonderfull aboue my reach,
Lord is thy cunning skill:
It is so hye, that I the same
cannot attayne vntill.

7 From sight of thy all seeing spyte,
Lord, whether shall I go?
Or whether shall I flee away,
thy presence to scape fro?
8 To heauen if I mount aloft,
loe thou art present there:
In hell, If I lye down below,
euen there thou doest appeare.

9 Yea, let me take the morning wings,
and let me go and hyde
Euen there, where are the farthest parts,
where flowing sea doth slide.
10 Yea euen thether also, shall
thy reaching hand me guyde:
And thy right hand shall hold me fast,
and make me to abyde.

11 Yea, if I say the darcknes shall
yet shroud me from thy sight:
Loe, euen also the darkest night,
about me shalbe light.

12 Yea

11 Yea darcknes hideth not from thee,
but night doth shine as day:
To thee, the darcknes, and the light
are both alike alway.

The second part.

13 For thou possessed hast my raynes,
and thou hast couered me:
When I within my mothers womb,
enclosed was by thee.
14 Thee will I prayse, made fearfully,
and wondrously I am:
Thy works are maruaylous right well,
my soule doth know the same.

15 My bones, they are not hid from thee,
although in secret place
I haue bene made, and in the earth
beneath I shaped was,
16 When I was formeles, then thyne eye
saw me, for in thy book
Were written all, nought was before
that after fashion took.

17 The thoughts therfore of thee, O God,
how deare are they to me?
And of them all, how passing great,
the endles number be?
18 If I should count them, lo their summe
more then the sand I see:
And when soeuer I awake,
yet am I still with thee.

19 The wicked, and the bloudy men,
oh, that thou wouldest slay,
Euen those (O God) to whom depart,
depart, from me I say.
20 Euen those of thee (O Lord my God)

that ſpeake full wickedly:
Thoſe that are lyfted vp in vayne,
beyng enemyes to thee.

21 Hate I not them that hate thee Lord:
and that in earneſt wiſe?
Contend I not agaynſt them al,
agaynſt thee that ariſe?
22 I hate them with vnfayned hate,
euen as my vtter foes:
23 Try me, O God, and know my hart,
my thoughts proue, and diſcloſe.

24 Conſider Lord, if wickednes
in me there any be:
And in thy way (O God my guyd)
for euer lead thou me.

Eripe Domine. Pſal. Cxl. N.

Dauid prayeth vnto the Lord agaynſt the crueltie falſhode & iniuries of his enemyes, aſſuring him ſelfe of his ſuccour. Wherfore he prouoketh the iuſt to praiſe the Lord, and to aſſure them ſelues of hys tuition.

Sing this as the Lamentation.

LOrd, ſaue me from the euill man,
and from the cruel wight
2 Deliuer me, which euill do
imagine in their ſpite.
Which make on me continuall war,
their tongues loe they haue whet:
3 Like ſerpents vnderneath their lips,
is Adders poyſen ſet.

4 Keepe me (O Lord) from wicked hands,
preſerue me to abyde
Free from the cruell man, that meanes
to cauſe my ſteps to ſlide.
5 The proud haue layd a ſnare for me,

and

and they haue ſpread a net
with cords, in my path wayes, and grins
for me eke haue they ſet.

6 Therfore, I ſayd vnto the Lord.
thou art my God alone:
Heare me (O Lord) O heare the voyce
wherwith I pray and mone.
7 O Lord my God, thou onely art
the ſtrength that ſaueth me:
My head in day of battell hath
bene couered ſtill by thee.

8 Let not, O Lord, the wicked haue,
the end of hys deſire:
Performe not hys ill thought, leaſt he
with pride be ſet on fire.
9 Of them that compas me about,
the chiefeſt of them all,
Lord let the miſchief of their lips,
vpon them ſelues befall.

10 Let coles fall on them, let hym caſt
them in conſuming flame,
And in deep pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight:
And euill to deſtruction ſtill
ſhall hunt the cruell wight.

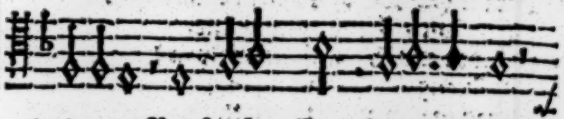
12 I know the Lord the afflicted will
reuenge, and iudge the poore:
The iuſt ſhall prayſe thy name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxli. N.

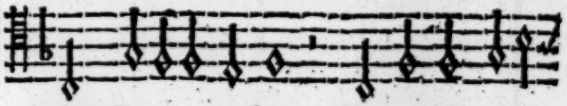
Dauid being greuouſly perſecuted vnder Saule, deſireth ſuccour, and patience till God take ven-

geaunce of hys enemies.

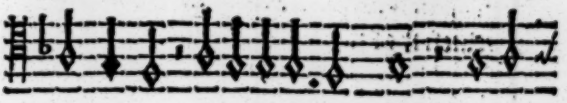
O Lord vpon thee do I call, Lord haſt thee



vnto me: And harken Lord vnto my voyce,



when I do cry to thee. 2. As incenſe let my



prayer be, directed in thine eyes: And the

vplifting of my hands, as euening ſacrifice.

3 My Lord, for guyding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,
O Lord, keep thou the doore.
4 That I ſhould wicked workes commit,
incline thou not my hart:
With ill men of their delicates,
Lord, let me eat no part.

5 But let the righteous ſmite me, Lord

for

for that is good for me:
Let hym reproue me, and the ſame
a precious oyle ſhalbe.
Such ſmiting ſhall not break my head,
the time ſhall ſhortly fall,
when I ſhall in their miſery,
make prayers for them all.

6 Then, when in ſtony places down,
their iudges ſhall be caſt:
Then ſhall they heare my wordes, for then
they haue a pleſaunt taſt.
7 Our bones about the graues mouth,
loe, ſcattered are they found,
As he that heweth wood, or he
that diggeth in the ground.

8 But O my Lord, my God, myne eyes
do look vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue layd to catch me in,
Lord keep me from the ſnare:
And from the ſuttle ſnares of them
that wicked workers are.

10 The wicked into their own nets,
together let them fall:
While I do by thy help eſcape,
the daunger of them all.

Voce mea ad Do. Pſal. Cxlii. N.

Dauid neither for fear, nor anger, would kil Saule but with a quyet mynde prayed vnto God, who preſerued hym.

Sing this as the 142. Pſalme.

BEfore the Lord God, with my voyce
I did ſend out my cry:
And with my ſtrayned voyce vnto
the Lord God prayed I,

My meditation in his sight
to poure, I did not spare:
And in the presence of the Lord,
my trouble did declare,

3 Although perplexed was my spirite,
my path was knowen to thee:
In way where I did walke, a snare
they slyly layd for me.
4 I lookt, and viewed on my right hand,
but none there would me know:
All refuge fayled mee, and for
my soule none cared tho,

5 Then cryed I, Lord, to thee, and sayd,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Harke to my cry, for I am brought
full low: deliuer me
From them that do me persecute,
for me to strong they be.

7 That I may prayse thy name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall prease me round about.

Domine exaudi. Psal. Cxliii. N.

An earnest prayer for remission of sins, acknowledging that the enemies did cruely persecute him by gods iust iudgment. He desireth to be restored to grace, to be gouerned by his holy spirite, that he may spend the rest of his life in the true feare and seruice of God.

Sing this as the 141. Psalme.

LOrd, heare my prayer, hark the playnt,
that I do make to thee:
Lord in thy native truth, and in

thy

thy iustice aunswere me.
2 In iudgment with thy seruant, Lord,
oh enter not at all:
For iustifyed be in thy sight,
no one that liueth shall.

3 The enemy hath pursued my soule,
my lyfe to ground hath throwen:
And layd me in the darke, like them
that dead are long agone.
4 Within me in perplexity,
was myne accombred spirit:
And in me was my troubled hart
amased, and affright.

5 Yet I record tyme past, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy handes haue create.
6 To thee, O Lord my God, loe I
do stretch my crauing handes:
My soule desireth after thee,
as do the thirsty landes.

7 Heare me with speede, my spirite doth kayle,
hide not thy face me fro:
Els, shall I be like them that down
into the pit do go.
8 Let me thy louing kindnes in
the morning heare and know,
For in thee is my trust: shew me
the way that I shall go.

9 For I lift vp my soule to thee:
O Lord, deliuer me
From all myne enemies, for I
haue hidden me with thee.
10 Teach me to do thy will, for thou,

thou

thou art my God I say:
Let thy good spirite vnto the land
of mercy, me conuey.

11 For thy names sake, with quickning grace
alwe do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake:
12 And for thy mercy, slay my foes,
O Lord destroy them all
That do oppres my soule, for I
thy seruant am and shall.

Benedictus Dom. Psal. Cxliiij. N.

Dauid prayseth the Lord for his victories & kingdome restored, yet calling for the destruction of the wicked: and declareth wherin the felicitie of any people consisteth.

Sing this as the 145. Psalme.

BLest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame,
to battell by his might.
2 He is my goodnes, fort, and tower,
deliuerer, and shield:
In hym I trust, my people he,
subdues to me to yeld.

3 O Lord, what thing is man, that hym
thou holdest so in price:
Or son of man, that vpon him
thou thinkest in this wise:
4 Man is but like to vanitie,
so pas hys dayes to end
5 As fleeting shade. Bow down O Lord
the heauens and descend.

6 The mountaynes touch, and they shall smoke
cast forth thy lightning flame,

And

And ſcatter them, thyne arrowes ſhoot,
conſume them with the ſame.
7 Send down thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of ſtaungers make me free.

8 Whoſe ſubtile mouth, of vanity,
and fondnes doth intreat:
And their right hand is a right hand,
of falſehood and deceit.
9 A newe ſong, I will ſing O God,
and ſinging will I be
On viole, and on inſtrument,
ten ſtringed vnto thee.

10 Euen he it is, that onely geues
deliuerance to kings:
Vnto hys ſeruant Dauid, help
from hurtfull ſword he bringes.
11 From ſtaungers hands me ſaue and ſhield,
whoſe mouth talkes vanity:
And their right hand, is a right hand
of guile and ſubtiltie.

12 That our ſonnes may be as the plants,
whom growing earth doth reare:
Our daughters as earued coyner ſtones,
like to a pallace fayre,
13 Our garners full and plenty may
with ſundry ſorts be found:
Our ſheep bring thouſands, in our ſtreets
ten thouſands may abound:

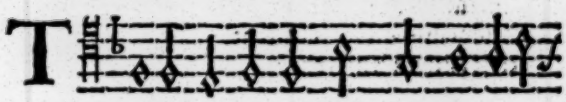
14 Our Oxen be to labour ſtrong,
that none do vs inuade:
There be no goyng out, no cry
within our ſtreets be made.

15 The

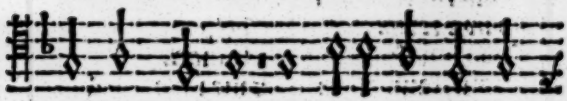
15 The people blessed are, that with
such blessings are to storde:
yea, blessed all the people are,
whose God, is God the Lord.

Exultabo te. Psal. Cxlv. N.

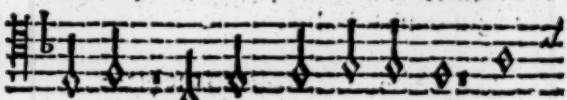
Dauid describeth the wonderfull prouidence of God, in gouerning & in preseruing al the other creatures. He praiseth god for his iustice, mercie, and special louing kindenes towards those that call vpon him, that feare him, and loue him.



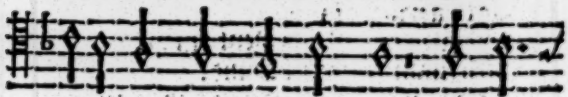
Yee will I laud my God and king, & bles



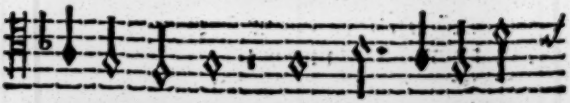
thy name for aye: For euer will I praise



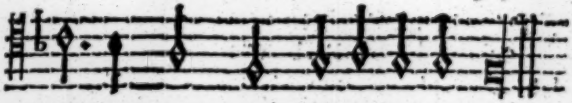
thy name, and bles thee day by day. Great



is the Lord most worthy praise, hys great-



nes non can reach: From race to race they
shall



ſhall thy woꝛkes pꝛayſe, & thy power pꝛeach,

5 I, of thy gloꝛious maieſtie
the beauty will recoꝛd,
And meditate vpon thy woꝛkes
moſt wonderfull, O Loꝛd.
6 And they ſhall of thy power, and of
thy fearfull acteꝛs, declare:
And I, to publiſh all abꝛoad
thy greatnes will not ſpare.

7 And they, into the mention ſhall
bꝛeake of thy goodnes great:
And I aloud thy righteouſnes,
in ſinging ſhall repeat.
8 The Loꝛd, our God, is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea good to all, and all his woꝛkes
hys mercy doth exceede.
10 Loe all thy woꝛkes do pꝛayſe thee, Loꝛd,
and thy honoꝛ ſpꝛead.
11 Thy ſaynts do bleſs thee, and they do
thy kingdomes gloꝛy ſhew:
12 And blaſe thy powꝛer, to cauſe the ſons
of men hys power to know.

The ſecond part.

13 And of hys mighty kingdome the,
to ſpꝛead the gloꝛious pꝛayſe:
Thy kingdome, Loꝛd, a kingdome is,
that doth endure alwayes.

And thy dominion through ech age,
endureth without decay:
14 The Lord vpholdeth them that fall,
their slyding he doth stay.

15 The eyes of all do wayt on thee,
thou dost them all relieue:
And thou to ech sufficing food
in season due dost geue.
16 Thou openest thy bountcous hand,
and bountcously dost fill
All thinges, whatsoeuer doth lyue,
with gyfts of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all:
18 Neare all he is that call on hym,
in truth that on him call.
19 He the desires, which they require
that feare him will fulfill:
And he will heare them when they cry,
and saue them all he will.

20 The Lord preserueth all those, to him
that beare a loning hart:
But he them all that wicked are,
will vtterly subuert.
21 My thankefull mouth shall gladly speak
the prayses of the Lord:
All flesh to prayse his holy name,
for euer shall accord.

Lauda anima mea. Psal Cxlvi. I.H.

Dauid teacheth that none should put their trust in men but in God alone, who is almighty, & deliuereth the afflicted, norisheth the poore, setteth prisoners at liberty, cõforteth the fatherles, widowes, strangers, and is king for euer.

My

My soule prayse thou the Lord alwayes,
my God I will confes:
2 While breath and life prolong my dayes,
my tongue no tyme shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sons of mortall men,
in whom there is no health.

4 For why? their breath doth soon depart,
to earth anone they fall:
And then the counsels of their hart,
decay, and perysh all.
5 O happy is that man I say,
whom Jacobs God doth ayd:
And he, whose hope doth not decay:
but on the Lord is stayd.

6 Which made the earth and waters deep.
the heauens hye withall:
Which doth his word and promise keep,
in trueth and euer shall.
7 With right alwayes doth he proceed,
for suchas suffer wrong:
The poore and hungry he doth feed,
and lose the fetters strong.

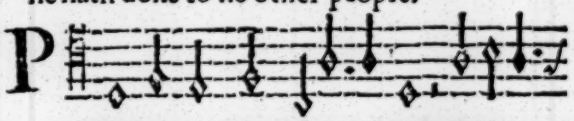
8 The Lord doth send the blind their sight,
the lame to lyms restore:
The Lord I say doth loue the right,
and iust man euermore.
9 He doth defend the fatherles,
the strangers sad in hart:
And quite the widow from distres,
and yll mens wayes subuert

10 Thy Lord, and God eternally,
O Sion still shall raygn:

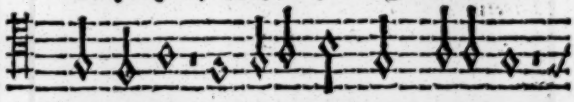
In tyme of all perſecutie,
For euer to remayne.

Laudate Dominum. Psal. Cxlvii. N.

The prophet prayſeth the boũty, wiſedom, power, iuſtice, and prouidence of God vppon all his creatures but ſpecially vpon his Church, which he gathered together after their diſperſion, declaring his word and iudgemẽt ſo vnto them, as he hath done to no other people.

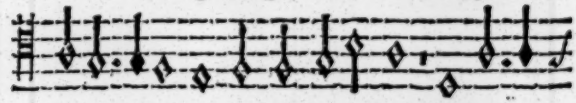


Rayſe ye the Lord, for it is good vnto our

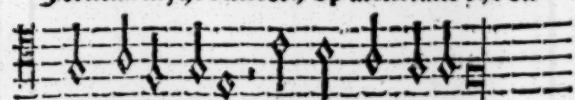


God to ſing: for it is pleaſaunt, & to prayſe

it is a comely thing. 2. The Lord hys own



Ieruſalem, he buildeth vp alone: and the diſ-



perſt of Iſraell, doth gather into one.

He healeth the broken in their hart,
their ſores vp doth he binde:
4. He counteth the number of the ſtars,
and names them in their kinde.

5 Great

5 Great is the Lord, great is his power,
his wiſdome infinit:
6 The Lord relieueth the meek, and throweth
to ground the wicked wight.

7 Sing vnto God the Lord with prayſe,
vnto the Lord reioyce:
And to our God vpon the harpe,
aduance your ſinging voyce.
8 He coureth heauen with cloudes, and for
the earth prepareth rayne:
And on the mountaynes he doeth make,
the gras to grow agayne.

9 He geueth to beaſtes their food, and to
young Rauens when they cry:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lye.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon
his mercyes ſhining light.

The ſecond part.

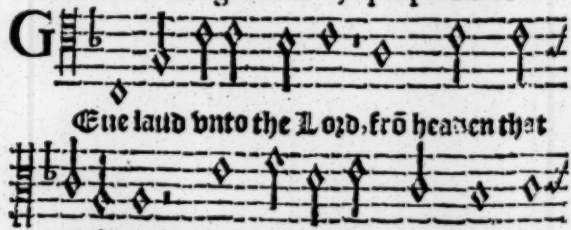
12 O, prayſe the Lord, Jeruſalem,
thy God, O Sion, prayſe:
13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flower,
of wheat he filleth thee.

15 And his commandement vpon
the earth, he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly runne about.
He geueth ſnow like woll, hore froſt

like aſhes doth he ſpread,
17 Like morſels caſts his iſe, thereof
the cold who can abyde?
18 He ſendeth forth his mighty word,
and melteth them agayne:
Hys winde he maketh to blow, and then
the waters flow amayne.
19 The doctrine of hys holy word
to Jacob doth he ſhew:
Hys ſtatutes, and hys iudgments he
geues Iſraell to know.
20 With euery nation hath he not,
ſo delt, nor they haue knowen
Hys ſecret iudgements, ye therfore,
prayſe ye the Lord alone,

Laudate Dominum. Pſal. Clxviii. I.P.

He prouoketh all creatures to prayſe the Lord in Heauen, & in all places, ſpecially for the power that he hath geuen to hys people Iſraell.



3 Prayſe him, both Moon and Sun,
which are ſo cleare and bright,
The ſame of you be done,
ye gliſtring ſtarres of light:
4 And eke no les,
ye heauens fayre.
5 And clouds of the ayre,
Hys laud expres.

6 For at hys word, they were
All formed as we ſee:
At hys voyce did appeare,
All thinges in their degree,
Which he ſet faſt,
To them he made
A law, and trade,
For aye to laſt.

7 Extoll and prayſe Gods name,
On earth ye Dragons fell,
All deeps do ye the ſame,
For it becommeth you well.
8 Him magnify,
Fire, Hayle, Iſe, Snow,
And ſtormes that blow,
At hys decree.

9 The hilles and mountaynes all,
And trees that fruitfull are:
The Ceders great and tall,
His worthy prayſe declare.
10 Beaſts and cattell,
yea birdes flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and les,
With all their pompous trayne,

Princes and all Judges,
That in the world remayne,
Exalt hys name
12 Young men, and maydes,
Old men, and babes
Doye the same.

13 For, hys name shall we proue
To be most excellent,
Whose prayse is far aboue
The earth, and firmament.
14 For sure he shall,
Exalt with blis,
The horne of hys,
And help them all.

15 Hys saynts all shall forth tell,
His prayse and worthines,
The Children of Israell,
Ech one both more and les.
16 And also they,
That with good will,
Hys words fulfill,
And hym obay.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church, to prayse the Lord for his victories and conquest that he geueth his sayntes agaynst all mans power.

Sing this as the 137. Psalme.

SIng ye vnto the Lord our God,
a new reioysing song:
And let the prayse of hym be heard,
hys holy saynts among.
2 Let Israell reioyce in hym,
that made hym of nothing:
And let the seed of Sion ete,
be ioyfull in their king.

3 Let

3 Let them ſound prayſe, with voyce of flute,
vnto his holy name:
And with the timbrell, and the harpe,
ſing prayſes of the ſame.
4 For why? the Lord his pleaſure all,
hath in his people ſet:
And by deliuerance, he will rayſe
the meek to glory great.

5 With glory and with honor, now
let all the Sayntes reioyce:
And now a loud vpon their beds,
aduance their ſinging voyce.
6 And in their mouthes, let be the acts
of God the mighty Lord:
And in their hands eke let them beare,
a double edged ſword.

7 To plague the heathen, and correct
the people with their hands:
8 To bind their ſtately kings in chaines,
their Lords in iron bands
9 To execute on them, the dome
that written is before:
This honor, all his Sayntes ſhall haue,
prayſe ye the Lord therfore.

Cantate Domino. Pſal. CL, N.

An exhortation to prayſe the Lord without ceaſe by al manner of wayes, for al his might, & wonderfull works.

YEld vnto God, the mighty Lord,
prayſe in his ſanctuary:
And prayſe him in the firmament,
that ſheweth his power on hye.
2 Aduance his name, and prayſe hym in
his mighty acts alwayes:

Accor-

Accoꝛding to hys excellency,
of greatnes geue hym ꝓayſe.
3 Hys ꝓayſes, with the ꝓincely noyſe
of ſounding trumpet blow:
Ꝓayſe him vpon the viole, and
vpon the harpe alſo,
4 Ꝓayſe hym with tymbzell, and with flute,
oꝛgans, and viꝛginales:
5 With ſounding Cymbals ꝓayſe ye him,
ꝓayſe hym with loud Cimbals.

6 What euer hath the benefite,
of bꝛeathing ꝓayſe the Lozd:
To ꝓayſe the name of God, the Lozd,
agree with one accoꝛd.

FINIS.

A Pſalme before Morning prayer. T.B.

Sing this as the 100. Pſalme.

PRayſe the Lozd, O ye Gentiles all,
which hath bꝛought you into his light,
O ꝓayſe hym all people moꝛtall,
as it is moſt woꝛthy, and right.

Foꝛ he is full determined,
on vs to poure out hys mercy:
And the Lozds truth, be ye aſſured,
abideth perpetually.

Glozy be to God the Father,
and to Jeſus Chꝛiſt hys true ſon:
With the holy Ghoſt in like manner,
now at euery ſeaſon.

A Pſalme before euening prayer. T.B.

Sing this as the 100. Pſalme.

BEhold and geue heed, ſuch as be
The Lozds ſeruants faythfull and true,
Come, ꝓayſe the Lozd euery degree,
with ſuch ſongs as to hym are due,
O ye, that ſtand in the Lozds houſe,

Euen

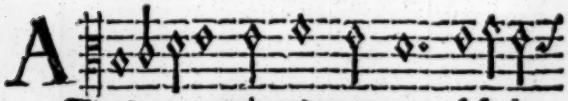
Euen in our own Gods mansion:
Prayse ye the Lord so bounteous,
which worketh our saluation.

Lift vp your handes in hys holy place,
yea, and that in the time of night:
Prayse ye the Lord which geueth al grace,
For he is a Lord of great might.

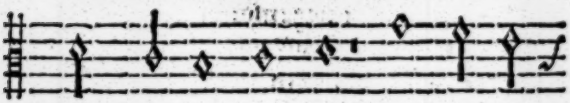
Then shall the Lord, out of Sion,
which made heauen and earth by his power,
Geue to you and your nation,
His blessing, mercy, and fauor.

Glory be to God the father. &c.

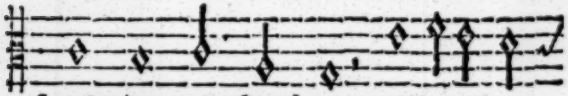
Audi Israel. Exod. xx. W. W.



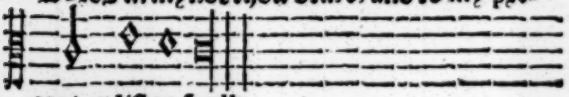
Attend my people and geue care, of ferly



thynges I will thee tell: See that my



words in mynde thou beare, and to my pre-



ceptes listen well.

1 I am thy soueraigne Lord and God,
which haue thee brought from carefull thrall,
And eke reclaymed from Pharos rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen, or earth to worship it.
For I thy God by reuenging,
With greeuous plagues this sin will smite.

3 Take not in vayne his holy name,
Abuse it not after thy will:
For so thou mightst soon purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seuenth day ceast
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Unto thy parents honor geue.
As Gods commaundements do pretend:
That thou long dayes and good mayest liue
In earth where God a place doth lend:

6 Beware of murther and cruell hate,
7 All filthy fornication feare.
8 See thou steale not in any rate.
9 False witnes agaynst no man beare.

10 Thy neighbors house with not to haue.
His wife or ought that he calth mine,
His field, his Oxe, his Asse, his slaue,
Or any thyng which is not thine.

A prayer.

The spirite of grace graunt vs O Lord,
To keep these lawes our harts restore:
And cause vs all with one accord,
To magnify thy name therfore.

For of our selues no strength we haue,
To keep these lawes after thy will:
Thy might therfore O Christ we crane,
That we in thee may them fulfill,

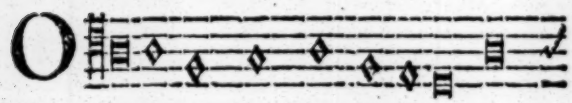
Lord, for thy names sake graunt vs this,

Thou

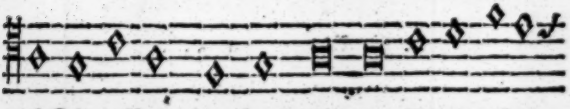
Thou art our ſtrength, oh Sauior Chriſt:
Of thee to ſpeed how ſhould we miſſe?
In whom our treaſure doth conſiſt.

To thee, for euermore be prayſe,
with thy Father in eche reſpect:
And with thy holy Spirit alwayes,
The comforter of thine elect.

¶The Lords prayer. D.Cox.

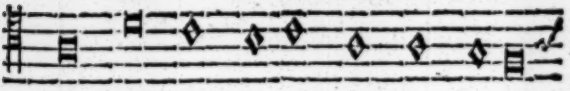


Ur father which in heauen art, and



makſt vs all one brotherhood: to call vpon thee

with one hart, our hauenly Father and our



God: graunt we pray not with lippes alone,

but with the hartes deep ſigh and grone.

Thy bleſſed name be ſanctified,
Thy holy word mought vs inflame,

In holy life for to abide,
To magnify thy holy name.
From all errors defend and keep
The little flock of thy poore sheep.

Thy kingdome come euen at this houre.
And hencefoorth euerlastyngly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously.
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also,
In trouble graunt vs patience,
Thee to obey in wealth and woe.
Let not, flesh, bloud, or any ill,
Preuayle agaynst thy holy will.

Geue vs, this day, our dayly bread,
And all other good gyftes of thine,
Keep vs from warre and from bloudshed
Also from sickness, dearth, and pine,
That we may liue in quietnes,
Without all greedy carefulnes.

Forgeue vs our offences all,
Relieue our carefull conscience,
As we forgeue both great and smale,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee
In perfect loue and vnity.

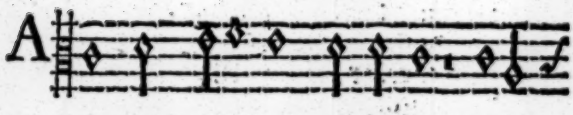
O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand is inuasion
Geue power and strength to euery age:
Arme and make strong the feeble host
With fayth, and with the holy ghost.

O Lord

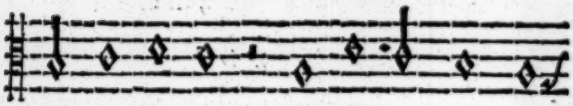
O Lord from euill deliuer vs,
The dayes and times are daungerous:
From euerlasting death saue vs,
And in our last need comfort vs:
A blessed end to vs bequeath:
Into thy handes our selues receaue.

For thou, O Lord, art king of kinges,
And thou hast power ouer all:
Thy glory shyneth in all things,
In the wide world vniuersall,
Amen, let it be done O Lord,
That we haue prayed with one accord.

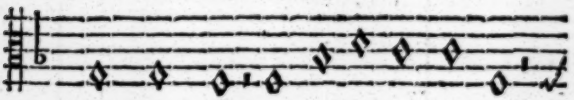
The Creede.



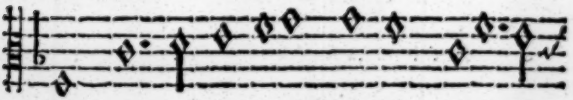
All my beliefe and confidence, is in



the Lord of might: The father which all



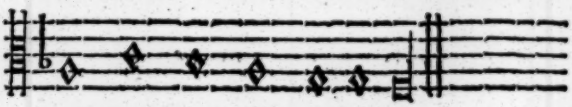
thinges hath made, the day and eke the night.



The heauens and the firmament, and also

many

many a ſtarre: the earth and all that is there=



in, which paſſe mans reaſon far.

And in like manner I beleue
In Chriſt, our Lord, his Son,
Coequall with the Deity,
And man, in fleſh and bone:
Conceaued by the holy Ghoſt:
His word doth me aſſure,
And of his mother Mary born,
Yet ſhe a Virgin pure.

Becauſe mankind to Sathan was,
For ſin, in bond and thrall:
He came, and offered vp himſelf
To death to ſaue vs all.
And ſufferyng moſt greuous payne
Then Pilate being iudge:
Was crucified on the croſs,
And therat did not grudge.

And ſo he dyed in the fleſh,
But quickned in the ſpirite,
His body then was buryed,
As is our vſe and rite.
His ſpirit did after this deſcend
Into the lower partz:
To them that long in darkenes were,
The true light of their hartes.

And in the third day of hys death,
he rose to life agayne:
To thend he might be glorifyed,
Out of all grief and payne.
Ascending to the heauens hye,
To sit in glory still
On Gods right hand, his Father deare,
Accoꝛding to his will.

Untill the day of iudgement come,
when he shall come agayne
with Angels power, (yet of that day
we all be vncertayne)
To iudge all people righteously,
whom he hath dearly bought,
The liuing and the dead also,
which he hath made of nought.

And in the holy spirite of God,
My fayth to satisfy:
The third person in trinity,
Beleue I stedfastly.
The holy and Catholick Church,
That Gods woꝛd doth mayntayne:
And holy Scripture doth allow,
which Sathan doth disdayne.

And also I do trust to haue,
By Iesus Christ his death,
Release and pardon foꝛ my sins,
And that onely by fayth.
What tyme all flesh shall rise agayne,
Befoꝛe the Loꝛd of might:
And see hym with their bodely eyes,
which now do geue them light.

And then shall Christ our Sauioꝛ,
The sheep and Goates deuide:

And geue lyfe euerlastingly,
To those whom he hath tryde.
Which is his Realme celestiall,
In glory for to rest:
With all the holy company
Of Saynts, and Angels blest.

Which serue the Lord omnipotent,
Obediently ech houre:
To whom be all dominion,
And prayse for euermore.

A prayer to the holy Ghost, to be song before the Sermon.

Sung this as the 119. Psalme.

COme holy spirite the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost, visit our coast,
defend vs with thy shield:
Agaynst all sinne and wickednes,
Lord help vs win the field.

Lord keep our Queene and her counsell,
and geue them will and might:
To perseuere in thy Gospell,
which can put sin to flight.
O Lord that geuest thy holy word,
send preachers plenteously:
That in the same we may accord,
and therin liue and dye.

O holy Spirit direct aright,
the preachers of thy word:
That thou, by them, mayst cut down sin,
as it were with a sword.
Depart not from those pastors pure,
but ayd them at all need:

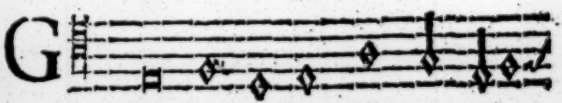
which break to vs the bread of life,
whereon our soules do feed.

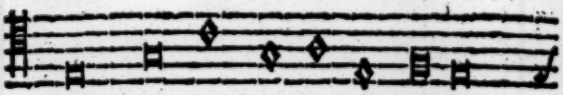
O blessed Spirit of truth keep vs
in peace and vnity:
Keep vs from sects and errors all,
and from all Papistry.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree.
and prayse thee day and night.

O Lord increase our fayth in vs,
and loue so to abound.
That man and wife be voyd of strife,
and neighbors about vs round.
In our tyme geue thy peace (O Lord)
to nations far and nye,
And teach them all thy holy Word,
that we may sing to thee.

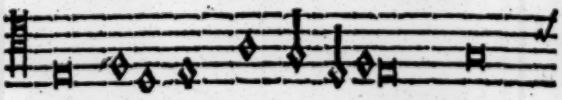
All glory to the Trinity,
that is of mighties most:
The liuing Father, and the Son,
and eke the holy Ghost.
As it hath bene in all the tyme,
that hath bene heretofore:
As it is now, and so shall be
henceforth, for euermore.

Da pacem Domine. G.

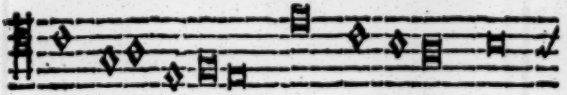




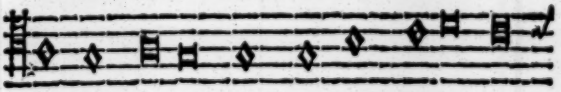
Lord, great daungers are now at hand,



thyne enemies with one accord, Christes



name in euery land. Seeke to deface, root



out and race, thy true right worship in deed,

Be thou the stay, Lord we thee pray, thou

helpest alone in all need.

Geue vs that peace which we do lack
Through misbeliefe, and yll life:
Thy worde to offer thou doost not slack,
Which we vnkindly gainstriue.
With fire and sword,
This heal thfull word:

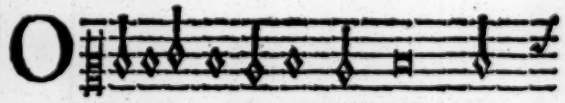
Some

Some persecute and oppres,
Some with the mouth
Confes the truth,
without sincere golynes.

Geue peace, & vs thy spirit down send
with gricke, and repentance true:
Do pearce our hartes our liues to amend,
And by fayth Christ renue
That feare and dread,
warre and bloudshed.
Through thy sweet mercy and grace,
May from vs slyde,
Thy truth may byde,
And shine in euery place.

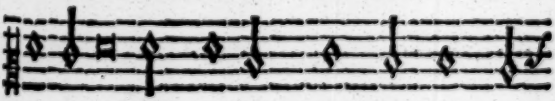
The Lamentation.

Through perfect repentāce the sinner hath a sure trust in God, that his sins shalbe washed away in Christes bloud.

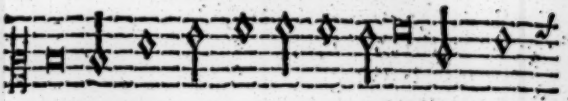


O Lord in thee is all my trust . geue

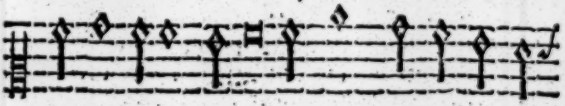
eare vnto my wofull cry Refuse me not that



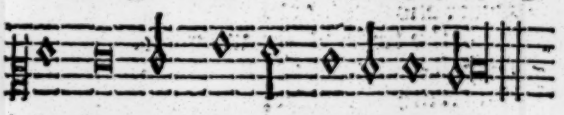
am vniust, but bowing down thy heauenly



eye. Behold how I do still lament my sinnes



wherin I do offend. O Lord for thē shall I



be shent: Sith thee to please I do entend,

No, no, not so thy will is bent,
to deale with sinners in thine ire
But when in hart they shall repent
thou graūtst with speed their iust desire,
To thee therfore still shall I cry,
to wash away my sinfull crime:
Thy blood, O Lord, is not yet dry,
but that it may helpe me in tyme.

Hast the O Lord hast thee I say,
to poure on me the gifts of grace:
That when this lyfe must fleet away,
in heauen with thee I may haue place.
Where thou doost raygne eternally,
with God, which once did down thee send
Where angels sing continually,
to thee be prayse world without end.

¶ A thanksgeuing after the receauing of the Lordes Supper.

Sing this as the 137. Psalme.

THe Lord be thanked for his gyfts,
and mercy euermore:

That

That he doth shew vnto hys Saynts,
to him be laud therfore.
Our tongues cannot so prayse the Lord,
as he doth right deserue:
Our harts can not of him so think:
as he doth vs preserue.

His benefits they be so great
to vs, that be but sin:
That at our hands for recompence,
there is no hope to win.
O sinfull flesh, that thou shouldst haue,
such mercyes of the Lord:
Thou doost deserue most worthely,
of hym to be abhord.

Nought els but sin and wretchednes
doth rest within our harts:
And stubbernly agaynst the Lord,
we dayly play our parte.
The Sun aboue in firmament
that is to vs a light:
Doth shew it selfe more cleane and pure,
then we be in his sight.

The heauens aboue, and all therin,
more holy are then we:
They serue the Lord in their estate,
ech one in his degree.
They do not striue for maistership.
nor slack their office set:
But feare the Lord and do his will,
hate is to them no let.

Also the earth and all therin,
of God it is in awe:
It doth obserue the formers will,

by ſkilfull natures lawe.
The ſea and all that is therin,
doth bend when God doth beck:
The ſpyrites beneath do tremble all,
and feare his wrathfull check.

But we alas, for whom all theſe
were made them for to rule:
Do not ſo know or loue the Lord,
as doth the Oxe or Mule.
A lawe he gaue for vs to know,
what was hys holy will:
He would vs good, but he would not
anoyd the thyng is ill.

Not one of vs, that ſeeketh out
the Lord of life to pleaſe:
Nor do the thyng that might vs ioyne,
to Chriſt and quyet eaſe.
Thus are we all his enemies,
we can it not deny:
And he agayne of his good will,
would not that we ſhould dye.

Therfore, when remedy was none,
to bring vs vnto life:
The ſon of God, our fleſh he tooke,
to end our mortall ſtrife:
And all the lawe of God our Lord,
he did it full obey:
And for our ſins vpon the croſs,
his bloud our debts did pay.

And that we ſhould not yet forget,
what good he to vs wrought:
A ſigne he left our eyes to tell,
that he our bodies bought.
In bread and wine here viſible

vnto

vnto thyne eyes and taſt:
His mercyes great thou mayeſt record,
if that hys ſpyte thou haſt.

As once the corne did liue and grow,
and was cut downe with ſithe:
And threſhed out with many ſtripes,
out from his huſke to driue:
And as the mill with violence,
did teare it out ſo ſmale:
And made it like to earthly duſt,
not ſparing it at all:

And as the ouen with fire hot,
did cloſe it vp in heat:
And all this done, that I haue ſayd,
that it ſhould be our meat:
So was the Lord in his ripe age,
cut down by cruell death:
His ſoule he gaue in torments great,
and yelded vp his breath.

Becauſe that he to vs might be
an euerlaſtyng bread:
With much reproch, and troubles great,
on earth his life he led.
And as the grapes in pleaſant tyme,
are preſſed very ſore:
And plucked down, when they be ripe,
nor let to grow no more:

Becauſe the iuice that in them is,
as comfortable drink,
We might receaue, and toyfull be,
when ſorrowes make vs ſhrinke:
So Chriſtes bloud out preſſed was
with nayles and eke with ſpeare:
The iuice wherof doth ſaue all thoſe,
that rightly do him feare.

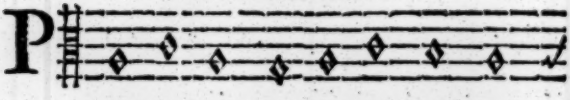
And

And as the cornes by vnity,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one
In fayth and loue in Christ aboue,
and vnto Christ alone.

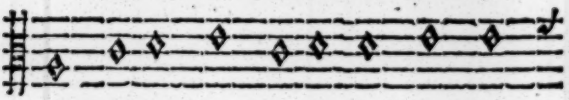
Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our harts and tongues to cease.
Which if we do then shall we shew
that we his chosen be:
By fayth in him to lead a lyfe,
as alwayes willed he.

And that we may so do in deed,
God send vs all his grace:
Then after death we shalbe sure,
with him to haue a place.

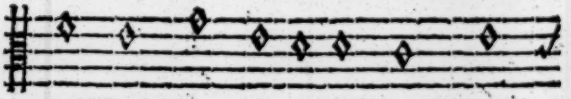
Robert Wisdome.



Reserue vs Lord by thy deare word,

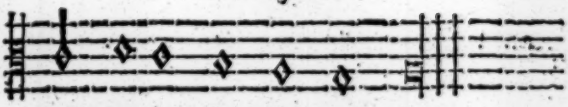


Frō Turke & Pope defend vs Lord, which



both would thrust out of his throne, Our

Lord



Lord Jesus Christ thy deare sonne.

Lord Jesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flock defend,
That they may prayse thee without end.
God holy Ghost our comforter,
Be our patron, helpe, and succour:
Geue vs one minde and perfect peace,
All giftes of grace in vs increase.
Thou liuing God in persons three,
Thy name be praysed in vnitie:
In all our neede so vs defend,
That we may prayse thee world without end.

A forme of prayer to be vsed in priuate houses, euery Mornyng and Euenyng.

Morning Prayer.

ALmighty God and most mercifull Father, we do not present our selues here before thy Maiestie, trustyng in our owne merites or worthynes, but in thy manifold mercyes: which hast promised to heare our prayers, and graunt our requestes, whiche we shall make to thee in the name of thy beloued Sonne Jesus Christ our Lord: who hath also commaunded vs to assemble our selues together in his name, with full assuraunce that he will not onely be amongest vs, but also be our mediatour and aduocate towardes thy Maiestie, that we may obtayne all thynges whiche shall seeme expedient to thy blessed will, for our necessities. Therfore we beseech thee most mercyfull Father, to turne thy louyng counte-

nance

naunce towardes vs, and impute not vnto vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and sharpe punishment: but rather receaue vs to thy mercy for Iesus Christes sake, acceptyng his death and passion as a iust recompence for all our offences, in whom onely thou art pleased & through whō thou canst not be offended with vs. And seyng that of thy great mercies we haue quietly passed this night. graūt O heauenly father, that we may bestow this day wholy in thy seruice, so that all our thoughtes, wordes & deedes, may redound to the glory of thy name, and good ensample to all mē, who seing our good workes may glorifie thee our heauenly father. And for asmuch as of thy meere fauour and loue thou hast not onely created vs to thine own similitude and likenesse, but also hast chosen vs to be heyres with thy deare Sonne Iesus Christ, of that immortall kingdome which thou preparedst for vs before the beginning of the world: we beseech thee to encrease our fayth and knowledge, and to lighten our hartes with thy holy spirite, that we may in the meane tyme lyue in godly cōuersation and integritie of lyfe: knowing that Idolaters, adulterers, couetous men, contentious persons, drunkardes, gluttons, and such lyke, shall not inherite the kyngdome of God. And because thou hast commaunded vs to pray one for an other, we doe not onely make request (O Lord) for our selues. and them that thou hast aready called to the true vnderstanding of thy heauenly will: but for all people and nations of the world, who as they know by thy wonderfull workes that thou art God ouer all: so they may be instructed by thy holy spirite, to beleue in thee their onely Sauior & redeemer. But forasmuch as they cannot beleue, except they heare, and cannot heare, but by preaching, and none can

preach

preach except they be sent, therefore (O Lord) raise vp faythfull distributers of thy mysteries who setting apart all worldly respectes, may both in their lyfe & doctrine onely seeke thy glory. Contrarily confound Sathan, Antichrist, with all hirelinges whom thou hast already cast of into a reprobate sence: that they may not by sectes, schismes, heresies, and errours, disquiet thy little flocke. And because (O Lord) we be fallen into the latter dayes, and daungerous tyme, wherein ignoraunce hath gotten the vpper hand, and Sathan by his ministers, seke by all meanes to quench the light of thy Gospell: we beseeche thee to maintaine thy cause agaynst those ranenyng wolues, and strengthen all thy seruauntes whom they kepe in prison and bondage. Let not thy long sufferyng be an occasion, either to encrease their tyranny, or to discourage thy children, neither yet let our sinnes and wickednesse be an hindraunce to thy mercyes, but with spede (O Lord) consider these great miseries. For thy people Israell many tymes by their sinnes, prouoked thine anger, and thou punishedst them by thy iust iudgement: yet though their sinnes were neuer so greuous, if they once returned from their iniquitie, thou receiuedst them to mercy.

We therfore most wretched sinners, bewayle our manifold sinnes and earnestly repent vs for our former wickednesse, and vngodly behauiour towardes thee, and whereas we can not of our selues purchase thy pardō, yet we humbly beseech thee, for Iesus Christes sake, to shewe thy mercies vpō vs, and receiue vs agayne to thy fauour. Graunt vs deare Father, these our requestes, and all other thynges necessary for vs, and thy whole church, accordyng to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs saying. Our Father, &c.

Grace

naunce towardes vs, and impute not vnto vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and sharpe punishment: but rather receaue vs to thy mercy for Iesus Christes sake, acceptyng his death and passion as a iust recompence for all our offences, in whom onely thou art pleased & through whō thou canst not be offended with vs. And seyng that of thy great mercies we haue quietly passed this night, graūt O heauenly father, that we may bestow this day wholy in thy seruice, so that all our thoughtes, wordes & deedes, may redound to the glory of thy name, and good ensample to all mē, who seing our good workes may glorifie thee our heauenly father. And for asmuch as of thy meere fauour and loue thou hast not onely created vs to thine own similitude and likenesse, but also hast chosen vs to be heyres with thy deare Sonne Iesus Christ, of that immortall kingdome which thou preparedst for vs before the beginning of the world: we beseech thee to encrease our fayth and knowledge, and to lighten our hartes with thy holy spirite, that we may in the meane tyme lyue in godly cōuersation and integritie of lyfe: knowing that Idolaters, adulterers, couetous men, contentious persons, drunkardes, gluttons, and such lyke, shall not inherite the kyngdome of God. And because thou hast commaunded vs to pray one for an other, we doe not onely make request (O Lord) for our selues, and them that thou hast already called to the true vnderstanding of thy heauenly will: but for all people and nations of the world, who as they know by thy wonderfull workes that thou art God ouer all: so they may be instructed by thy holy spirite, to beleue in thee their onely Sauior & redeemer. But forasmuch as they cannot beleue, except they heare, and cannot heare, but by preaching, and none can

preach

preach except they be sent, therefore (O Lord) raise vp faythfull distributers of thy mysteries who setting apart all worldly respectes, may both in their lyfe & doctrine onely seeke thy glory. Contrarily confound Sathan, Antichrist, with all hirelings whom thou hast already cast of into a reprobate sence: that they may not by sectes, schismes, heresies, and errours, disquiet thy little flocke. And because (O Lord) we be fallen into the latter dayes, and daungerous tyme, wherein ignoraunce hath gotten the vpper hand, and Sathan by his ministers, seke by all meanes to quench the light of thy Gospell: we beseeche thee to maintaine thy cause agaynst those rauenyng wolues, and strengthen all thy seruauntes whom they keepe in prison and bondage. Let not thy long sufferyng be an occasion, either to encrease their tyranny, or to discourage thy children, neither yet let our sinnes and wickednesse be an hinderaunce to thy mercyes, but with speede (O Lord) consider these great miseries. For thy people Israell many tymes by their sinnes, prouoked thyne anger, and thou punishedst them by thy iust iudgement: yet though their sinnes were neuer so greuous, if they once returned from their iniquitie, thou receiuedst them to mercy.

We therfore most wretched sinners, bewayle our manifold sinnes and earnestly repent vs for our former wickednesse, and vngodly behauiour towardes thee, and whereas we can not of our selues purchase thy pardō, yet we humbly beseech thee, for Iesus Christes sake, to shewe thy mercies vpō vs, and receiue vs agayne to thy fauour. Graunt vs deare Father, these our requestes, and all other thynges necessary for vs, and thy whole church, accordyng to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs saying, Our Father, &c.

Grace

Grace before meate.

THe eyes of all thynges do looke vp and truſt in thee (O Lord), thou geueſt them meate in due ſeaſon thou openeſt thy hand, and filleſt with the bleſſing euery liuyng creature. Good Lord bleſſe vs & all thy giftes which we receiue of thy large liberalitie: thzough Jeſus Chzuſt our Lord. So be it. Our Father which art in heauen &c.

An other thankeſgeuyng after meate.

GLozy, pzayſe, and honour, be vnto thee moſt merciful and omnipotent Father, who of thine owne infinite goodneſſe, haſt created man to thyne owne Image and ſimilitude, who alſo haſt fed, and dayly feedeſt of thy moſt bountyfull hand, all liuing creatures: graunt vnto vs that as thou haſt nouriſhed theſe our moztall bodies with cozpozall food, ſo thou wouldeſt repleniſh our ſoules with the perfect knowledge of the liuely wozde of thy beloued ſonne Jeſus, to whom be pzayſe, glozy, and honour foz euer. So be it.

God ſaue the Church vniuerſall, our Queene and Realme: God comfozt all them that be comfoztleſſe. Lozd increaſe our fayth. O Lozd foz Chzuſt thy ſonnes ſake, be mercyfull to the common wealthes, where thy Goſpell is truely pzeached, and harbour graunted to the afflicted members of Chzuſtes body, and illuminate accozding to thy good pleaſure, all nations with the bzightneſſe of thy wozd. So be it.

An other.

THe God of glozy and peace, who hath created, redeemed, and pzeſently fed vs, be bleſſed now and euer. So be it.

The God of all power, who hath called from death, that great paſtoz of the ſheepe, our Lozd Jeſus, comfozt and defend thy flocke, which he hath redeemed by the bloud of the eternall Teſtament

ſtament: increaſe the number of true preachers, repreſſe the rage of obſtinate tyrantes: mittigate and lighten the hartes of the ignorant: relieue the paynes of ſuch as be afflicted. but eſpecially of thoſe that ſuffer for the teſtimony of thy truth and finally confound Sathan by the power of our Lord Jeſus Chriſt. Amen.

Enenyng Prayer.

O Lord God, Father euerlaſting and full of pitie, we acknowledge and confeſſe, that we be not worthy to lift vp our eyes to heauen, much leſſe to preſent our ſelues before thy maieſtye; with confidence that thou wylt heare our prayers and graunt our requeſtes, if we conſider our owne deſeruinges. For our conſciences do accuſe vs, and our ſinnes witneſſe agaynſt vs, and we know that thou art an vpright iudge, which dooſt not iuſtify the ſinners and wicked men, but puniſheſt the faultes, of al ſuch as tranſgreſſe thy commaundementes. yet moſt mercifull father ſince it hath pleaſed thee to commaunde vs to call on thee in all our troubles and aduerſities, promiſing euen then to helpe vs when we feele our ſelues as it were ſwallowed vp of death and deſperation, we vtterly renoũce all worldly confidence, and flee to thy ſoueraigne bountye as our onely ſtay and refuge: beſeeching thee, not to call to remembraunce our manifold ſinnes and wickednes, wherby we continually prouoke thy wrath and indignation agaynſt vs, neither our negligence and vnkindneſſe, which haue neither worthely eſteemed, nor in our lines ſufficiently expreſſed the ſweete comfort of thy Goſpell reuealed vnto vs: but rather to accept the obedieñce & death of thy ſonne Jeſus Chriſt, who by offring vp his body in ſacrifice once for all, hath made a ſufficient recompence for all our ſinnes. Haue mercy therfore vpon vs (O Lord)

and

and forgeue vs our offences. Teach vs by thy holy spirite, that we may rightly way them, and earnestly repent for the same. And so much the rather (O Lord) because that ỹ reprobate & such as thou hast forsaken, cannot prayse thee nor cal vpon thy name, but the repenting hart, the sorowfull minde, the conscience oppressed, hungring and thirsting for thy grace shall euer set forth thy prayse and glory. And albeit we be but wormes and dust, yet thou art our creator, and we be the worke of thy handes: yea thou art our father, & we thy children: thou art our redeemer, and we thy people whom thou hast bought: thou art our God and we thine inheritaunce. Correct vs not therfore in thine anger O Lord, neyther according to our desertes punishe vs, but mercifully chastice vs with a fatherly affection, that all the world may know, that at what tyme soeuer a sinner doth repent him of his sin from the bottom of his hart, thou wilt put away his wickednes out of thy remembraunce, as thou hast promised by thy holy Prophet.

Finally, for asmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordayned hym the day to trauell: Graūt O dear father, that we may so take our bodely rest, that our soules may continually watch for the tyme that our Lord Iesus Christ shall appeare for our deliuerance out of this mortal lyfe, and in the meane season that we not ouercome by any fantasies, dreames, or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore that our sleep be not excessiue or ouermuch, after the vnsatiable desires of our flesh, but onely sufficient to content our weake nature, that we may be better disposed to liue in all godly conuersation, to the glory of thy holy name, and profite of our brethren. So be it.

A godly prayer to be ſayd at all tymes.

HOnor and prayſe be geuen to thee (O Lord God almighty moſt deare Father of heauen) for all thy mercies and louing kindnes ſhewed vnto vs, in that it hath pleaſed thy gracious goodneſſe freely, and of thyne owne accord, to elect and chuſe vs to ſaluation before the begynnyng of the worlde, and euen lyke continuall thankes be geuen to thee for creatyng vs after thyne owne Image, for redeemyng vs with the precious bloud of thy deare ſonne when we were vtterly loſt, for ſanctifieng vs with thy holy ſpirite in the reuelation and knowledge of thy holy worde, for helping and ſuccourying vs in all our needes & neceſſities, for ſauing vs from all daungers, of body and ſoule, for comfortyng vs ſo fatherly in all our tribulations & perſecutions, for ſparing vs ſo lōg and geuyng vs ſo large a tyme of repentaunce.

Theſe benefites O moſt mercifull father, like as we knowledge to haue receaued them of thine onely goodnes, euen ſo we beſeech thee, for thy deare ſonne Jeſus Chriſtes ſake to graunt vs alwayes thy holy ſpirite, whereby we may continually growe in thankefulneſſe towardes thee, to be lead into all truth and comforted in all our aduerſities. O Lord ſtrengthen our fayth, kindle it more in feruentnes and loue towardes thee, and our neighbours for thy ſake

Suffer vs not moſt deare Father, to receiue thy worde any more in vayne, but graunt vs alwayes the aſſiſtaunce of thy grace and holy ſpirite that in hart, word, and deede we may ſanctifie, and do worſhyp to thy name. Helpe to amplifie, and increaſe thy kyngdome, and whatſoeuer thou ſendeſt, we may be hartely well content with thy good pleaſure and will.

Let vs not lacke the thyng (O Father) without the which we can not ſerue thee, but bleſſe thou ſo all the workes of our handes, that we

may haue ſufficient, and not be chargeable, but rather helpefull vnto others: be mercifull O Lord to our offences, and ſeyng our debt is greate, which thou haſt forgeuen vs in Jeſus Chriſt, make to vs loue thee and our neighbours ſo much the more. Be thou our Father, our Captaine, and defender in all temptations, hold thou vs by thy mercifull hand, that we may be deliuered from al inconueniences, and end our liues in ſanctifying and honor of thy holy name, through Jeſu Chriſt our Lord, and onely ſauiour, ſobeit. Let thy mighty hand and outſtretched arme (O Lord) be ſtill oure defence, thy mercy and louing kindeneſſe in Jeſu Chriſt thy deare ſonne our ſaluation, thy true and holy word our inſtruction, thy grace and holy ſpirit our comfort and conſolation, vnto the end and in the end. Sobeit.

O Lord increaſe our fayth.

A confeſsion for all eſtates and tymes.

O Eternall God and moſt mercifull father, we confeſſe and acknowledge here before thy diuine Maieſtie, that we are miſerable ſinners conceaued and borne in ſinne and iniquitie, ſo that in vs there is no goodneſſe. For the fleſh euermore rebelleth agaynſt the ſpirite, whereby we contynually tranſgreſſe thy holy precepts and commaundements, & ſo purchaſe to our ſelues through thy iuſt iudgement, death and damnation.

Notwithſtandyng O heauenly Father, for as much as we are diſpleaſed with our ſelues for the ſinnes that we haue committed agaynſt thee and do vnfainedly repent vs of ỹ ſame: we moſt humbly beſeech thee for Jeſus Chriſtes ſake, to ſhewe thy mercy on vs, to forgeue vs all our ſinnes, and to encreaſe thy holy ſpirite in vs, that we acknowledging from the bottome of our harts our owne vnrightcouſneſſe may from hence forth not onely mortefie our ſinfull luſtes and affections

but,

but also bring forth such fruites as may be agreable to thy most blessed will, not for the worthines thereof, but for the merites of thy dearely beloued sonne Iesus Christ our onely Sauiour: whome thou hast already geuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we shall aske in his name, according to thy will. For thy spirite doth assure our consciences that thou art our mercifull father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O father) with the sonne, and the holy Ghost, be all honour and glory, world without end. So be it.

A prayer to be sayd before a man begyn his worke.

O Lord God and most mercifull father and Sauiour, seing it hath pleased thee to commaund vs to trauell, that we may relieue our neede, we beseech thee of thy grace, so blesse our labour, that thy blessing may extend vpon vs, without the which we are not able to continue: and that this great fauour may be a witnesse vnto vs of thy bountifulnesse and assistance, so that thereby we may know thy fatherly care that thou hast ouer vs. Moreouer (O Lord) we beseech thee ỹ thou wouldest strengthen vs with thy holy spirite, that we may faythfully trauayle in our estate and vocation without fraude or deceite, and that wee may endeuour our selues so to folow thine holy ordinaunce, rather then to seeke to satisfie our gredy affections or desire to gayne. And if it please thee O Lord to prosper our labor, geue vs a mindt to helpe them that haue neede, according to that abilitie that thou of thy mercy shalt geue vs: and knowing that all good thinges come of thee graunt that we may humble our selues to our neighbours, and not by any meanes lift our selues vp

 aboue

aboue them, which haue not receiued so liberall a portion, as of thy mercy thou hast geuen vnto vs.

And if it please thee to trye and exercise vs by greater pouertie and nede, then our flesshe would desire, that thou wouldest yet, O Lord, graunt vs grace to know that thou wilt nourish vs continually through thy bountifull liberalitie that we be not so tempted that we fall into distrust, but that we may pacyently wayt till thou fill vs, not onely with corporall graces and benefites, but chiefly with thine heauenly and spirituall treasures, to the intent that we may alwayes haue more ample occasion to geue thee thankes, and so wholly to rest vpon thy mercyes. Heare vs O Lord of mercy, through Jesus Christ thy sonne our Lord.

A prayer for the estate of Christes Church.

ALmighty God and most mercyfull father, we humbly submit our selues and fall downe before thy maiesty, beseching thee from the bottom of our hartes, that this sede of thy worde now sowen among vs may take such deepe roote, that neyther the burning heate of persecution cause it to wither, neyther the thorny cares of this lyfe choke it: but that as sede sowen in good ground, it may bring forth thirty sixty and an hundred folde, as thy heauenly wisdome hath appointed. And because we haue nede continually to craue many thinges at thy handes, we humbly beseech thee (O heauenly Father) to graunt vs thy holy spirite to direct our petitions, that they may proceede from such a feruent minde, as may be agreable to thy most blessed will. And seing that our infirmitie is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations we poore wretches are on euery side enclosed and compassed: Let thy strength O Lord sustayne our weakenesse, that we being defended with the force of thy grace, may be safely

preserued

preserued agaynst all assaultes of Sathan: who goeth about continually like a roaring Lyon seeking to deuour vs. Encrease our fayth (O mercifull Father) that we do not swerue at any tyme from thy heauenly worde: but augment in vs hope and loue, with a carefull keeping of all thy commaundementes, that no hardnes of hart, no hipocrisie, no concupiscence of the eyes, nor inticementes of the world, do draw vs away from thy obedience. And seing we liue now in these most perilous times, let thy fatherly prouidence defend vs agaynst the violence of our enemies, which do seeke by al meanes to oppresse thy truth.

Furthermore, forasmuch as by thy holy Apostle we be taught to make our prayers and supplications for all men, we pray not onely for our selues here present, but beseech thee also, to reduce all such as be yet ignorant from the miserable captiuitie of blindnes and errors, to the pure vnderstanding and knowledge of thy heauenly truth, that we all with one consent and vnitie of minde may worship thee our onely God and Sauiour. And that all pastors, shepheardes and ministers, to whome thou hast committed the dispensation of thy holy word, & charge of thy chosen people, may both in their lyfe and doctrine, be found faythfull, setting onely before their eyes thy glory, & that by them all poore sheepe which wander, & go astray, may be gathered and brought home to thy folde.

Moreouer, because the hartes of rulers are in thy handes, we beseech thee to direct and gouerne the harts of all Kynges, Princes & Magistrats, to whome thou hast committed the sword, especially (O Lord) according to our bounden duety, we beseech thee to mayntayne & increase the honourable estate of the Queenes Maiestie, and all her most noble Counsailers, and Magistrates & all the whole body of this cõmon weale. Let thy fatherly fauour so preserue them, and thy holy

spirite so gouerne their hartes, that thy religion may be purely mayntayned, maners reformed, & sinne punished, according to the precise rule of thy holy word. And for that we be all members of the misticall body of Jesus Christ, we make our requestes vnto thee (O heauenly Father) for for all such as are afflicted wt any kinde of crosse or tribulation, as warre, plague, famine sickenes, pouerty, imprisonment, persecution, banishment or anyother kinde of thy rods, whether it be calamitie of body, or vexation of minde: that it would please thee to geue them patience and constancie, till ysend them full deliueraunce of all their troubles. Roote out from hence (O Lord) all rauening wolues, whiche to fil their bellies, seeke to destroy thy flocke. And shewe thy great mercyes vpon those our brethren in other countries: which are persecuted, cast into prison, & dayly condemned for the testimony of thy truth. And though they be vtterly destitute of all mans ayd, yet let thy sweet comfort neuer depart from them: but so inflame their hartes with thy holy spirite that they may boldely and chearefully abide such triall, as thy godly wisedome shall appoint. So that at length as well by their death, as by their life, the kingdome of thy deare sonne Jesus Christ, may increase and shine through all the world. In whose name we make our humble petitions to thee, as he hath taught vs.

Our father which art in heauen. &c.

A prayer made for the Church, and all the states therof. I.F.

LOrd Jesus Christ, sonne of the lyuing God, who was crucified for our sinnes and didst rise agayne for our Justification, and ascenzyng vp to heauen reignest now at the right hand thy father, with full power and authority rulyng

lyng and disposing all thinges accordyng to thine owne gracious and glorious purpose, we sinnefull creatures, and yet seruants and members of thy Church, do prostrate our selues and our prayers before thy Imperiall Maiesty, hauing no other patron nor aduocate to speed our sutes, or to resort vnto, but thee alone, beseechyng thy goodnes to be good to thy poore Church militant, here in this wretched earth, sometimes a rich Church, a large Church, an vniuersall Church, spread far & wide thyrough the whole compas of the earth, now driue into a narrow corner of the world, and hath much need of thy gratious helpe. First the Turk with hys sword, what lands, nations, and countries, what Empiers, Kingdoms, and Prouinces with Cities innumerable hath he wonne, not from vs, but from thee? Where thy name was wont to be inuocated, thy word preached, thy Sacramentes administred, there now reigneth barbarous Mahumet, with hys filthy Alcoran. The flouryshing Churches in Asia, the learned Churches of Grecia, the manifold Churches in Africa which were wont to serue thee, now are gone from thee. The seuen Churches of Asia, with their candlesticke (whom thou didst so well forwarne) are now remoued. All the Churches where thy diligent Apostle S. Paul, thy Apostle Peter, and John, and other Apostles so laboriously trauailed, preaching and writing to plant thy Gospell, are nowe gone from thy Gospell. In all the kingdome of Syria, Palestina, Arabia, Persia, in all Armenia, and the Empier of Capadocia, thyrough the whole compas of Asia, with Egipt, and with Africa also (vnles amongst the farre Ethopians some old steppes of Christianitie peraduenture yet do remayn) either els in al Asia and Africa, thy Church hath not one foot of free land, but all is turned either to infidelitie, or to captiuitie, what soeuer pertayneth to thee. And if Asia, and Africa onely were decayed, the

decay were great, but yet the defection was not so vniuersall. Nowe in Europe a great parte also is shrunke from thy Church. All Thracia with the Empire of Constantinople, all Grecia, Epirus, Illiricum, and now of late all the kingdome almost of Hungaria, with much of Austria, with lamentable slaughter of Christen bloud, is wasted and al become Turks.

Onely a little angle of the Weast partes yet remaineth in some profession of thy name. But here, alack, commeth an other mischiefe as great, or greater then the other. For the Turk with his sword is not so cruell, but the Bishop of Roome on the other side is more fierce and bitter agaynst vs, stirring vp hys Bysshops to burne vs, hys confederates to conspire our destructiō, setting Kings agaynst their subiects, & subiectes disloyally to rebell agaynst their Princes, and all for thy name. Such dissension and hostilitie Sathan hath set amongst vs, that Turkes be not more enemies to Christians, Papists to Protestantes: yea Protestantes with Protestantes do not agree, but fall out for trifles. So that the poore little flock of thy Church distressed on euery side, hath neyther rest without, nor peace within, nor place almost in the world, where to abide, but may cry now from the earth, cuē as thine own reuerence cryed once from thy Crosse my God, my God, why hast thou forsaken me.

Amongst vs English men here in England, after so great stormes of persecution, and cruel murther of so many Martyrs, it hath pleased thy grace to geue vs these Albion dayes, which yet we enioy and beseech thy mercifull goodnes still they may continue. But here also, alack what should wee say? So many enemies we haue that enuy vs this rest and tranquilitie, and do what they can to disturbe it. They which be frendes, and louers of the Bysshop of Roome, although they eate the fat

of

of the land, and haue the beſt preferments and offices, and lyue moſt at eaſe, & ayle nothing: yet are they not therwith contēt. They grudge they mutter and murmure, they conſpire and take on against vs. It fretteth them that we liue by them or with them, and cannot abide that wee ſhoulde drawe the bare breathing of the ayre, whē they haue all the moſt libertie of the land. And albeit thy ſingular goodnes hath geuen thē a Queen ſo calme, ſo patient, ſo mercifull, more like a naturall mother then a Princes, to gouerne ouer them, ſuch as neyther they, nor their auncetors euer read of in the ſtories of this land before: yet all this will not calme them: their vnquiet ſpirite is not yet content: they repine and rebell, and needs would haue with the Frogs of Eſope a Ciconia, an Italian ſtraunger, the Byſhop of Room, to play Rex ouer them, and care not if all the world were ſet on fire ſo they with their Italian Lord might raigne alone. So fond are we Engliſh men of ſtraunge and forreine thinges: ſo vnnaturall to our ſelues: ſo greedy of newfangle nouelties, neuer contented with any ſtate long to continue, be it neuer ſo good and furthermore ſo cruell one to an other, that we think our lyfe not quiet, vnles it be ſeaſoned with the bloud of other. For that is their hope, that is their golden day their day of Jubiley, which they thirſt for ſo much: not to haue the Lord to come in the cloudes, but to haue our bloud, and to ſpill our lyues.

That that is it which they would haue, and long ſince would haue had their willes vppon vs, had not thy gratious pitie and mercy rayſed vp to vs this our mercifull Queene, thy ſeruaunt Elizabeth, ſomewhat to ſtay their fury. For whom as we moſt condignely geue thee moſt harty thanks, ſo likewiſe we beſeech thy heauenly Maiеſty, that as thou haſt geuen her vnto vs: and haſt from ſo manifold daungers preſerued her before ſhe was

Queene

Queene: so now in her Royall estate, she may cõtinually be preserued. not onely from their hands, but from al malignãt deuises wrought attempted or cencealed of enemies, both ghostly and bodily agaynst her. In this her gouernmẽt be her gouerner we beseech thee. So shall her maiesty well gouerne vs, if first she be gouerned by thee. Multiply her raygne with many dayes, and her yeares with much felicity, with aboundence of peace, and like ghostly. That as she hath now doubled the yeres of her sister, and brother: so (if it be thy pleasure) she may ouergrow in raygning the raigne of her Father.

And because no gouernmẽt can long stãd without good counsell: neither can any counsell be good except it be prospered by thee, bles therfore we beseech thee, both her Maiesty & her honorable cõsell, ỹ both they rightly may vnderstãd what is to be done, & she accordingly may accõplish that they do counsell, to thy glory & furtherance of thy Gospell, and publicke wealth of this Realme.

Furthermore, we beseech thee, Lord Jesu (who with the Maiesty of thy generatiõ, dost drown al Nobility, beyng the onely son of God, heyre & lord of all things) bles ỹ Nobility of this Realme, & of other Christẽ Realmes: so as they Christianly agreeing amõg thẽselues may submit their Nobility to serue thee, or els let thẽ feel (O Lord) what a friuilous thing is that Nobility which is without thee.

Likewise to al Magistrates, such as be aduãced to authority, or placed in office, by what name or title soeuer, geue we beseech thee, a carefull conscience, vprightly to discharge their duety, that as they be publicke persons to serue the common wealth, so they abuse not their office to their priuate gayne, nor priuate reuenge of their owne affections, but that iustice beyng administred without bribery, and equity balanced without cruelty

or

or partiality, thynges that be amis may be reformed, vice abandoned, truth supported, innocency relieued Gods glory maintayned, and the common wealth truely serued.

But especially to thy spiritual ministers, bishops & Pastors of thy Church, graunt we beseech thee (O Lord Prince of al pastours) ỹ they following ỹ steps of thee, of thy Apostles, and holy Martyrs may seek those things which be not their own, but onely which be thine: not caryng how many benefites, nor what great Bishoprikes they haue, but how well they can guyde those they haue. Geue them such zeale of thy church, as may deuour thē & graūt thē such salt, wherwith the whole people may be seasoned, and which may neuer be vnsauery, but quicken dayly by thy holy spirit, wherby thy flock by them may be preserued.

In generall geue to all the people, & the whole state of this realme such brotherly vnitie in knowledge of thy truth, and such obedience to their superiours, as they neither prouoke the scourge of God agaynst them, nor their Princes sword to be drawen agaynst her will, out of the scaberd of long sufferaunce, where it hath bene long hid. Especially geue thy Gospell long continuaunce amongest vs. And if oure sinnes haue deserued the contrary, graunt we beseech thee, with an earnest repentaunce of that which is past, to ioyne a hartye purpose of amendement to come.

And for as much as the Bysshop of Rome is wont one euery goodfriday to accurse vs as damned heretiques, we here curse not him, but pray for him, that he with all his partakers either may be turned to a better truth, or els, we pray thee (gracious Lord) that we neuer agree with him in doctrine, and that he may so curse vs still, & neuer bles vs more, as he blessed vs in Queen Maries time: god of his mercy kep away the blessig frō vs. Finally, in stead of ỹ Popes blessing, geue vs thy

blessing

King Lord we beseech thee, and conserue the peace of thy Church, and course of thy blessed Gospell. Helpe them that be needy, and afflicted. Comfort them ỹ be heauy laden. And aboue all things increase our fayth. And forasmuch as thy poore little flock can scarce haue any place or rest in this world come Lord we beseech thee with thy Factum est, and make an ende, that this worlde may haue no more tyme nor place here, and that thy Church may haue rest for euer.

Our father which art. &c.

¶ A Table both of the number of the whole Psalmes, and also in what leafe ye may finde euery of them.

Psalme.		Fol.
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78	Attend my people.	177
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100	All people that.	230
	B	
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128	Blessed art thou	318
134	Behold and haue.	324
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54	God saue me for.	121
105	Geue prayses vn.	246
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2	Helpe Lord for.	20
3	How long wilt.	22
5	Haue mercy on.	115
56	Haue mercy Lord.	125
57	Haue mercy on vs.	144
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	How pleasant is.	197
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Psalme.		Fol
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34	I will geue laud.	67
39	I sayd I will look.	82
40	I wayted long and.	81
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77	I with my hart.	174
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101	I mercy will and.	232
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121	I lift mine eyes.	307
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	O	
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4	O God that art.	6
7	O Lord my God.	11
8	O God our Lord,	13
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17	O Lord geue eare.	27
18	O God my ſtrength	29
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22	O God my God.	41
31	O Lord I put,	60
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55	O God geue eare.	122
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63	O God my God.	137
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70	O God to me take.	157
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95	O Come let vs.	223
98	O ſing ye now.	228
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129	Oft they new Iſra.	318
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133	O how happy a.	324
135	O prayſe the Lord.	135
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139	O Lord thou haſt.	336
141	O Lord vpon thee.	341
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69	Saue me O God.	151
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23	The Lord is onely.	45
24	The earth is all.	47
27	The Lord is both.	53
28	Thou art O Lord.	55
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47	Ye people all in.	100
58	Ye rulers that.	129
66	Ye men on earth.	142
113	Ye children which.	272
150	Yeld vnto God.	356

Theſe ye ſhall find in *beginning of the booke.*

Veni Creator Spiritus.
Venite exultemus.
Te Deum laudamus.
The ſong of the iii. chil.
Benedictus Dominus.
Magnificat anima mea.
Nunc dimittis.
The humble ſute of a ſin.
Quicunque vult.
The lamentation of a ſin.
The Pater noſter.
The x. Commandements

Theſe follow after *the Pſalmes.*

☞ Prayſe the Lord.
☞ Behold now geue.
☞ Attend my people.
☞ Our Father which
☞ All my beliefe and
☞ A prayer vnto the
☞ Geue peace in theſe.
☞ The Lord be thãked
☞ Preſerue vs Lord.
☞ O Lord in thee is all.

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¶*Cum Priuilegio Regiæ Maieſtatis.*